



Sacred Heart Church

The Italian National Parish

37 SCHUYLER AVENUE STAMFORD, CONNECTICUT 06902 Phone:203-324-9544/FAX: 203-324-9202

THIRTIETH SUNDAY IN ORDINARY TIME OCTOBER 27, 2024



WEEKDAY MASSES/MISA DIARIA

MONDAY – FRIDAY 7:00AM

WEEKEND MASSES/MISA FIN DE SEMANA

SATURDAY MASSES:

8:00AM (English)

4:00PM (English)

6:00PM (Spanish)

SUNDAY MASSES:

8:30AM (English)

10:00AM (Italian)

11:30AM (English)

1:00PM (Spanish)

**SATURDAY 8:00PM NEO-CATECHUMENAL MASS IN
CHURCH & LOWER CHURCH**

CLERGY

**Rev.Fr. Alfonso Picone
Pastor**

**Fr. Martin de Mayo
Parochial Vicar**

**Fr. Damian Pielesz
Priest in Residence**

Trustees

Mr. Louis Sileo

Mr. Leonard D'Andrea

Chairman of the Finance Board

Mr. Louis Sileo

203-348-3499

Chairman of the Parish Council

Mr. Jeffrey T. Curtis, Sr.

203-968-1234

Organist & Director of Music

Mr. Gregory Freilino

1-212-666-0316

Spanish Choir Director

Mr. Lucas Romero

203-820-6874

Director of Religious Education

Mrs. Michele Sabia

Rectory Office Staff

Mrs. Beatrice Centonze

Mrs. Glenda Smyth

Mrs. Marie Loiseau

DEVOTIONS/DEVOCIONES

ADORATION/MONDAY 5:30 PM

**LITURGY OF THE WORD/ (LOWER
CHURCH) TUESDAY & WEDNESDAY
8:00 PM**

SPANISH ROSARY/MONDAY 8:00 PM

**PRAYER GROUP/ FRIDAY 7:30 PM-
9:30 PM**

SACRAMENTS

**CONFESSION / SATURDAY
2:45 PM -3:45 PM**

**BAPTISM - FIRST
COMMUNION-CONFIRMATION
- MARRIAGE -CALL THE OFFICE
for more info OR E-MAIL TO:
sacredparish@optonline.net**

OFFICE HOURS / HORARIO- OFICINA

**Monday thru Friday
10:00 AM to 4:00 PM**

PHONE NUMBER: 203-324-9544

WEBSITE: stamfordsacredheart.org

E-MAIL: sacredparish@optonline.net

DAILY MASS INTENTIONS

Saturday October 26, 2024

- 8:00AM Efraín Zamora Sánchez
4:00PM Carmine & Annette Lovallo by Family
6:00PM (Spanish) Julio César Valdéz Núñez by Family y Luis Córdova by Family

Sunday October 27, 2024

- 8:30AM Fr. Martin DeMayo's deceased family members
10:00AM Giuseppe & Sofia Tarzia by Michelina & Family
11:30AM Rosino Zezima, Celestino, Luigi & Antonia DiPreta by Maria Zezima
1:00PM (Spanish) Angel Lebron by Leslie Bourdony, María Tolentino y Florencio Villa
By Villa y Natividad Blanco by Blanco Family

The LAMP for the weeks of October 27-Nov. 2, 2024, is in memory for MARIA ANGELICA GONZALEZ LOPEZ by Herself

Monday October 28, 2024

- 7:00AM Rev. Fr. Frances Shugrue

Tuesday October 29 2024

- 7:00AM Maria Patrone Rullo by Niece Elizabeth Fusaro & Family

Wednesday October 30, 2024

- 7:00AM The Tolla Family by Margaret Tolla

Thursday October 31, 2024

- 7:00AM Lucio Longo by Sophie Pastor

Friday November 1, 2024

- 7:00AM All Saints**
12:10PM All Saints
7:00PM (Spanish) Dia de todos los Santos

Saturday November 2, 2024

- 8:00AM **All Souls** - Helen Strada by Family
4:00PM Giovanni Sibilia by Yolanda Catino & Family
6:00PM (Spa) Tomás Hernández Lucero by Family y Enrique y Dominga Cruz by Sara

Sunday November 3, 2024

- 8:30AM Vinnie Coniglio by Family
10:00AM Domenico & Tony Musilli by Wife & Mother
11:30AM Agreppino & Ottavia Boccuzzi by Family
1:00PM (Spa) Eladio y Nestor Cruz by Sara Cruz, Dante Valdez by Larissa Valdez,
En honor a San Martin de Porres by Priestes de Ecuador.

SUNDAY COLLECTION – The Sunday Collection for the week of Oct. 19-20, 2024, was \$4,229.00 and Special Collection for World Mission Sunday was \$1,490.00 Thanks for your generosity.

FOR THE DECEASED: William F. Buchetto Jr., Mary Wasik, Angel Samaniego & Joseph Tarzia

THE ILL OF THE PARISH: Michael Colabella & Frank Verrastro

ADORATION:

SACRED HEART CHRUCH
Monday 5:30 -6:45 pm

Adoration with Novena of
the Miraculous Medal
6:30pm



“Yo soy el Pan de vida, el que viene a mí no tendrá hambre”

“I am the bread of life; whoever comes to me shall not hunger”

WEDDING ANNIVERSARY



Congratulations! Lucas & Maria Romero celebrated their 23rd wedding anniversary. They are both very involved using their talents and time in our parish activities. God bless both of them!

Felicitaciones! Lucas & María Romero celebraron su 23 aniversario de bodas. Ellos están colaborando con sus talentos y su tiempo en las actividades de nuestra parroquia. ¡¡Dios los bendiga!!



Congratulations to Barbara Ann Cerulli and her husband Vito John on their 50th marriage anniversary. Barbara has been and still is a tireless volunteer of Sacred Heart Church. God bless them!



All Souls Day Masses at Six Diocese Cemeteries

Please join us for our All Souls Day Masses on **Saturday, November 2nd, 2024 at 11 a.m.** in the following cemeteries:

- St. Peter Cemetery in Danbury, **celebrated by Bishop Frank Caggiano**
- St. Mary-Putnam Cemetery in Greenwich
- St. John Cemetery in Darien
- St. John Cemetery in Norwalk
- Gate of Heaven Cemetery in Trumbull
- St. Michael Cemetery in Stratford

Mass will be held rain or shine. Tents, chairs, programs, and portable facilities will be provided. Holy Water from Lourdes France will be distributed at the conclusion of mass.

Catholic Cemeteries
Diocese of Bridgeport
(203) 742-1450
info@ctcemeteries.org
ctcemeteries.org



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IF YOU DON'T FIND MEANING TO YOUR LIFE,

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“The dignity of the Human Person” (from the United States Conference of Catholic Bishops Informative Bulletin)

Because each human person is created in the image and likeness of God, each one of us possesses innate and inviolable human dignity. This dignity is present in each person from the moment of their conception and throughout their lives. We work to protect the most vulnerable—children in the womb who are in danger of abortion—while also standing in radical solidarity with mothers. • We continue to protect the dignity of our sister or brother who is elderly, disabled, or ill by strongly rejecting euthanasia and assisted suicide. These practices are symptoms of a “throwaway culture,” in which children of God of inestimable worth are cast aside as worthless. • Likewise, we must recognize the inherent dignity of the migrant and refugee. • We support the dignity of the person, created male or female; therefore, we oppose a gender ideology that fails to recognize the difference and reciprocity between man and woman. **The Common Good.** Every human being has a right to life, a right to religious freedom, and a right to have access to those things required for human decency. As we seek to imitate the Good Samaritan, who was neighbor to all, we pursue the Common Good in order that every individual and all people can flourish. **Solidarity.** We are one human family, whatever our national, racial, ethnic, economic, and ideological differences. We are called to practice “radical solidarity” by accompanying pregnant women to choose life and by offering support to new mothers and their children. **Subsidiarity.** The principle of Subsidiarity reminds us of those larger institutions in society (such as the state or federal government) should not overwhelm or interfere with smaller or local institutions (such as the family, local schools, or the Church community) “Family—based on marriage between a man and a woman— is the first and most fundamental unit of society: a sanctuary for the creation and nurturing of children. It should be defended and strengthened, not redefined, undermined, or further distorted.” **If you want to know more... Visit www.faithfulcitizenship.org**



“La dignidad de la persona humana” (De la Conferencia de Obispos Católicos de los Estados Unidos Boletín Informativo)

Debido a que cada persona humana es creada a imagen y semejanza de Dios, cada uno de nosotros posee una dignidad humana innata e inviolable. Esta dignidad está presente en cada persona desde el momento de su concepción y durante toda su vida. • Trabajamos para proteger a los más vulnerables (los niños en el útero que corren peligro de sufrir un aborto) y al mismo tiempo mantenemos una solidaridad radical con las madres. • Seguimos protegiendo la dignidad de nuestra hermana o hermano anciano, discapacitado o enfermo rechazando firmemente la eutanasia y el suicidio asistido. Estas prácticas son síntomas de una “cultura del descarte”, en la que los hijos de Dios de valor inestimable son desechados como inútiles. Asimismo, debemos reconocer la dignidad inherente del migrante y refugiado. • Apoyamos la dignidad de la persona, creada hombre o mujer; por lo tanto, nos oponemos a una ideología de género que no reconoce la diferencia y la reciprocidad entre hombre y mujer. **El bien común.** Cada ser humano tiene el derecho a la vida, el derecho a la libertad religiosa, y el derecho a tener acceso a aquellas cosas que requiere la decencia humana. Mientras intentamos imitar al Buen Samaritano, que era prójimo de todos, buscamos el bien común para que cada individuo y todas las personas puedan prosperar. **La Solidaridad.** Somos una familia humana, independientemente de nuestras diferencias nacionales, raciales, étnicas, económicas e ideológicas. Estamos llamados a practicar la “solidaridad radical” acompañando a las mujeres embarazadas para elegir la vida y ofreciendo apoyo a las nuevas madres y a sus hijos. **La Subsidiariedad.** El principio de subsidiariedad nos recuerda que las instituciones más grandes de la sociedad (como el gobierno estatal o federal) no deben abrumar ni interferir con las instituciones que son más pequeñas o tienen carácter local (como la familia, las escuelas locales o la comunidad eclesial). “La familia —basada en el matrimonio entre un hombre y una mujer— es la primera y fundamental unidad de la sociedad y es un santuario para la creación y crianza de los niños. Debería ser defendida y fortalecida, y no redefinida, socavada o distorsionada aún más”. **Si quieres saber más visita www.ciudadanosfieles.org**

PASTOR'S DESK

Dear parishioners,

Today we continue to read from Mark's Gospel. In this Gospel, we find evidence of Jesus' fame in the sizable crowd that accompanies him as he journeys to Jerusalem. Jesus' reputation as a healer has preceded him. When the blind man, Bartimaeus, hears that Jesus of Nazareth is passing by, he calls out to him, asking for his pity.

When Bartimaeus calls out to Jesus, the crowd around him tries to silence him. Yet Bartimaeus persists, calling out more loudly and with greater urgency. He will not be silenced or deterred from getting Jesus' attention. We notice how quickly the crowd's reaction changes when Jesus calls for Bartimaeus. Those who sought to quiet him now encourage him.

When Jesus restores Bartimaeus's sight, no elaborate action is required. (In other healing stories Mark's Gospel, actions accompany Jesus's words). In this instance, Jesus simply says that Bartimaeus's faith has saved him. Throughout Mark's Gospel, the success of Jesus' healing power has often been correlated with the faith of the person requesting Jesus' help. For example, it is because of her faith that the woman with the hemorrhage is healed. When faith is absent, Jesus is unable to heal; we see this after his rejection in Nazareth.

Once his sight has been restored, Bartimaeus follows Jesus on his way to Jerusalem. In Mark's Gospel, Bartimaeus is the last disciple called by Jesus before he enters Jerusalem. Bartimaeus hears that Jesus of Nazareth is passing by, but he calls out to Jesus using words of faith--"Son of David". Many in Jesus' time believed that the anticipated Jewish Messiah would be a descendant of King David. Bartimaeus' words prepare us for the final episodes of Mark's Gospel, which begin with Jesus' preparation for the Passover and his triumphant entry into Jerusalem. As Mark has shown us in our readings over the past few Sundays, however, Jesus will be the Messiah in a way that will be difficult for many to accept. Jesus will show himself to be the Messiah through his suffering and death.

God bless you and your families!!

Fr. Alfonso Picone, Pastor





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