

St. Catherine of Siena Catholic Church

1020 Springvale Road ~ Great Falls, Virginia 22066

TWENTY-FIRST SUNDAY IN ORDINARY TIME
AUGUST 26, 2018

Pastor: Rev. Jerry J. Pokorsky
Direct non-emergency cell: 703.638.8451(Preferred)
No text messages please

PHONE NUMBERS

Parish Office: 703-759-4350, FAX 703-759-3753
Pastor: Rev. Jerry J. Pokorsky
Direct non-emergency cell: 703.638.8451(Preferred)
No text messages please
Religious Education: 703-759-3530
Siena Academy: 703-759-4129
Office Hours: Monday - Friday - 9:30 am to 1:30 pm
Closed on Federal Holidays

PARISH WEB SITE:

www.saintcatherineschurch.org

MASS SCHEDULE

Sunday: 8:00 am, 10:00 am, 12:00 Noon*
*Novus Ordo Latin Mass
Saturday: 8:30 am & Vigil Mass 5:30 pm
Weekday, Holy Days, Federal Holidays: 8:30 am

SACRAMENT OF PENANCE

Monday, Tuesday, Thursday, Friday: 7:45 am - 8:15 am
(except holy days and holidays)
Saturdays: 3:30 pm - 4:30 pm

SACRAMENT OF BAPTISM - Baptismal Catechesis is required for parents one month (30 days) before the baptism; Godparents are encouraged to attend. To make Baptismal arrangements for both class and ceremony, call the Parish Office.

SACRAMENT OF MATRIMONY - In accord with the regulations of the Bishop of Arlington, couples must contact a priest and begin preparation at least six months prior to the wedding. Parish registration is required. Living together before marriage is sinful and harmful to future marriage. Couples who are living together will be asked to live separately during the preparation time.

24 HOUR EUCHARISTIC ADORATION

Every Wednesday and First Friday beginning at 9:00 AM and ending before Mass the following morning. For questions please contact Diane Cieslak at 703-678-3919 or polskagirl65@gmail.com

RELIGIOUS EDUCATION - required for all children first grade through high school attending non-Catholic school. Please contact the Director of Religious Education, Kim Livaudais, for information at stcatherinesreoffice@gmail.com or 703-759-3530.

CATHOLIC INQUIRY: If you or someone you know would like to inquire about becoming Catholic, please call the Parish Office 703-759-4350.

PARISH REGISTRATION - Please call the Parish Office to register; if you are moving out of the parish; or if you have a change of address and/or phone number.

SICK CALLS - Contact Parish Office for visits and/or Communion calls to shut-ins, sick and hospitalized, also in cases of serious illness or death. 703-759-4350.

PRAYER FOR SICK OR DECEASED - Contact Parish Office for mention in the bulletin.

BULLETIN DEADLINE:

The bulletin deadline is 3:00 pm two Fridays preceding the weekend of distribution. Please contact Parish Office for earlier deadlines during holidays.

The 21st Sunday in Ordinary Time August 26, 2018

Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God." (John 6:68-69)

MASS INTENTIONS

SATURDAY, August 25

8:30 am Stephen Loftus

5:30 pm Eileen Phillip+

SUNDAY, August 26

8 am Pro Populo

10 am Martha Loftus+

12 pm J. Louise Serraino

MONDAY, August 27

8:30 am Bill Howard

TUESDAY, August 28

8:30 am Francisco Valencia+

WEDNESDAY, August 29

8:30 am Bobbi Kondracki+

THURSDAY, August 30

8:30 am Aida DeLauro+

FRIDAY, August 31

8:30 am Dominick Carducci

SATURDAY, September 1

8:30 am Jack Pender+

5:30 pm John Mehigan+

SUNDAY, September 2

8 am Pro Populo

10 am Victor Gorlinsky+

12 pm Marilyn Natoli+

PLEASE PRAY FOR Bonnie Kloman, Brian O'Connell, Raymond R. Bernier+, Barbara Kondracki+ Kevin Gallen+ Theresa Luecke†. **FOR PARISHIONERS SERVING OUR COUNTRY OVERSEAS:** Jonathan Choo, Justin Smallwood, James Pokorsky (USS Harry Truman), Kathleen Mahoney (Iraq) [Contact office to add names]

Parish Financial Fun Facts

The Pastor's annual salary was \$31,956 according to the priests' pay grid of the Diocese of Arlington. (Up from \$450/month in 1990)

Pastor's Corner

Pastor's commentary – on recent events: In the time of Noah, the people were so wicked that God destroyed them in a great deluge. The wickedness must have been much more serious than disobeying mom and dad. God destroyed Sodom and Gomorrah with fire and brimstone. The wickedness of Sodom

must have been much more serious than failing in generous hospitality. In time, God promulgated the Ten Commandments to make sure these crimes never happen again. But it was necessary for Him to send His Son. And we messed up that one as well.

In the aftermath of the monstrous

Pennsylvania clergy disclosures – many of which are repackaged from revelations over the years -- we've repeatedly read how "shocked" and "saddened" the bishops are. Hence, they plan to establish new "policies, procedures, and protocols" to "make sure this never happens again." Apparently, the Ten Commandments – and the Church's Canon Law -- need even more fine tuning.

One very good and outraged parishioner told me he is leaving the Church. But after 2,000 years has the label "Catholic" become a cause for shame? Is it time to demand that the Church change sacred traditions and authentic doctrines? Should God revoke the Ten Commandments?

It should obvious that the Church isn't the problem. We are. The traditional Act of Contrition should be at least vaguely familiar to the clergy. Let's develop "policies, procedures, and protocols" for priests, bishops, and popes using the Act of Contrition as a template for restoration.

1. "O my God, I am heartily sorry for having offended Thee"

Sorrow should be prompted by the grace of God and excited by motives which spring from faith, and not by merely material motives such as loss of character, goods or health -- or fear of bad publicity. During the commission of sin, God is the first to be offended. God's rights are the source of all human rights and God and man are violated with every sin.

2. "And I detest all my sins, because I dread the loss of heaven and the pains of hell"

Those who have freely chosen mortal sin and die without repenting will experience the eternal fires of hell in their bodies after the resurrection of the dead. Yet the denial of hell seems almost universal, by churchmen

and laity alike. But to deny hell is to deny the very words of Christ. "And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. (Mt. 10:28) Fearing God's wrath because of our sins – especially our mortal sins -- may not be perfect, but it's a hell of a good start.

3. "But most of all because they offend Thee, my God, who art all good and deserving of all my love"

We should be sorry for our sins because sin is the greatest of evils and an offense against God Himself, our Creator, Sustainer, and Redeemer. Such "perfect contrition" – sorrow because we not only fear God's punishment, but we fear offending His Majesty – forgives sins. Our contrition must be perfect to attain God's forgiveness of mortal sin. Good luck with that in our weakness. We usually need the graces of Confession to elevate (providing us with certainty) our imperfect sorrow to perfection.

4. "I firmly resolve with the help of thy grace to confess my sins"

During Confession, it's not enough nor even relevant to express anger, disappointment, shock, and outrage. It is necessary to be precise in identifying the sins. Here are the sins that priests, bishops, and popes need to consider:

- Have I been a good shepherd to victims, concerned for weakened faith, strengthening and consoling those whose faith or trust in the Church has been damaged by their violation?
- Have I done everything in my power to make it possible that the victims return and remain faithful to the sacraments, that their salvation has not been jeopardized by me or by a cleric under my authority?
- Have I made reasonable efforts to initiate personal contact with the police, lawyers, journalists and others whose faith may have been shattered or weakened by the depravity of churchmen they encountered in the course of their duties?

- Have I soft-pedaled the hard teachings of the Church (on, say, abortion or same-sex marriage) because the moral failings of my clergy and myself made me embarrassed to do otherwise?

- Have I been ambiguous in my teaching on marriage and the family, and reception of Holy Communion when in the state of sin?

- Have I ever, in the entire course of my priesthood, responded to a person's danger of damnation with the same urgency, alarm, and earnestness with which I respond to a person floored by a heart attack in my presence?

5. "To do penance, and to amend my life."

Penance and reparation can take many forms: prayer, fasting, and almsgiving; all spiritual and corporal works of mercy, and the patient suffering of the ills of life -- resignation from office, and, if necessary, surrendering to the police for prosecution. No worry. The Holy Father is discouraging recourse to capital punishment. When the disciples failed in casting out a demon, Jesus replied, "This kind can go out by nothing, but by prayer and fasting." (Mark 9:29) Not a bad policy. Recalling our history should provide us with moments of consolation. Noah and his family survived the Great Flood; Lot survived the fire and brimstone of Sodom (his wife almost made it). The remnant of Israel survived the Babylonian Exile. As difficult as it is, we will survive unto eternity if we remain faithful to Jesus at the foot of the Cross. Now for the final policy point from the Act that sums up a holy resolve:

6. "Amen."

A priest friend in Chicago – concluded his homily on Sunday with this: I believe the sexual abuse crisis represents no isolated phenomenon and no new failure, but rather illustrates a state of slowly worsening clerical and episcopal corruption with its roots well back into the 1940s. Its principal tributaries include a critical mass of morally depraved and psychologically defective clergymen who

entered the service of Church seeking advantages unrelated to her spiritual mission, in addition to leaders constitutionally unsuited to the exercise of the virtues of truthfulness and fortitude. The old-fashioned vices of lust, pride, and sloth have erected an administrative apparatus effective at transmitting the consolations of the Faith but powerless at correction and problem-solving. The result is a situation unamenable to reform, wherein the leaders continue to project an upbeat and positive message of ecclesial well-being to an overwhelmingly good-willed laity, a message which both speaker and hearer find more gratifying than convincing. I believe that the Crisis will deepen, though undramatically, in the foreseeable future; I believe that the policies suggested to remedy the situation will help only partially, and that the whole idea of an administrative approach -- a "software solution," if I may put it that way - is an example of the disease for which it purports to be the cure. I believe that reform will come, though in a future generation, and that the reformers whom God raises up will spill their blood in imitation of Christ. In short, I find absolutely no grounds for optimism, and I have every reason for hope. [These words were recycled from a paper he delivered in...2003.]

Bishop Morlino – “St. Thomas Aquinas said that hatred of wickedness actually belongs to the virtue of charity. As the Book of Proverbs says “My mouth shall meditate truth, and my lips shall hate wickedness (Prov. 8:7).” It is an act of love to hate sin and to call others to turn away from sin. There must be no room left, no refuge for sin — either within our own lives, or within the lives of our communities. To be a refuge for sinners (which we should be), the Church must be a place where sinners can turn to be reconciled. In this I speak of all sin. But to be clear, in the specific situations at hand, we are talking about deviant sexual — almost exclusively homosexual — acts by clerics. We’re also talking about homosexual

propositions and abuses against seminarians and young priests by powerful priests, bishops, and cardinals. We are talking about acts and actions which are not only in violation of the sacred promises made by some, in short, sacrilege, but also are in violation of the natural moral law for all. To call it anything else would be deceitful and would only ignore the problem further. There has been a great deal of effort to keep separate acts which fall under the category of now-culturally-acceptable acts of homosexuality from the publically-deplorable acts of pedophilia. That is to say, until recently the problems of the Church have been painted purely as problems of pedophilia — this despite clear evidence to the contrary. It is time to be honest that the problems are both and they are more. To fall into the trap of parsing problems according to what society might find acceptable or unacceptable is ignoring the fact that the Church has never held ANY of it to be acceptable — neither the abuse of children, nor any use of one’s sexuality outside of the marital relationship, nor the sin of sodomy, nor the entering of clerics into intimate sexual relationships at all, nor the abuse and coercion by those with authority.” (Most Rev. Robert C. Morlino, Bishop of Madison, 08.18.18)

The opioid crisis has severely impacted the Diocese of Arlington, where opioid overdose deaths have increased threefold, and statewide, where opioid deaths jumped 200 percent. Join Bishop Michael Burbidge and Catholic Charities as we explore how we in the diocese can respond to this crisis. “Seeking Hope and Healing in the Opioid Crisis” is a free daylong conference on Saturday, September 29, 2018, the Feast of the Archangels, at Good Shepherd Catholic Church, 8710 Mount Vernon Hwy, Alexandria. Dr. Michael Horne, Catholic Charities psychologist, will give a keynote address. Bishop Burbidge will lead a prayer service. The daily parish Mass is available at 9 a.m., before the 10 a.m. – 3 p.m.

conference. Please help us address this critical issue and invite others to come as well. Register by September 26 at: events@arlingtondiocese.org.

About once a month we in the rectory office receive an email – like this one: “Hello Brethren, Please write me back if you get this message. I found your contact details while browsing international believers directory with the hope of finding someone trustworthy to handle my charity. I am a retired British gold miner formerly based in Indonesia . I want to donate my gold bars in the custody of my security company to charity foundations and need your assistance in supervising the donation as I am terminally ill. My wife is not in support of my charity and am doing my best to keep this from her, which is more of the reason am seeking your assistance to oversee the donation on my behalf with the hope that you are trustworthy as someone with the fear of the lord. I also intend to offer 30% of the gold bars to you and your ministry for this assistance. I look forward to your email. Peter Moore” We’ll be rich!

PARISH ANNOUNCEMENTS

A Woman’s Choice, the Pro-life center in Herndon, will be conducting bi-monthly diaper drives and our next one is scheduled for September 8 & 9. Our mission is to raise awareness of the need for diapers and generate donations of dollars and diapers, so that all babies remain clean, dry and healthy. many are not aware that diapers are not an allowable expense for federal assistance through programs such as the Women, Infant and Children’s Program (WIC) and the Supplemental Nutritional Assistance Program (SNAP). A single mother of one child working full-time and earning the federal minimum wage will spend over 6% of her gross salary on diapers. The need for diapers is current and on-going. Please place your donations in the red “pack and play” in the Narthex September 8 & 9. God Bless you for your generosity. [Exp. 09.09.18]

EUCCHARISTIC ADORATION

WEDNESDAYS: and FIRST FRIDAYS

24 hour Eucharistic Adoration begins after the 8:30 am Mass and ends at 8:55 am the following morning. Volunteers are needed for the noon to 1pm hour on Wednesdays and 1am-2am on Thursday mornings. To volunteer, contact Diane Cieslak:703-678-3919 or polskagirl65@gmail.com.

Around the Diocese

(Check the Parish Website)

Join the First Saturday Rosary Team - Did you know that the ‘no-show’ rate can go up by 70% when there are people peacefully praying outside an abortion facility? Please join the prayer team every First Saturday to pray the rosary at 10:30 am at the Falls Church abortion facility. The next First Saturday is on September 1. The facility is located at 900 S. Washington Street, Falls Church, VA 22046 - For inquiries, contact Amy McInerny at (703) 841-3817 or respectlife@arlingtondiocese.org (For August 11-12, 18-19 and 25-26 bulletins) Expiration Date: September 2, 2018

Place on website: Job Opportunity: Director, San Damiano Spiritual Life Center - The San Damiano Spiritual Life Center located in White Post, VA is seeking a Director. The Director will be responsible for providing the strategic direction for the Center and has direct responsibility for its programming, administration, facilities, and operations. For more information visit <http://bit.ly/SDDirector> (For August 11-12, 18-19, 26-26, and September 1-2 bulletins) [Exp. 09.03.18]

Say No to Physician-Assisted Suicide - Suicide rates in the U.S. are at a 30-year high. Virginia legislators have asked for a study about whether physician-assisted suicide should be legal in the Commonwealth. A public comment period opens on August 22 and your legislators need to hear from you. Please visit <https://bit.ly/VCCassistedsuicide> on or after August 22 to make your voice heard! (For August 18-19, 25-26, and September 1-2 bulletins) [Exp. 10.01, 2018]

OVER 50?????

New members welcome!

*No charge for the 1st meeting. Dues \$20.
Call Judy Mahanes 703) 759-3997.*

RELIGIOUS EDUCATION

**CCD SCHEDULE - Grades 1 through high school
Monday Evenings 5:00 to 6:15 and 6:30 to 7:45
CLASSES RESUME FOR 1st through 8th GRADES
ON SEPTEMBER 10, 2018**

-Updated August 10, 2018-

Religious Education Classes for Grades 1 through 8 begin in just 3 weeks! Registration continues, but some sessions are nearly full. Please register as soon as possible. Forms are available on the parish website and outside the Office of Religious Education. There is a \$75 late fee added to all registrations received after August 31.

HIGH SCHOOL CCD CLASSES have a **NEW START DATE**. Classes for all high school students will begin on **OCTOBER 22, AFTER THE FALL CONFIRMATION.** All parents of high school students are encouraged to register your children for one of two sessions. The Apologetics Class is held from 5:00 to 6:15, and our 6:30 class this year is called “You: Life, Love and the Theology of the Body”, based on Saint John Paul II’s teachings. It addresses many of the issues teens are already exposed to via entertainment media, societal pressures, and their own interactions with each other. Separate girls and boys sections will be offered for this class. A parent information session will be held soon. Please check the weekly bulletin, see the RE bulletin board and the website for updates.

CONFIRMATION PAPERWORK IS DUE ON SEPTEMBER 1 for all students to be confirmed this fall.

OTHER CALENDAR DATES for CONFIRMATION STUDENTS (to receive the Sacrament this fall):

September 20 and 27 – Mandatory Confirmation Seminars, 6:30 to 7:45 pm; September 29 – Mandatory Confirmation Retreat; October 15 – Confirmation Rehearsal at 7:00 pm for candidates and sponsors; October 16 – Confirmation Mass- Candidates and sponsors arrive at 6:00 pm; Mass begins at 7:00 pm, followed by a reception hosted by the 8th grade Confirmation classes.

CONFIRMATION CANDIDATES ENTERING 8TH AND 9TH GRADES THIS FALL: You should have received an important letter in the mail with information about summer projects and the Confirmation exam. Upcoming 9th grade students should have also received information about missing paperwork and a scheduled interview time slot. Please email the office if you didn’t receive the information.

“Altar Boys on Fire” The altar servers camp was a great success thanks to the hard work of two of our upcoming Confirmation candidates. We hope to offer it again next summer. Check out the pictures on the bulletin board outside the RE office!

VOLUNTEERS: If you would like more information about volunteering for the CCD program (and you are a **Confirmed Catholic aged 14 and above**) please contact Kim Livaudais at 703-759-3530 or stcatherinesreoffice@gmail.com. Children of assistants and catechists receive free tuition.

FORMED.ORG – *Formed* is a dynamic on-line web-based digital platform from the Augustine Institute available 24/7. This series is designed to help you grow in your faith at all levels – how you think, pray and live. Better yet, access is FREE to all Saint Catherine of Siena parishioners and families anywhere, anytime, on computers, tablets or phones. So even though you have a busy schedule, you can still learn and grow in your faith. Go to <https://formed.org> and set up your username and password, then enter our parish code – **F6KWXM**. Each registered family has access. Take advantage of this opportunity to learn more about our faith from the best Catholic authors and presenters.

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