St. Stephen the Martyr Catholic Church

23331 Sam Fred Road, Middleburg VA 20117
Phone: (540) 687-6433, fax: (540) 687-5170
Web: www.saint-stephen.org
Office Hours: Monday - Thursday 8:30 am - 4:00 pm

St. Katharine Drexel Mission

4100 Mill Creek Road, Haymarket, VA 20169
Phone: (703) 754-8444, fax: (703) 754-7443
Web: www.katharinedrexelcc.org
Office Hours: Tuesday - Thursday 10:00 am - 3:30 pm

Mass Schedule

St. Stephen the Martyr

Saturday	5:00 PM (Vigil)
Sunday	8:00 AM & 10:00 AM
Sunday	12:30 PM Spanish Mass

Daily - Monday through Saturday 8:30 AM
Wednesday 6:30 PM Spanish

St. Katharine Drexel Mission

Sunday	8:00 AM & 10:30 AM

Battlefield High School
Auditorium
15000 Graduation Drive
Haymarket, VA 20169

Penance available at St. Stephen the Martyr
Morning, Afternoon, and Evening

Wednesday	7:00 PM - 8:00 PM
Friday	9:00 AM
Saturday	3:45 PM - 4:45 PM
	or by appointment

Sacramental Information

Baptisms - Call the parish office to schedule infant baptism and for information on new parent preparation sessions.

Marriages - Contact the parish office at least six months before wedding.

Sick Calls - Call the parish office to receive Anointing of the Sick or Communion for shut-ins, sick, hospitalized and in cases of serious illness.

March 26, 2023
Fifth Sunday of Lent

I am the resurrection and the life, says the Lord; whoever believes in me, even if he dies, will never die.

Jn 11:25a, 26

Parish Staff

PASTOR
Rev. Christopher D. Murphy office@saint-stephen.org

BUSINESS MANAGER
Lori Trout (540) 687-6433 trout@saint-stephen.org

PARISH SECRETARY
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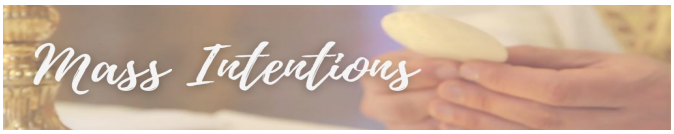
MISSION COORDINATOR, St. Katharine Drexel Mission
Ellen Sivick (703)754-8444 esivick@saint-stephen.org

DIRECTOR OF RE/Coordinator of Youth Ministries
Shareen Klos (703) 754-8444 sklos@saint-stephen.org

Fifth Sunday of Lent
March 26, 2023



Saturday,	**March 25**	
	5:00 pm	**Robert & Margaret Greene †**
Sunday,	**March 26**	
	8:00 am	**Mary Jane Ettner †**
	10:00 am	**Allan Myers †**
	12:30 pm (Spanish)	**Juan Covarrubias †**
SKD	**8:00 am**	**All who struggle with addiction of any kind**
	10:30 am	**People of the Parish**
Monday,	**March 27**	
	8:30 am	**Special Intention**
Tuesday,	**March 28**	
	8:30 am	**Special Intention**
Wednesday,	**March 29**	
	8:30 am	**Special Intention**
	6:30 pm (Spanish)	**Medardo Chavez †**
Thursday,	**March 30**	
	8:30 am	**Special Intention**
Friday,	**March 31**	
	8:30 am	**Special Intention**
Saturday,	**April 1**	
	8:30 am	**Special Intention**

Fifth Sunday of Lent

Sunday
Ez 37:12-14; Rom 8:8-11; Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

Monday
Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62; Jn 8:1-11

Tuesday
Nm 21:4-9; Jn 8:21-30

Wednesday
Dn 3:14-20, 91-92, 95; Jn 8:31-42

Thursday
Gn 17:3-9; Jn 8:51-59

Friday
Jer 20:10-13; Jn 10:31-42

First Saturday
Ez 37:21-28; Jn 11:45-56

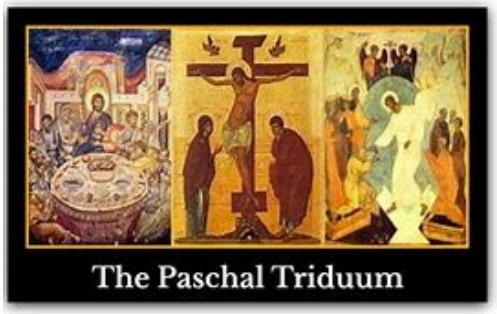
HOLY WEEK - TRIDUUM

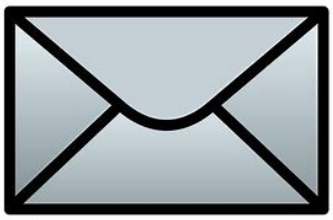
Holy Thursday, April 6
7:30 pm – Evening Mass of the Lord's Supper

Good Friday of the Lord's Passion, April 7
3:00 pm – Liturgy of the Lord's Passion
5:00 pm – Stations of the Cross (Spanish)
7:30 pm – Stations of the Cross (Penance to follow)

Holy Saturday, April 8
No Confessions
No 5pm Vigil
8:30pm – Easter Vigil Mass

EASTER SUNDAY – April 9
8:00 am, 10:00 am, 12:30 pm (Spanish)





Our envelope provider has ensured us that all envelope users will receive April/May envelops.

Thank you for your patience.

SSM Parish and SKD Mission News

Attention: All Saints Car Raffle Tickets

Please mail your ticket stubs and payments directly to **All Saints Catholic Church** with payments made out to **All Saints Catholic Church**

Please do not send them to our offices. Thank you.

Upcoming March/April Dates

March 26th - CLASS
April 2nd - CLASS
April 9 - NO CLASS
HAPPY EASTER

RELIGIOUS EDUCATION

Stations of the Cross

Our Religious Education classes will have Stations of the Cross on the following dates: Parents are welcome to join the classes.

SKD - March 26th in the Cafeteria

SSM - April 2nd at St. Stephen the Martyr

FIRST COMMUNION UPDATES

First Penance is available through Wednesday, April 5th at St. Stephen the Martyr during normal Confession times.

MIDDLE SCHOOLERS

BASH is our largest gathering of Catholic middle school students (6th-8th graders) every year! This event is a celebration of our Catholic faith and love of the Lord. We are planning for hundreds of middle school students to gather for an evening of faith, fellowship, and fun!

WHEN: Saturday, April 22, 2023. 3:30 pm - 8:30 pm
WHERE: Bishop O'Connell High School, Arlington, VA
COST: $15.00 per participant (youth and adults)
HOW TO SIGN UP:
Contact Shareen Klos at sklos@saint-stephen.org

Is your child receiving First Penance in the next two weeks but feeling a little nervous? FORMED has a wonderful video to help walk them through this special Sacrament.

For Children: How to Make a Great Confession | Forgiven - The Transforming Power of Confession - FORMED

https://watch.formed.org/forgiven/season:1/videos/for-children-how-to-make-a-great-confession

SAINT OF THE WEEK:

Pope St. John Paul II: He revolutionized the way young people responded not only to their faith as Catholics from all walks of life and cultures but how they responded to the Papacy. He initiated World Youth Day throughout the world as a way to reach out to Catholic youth and today this youth conference lives on, with millions of young Catholics in attendance from all over the world. Pope St. John Paul II loved young people and left us all with his amazing theology and philosophical principles on the dignity of the human person. His work will influence and challenge the young to seek out their own holiness and relationship with Christ. My favorite quote from him is: "Jesus Christ is the Human face of God, and the Divine face of Man."

Pastor's Piece

Fifth Sunday of Lent (Passion Sunday) - March 26, 2023

With the statues of our church's saints covered beginning today until the Easter Vigil you may ask, why do we Catholics bother with honoring the saints? They're in heaven, what do they care?

The saints do care. We can't say that their cares trouble them or diminish their eternal blessedness, but we have a union with them that allows for an exchange of care or *caritas* (charity). Faith and hope are no longer needed in heaven, but charity (love) remains. The expression of love always involves others. For those united to Christ, who are the others? "We proclaim now to you, so that you too may have fellowship with us; for our fellowship is with the Father and with his Son, Jesus Christ." (1Jn 1:3) This fellowship constitutes the Communion of Saints, the union of all who are united to Christ. To give honor to them is to glorify the source of their admirable traits, the Lord.

Why bother? It seems like a long way round to God. Isn't one of the blessings of our Baptism the privilege to call upon God as a Father? That doesn't need any intermediary. Why pray to another?

The answer is, why do we ask anybody to pray for us? We ask those to pray for us whom we know are familiar with prayer and have an established relationship with God. We don't ask a person estranged from God to put a good word in for us, but rather a pious and holy person. This expression of prayer is prompted by St. Paul who says, "First of all, then, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone .... This is good and pleasing to God ... (1Tm 2:1-4)

Isn't this idolizing a saint because we have to pray to them for this favor? Isn't only God worthy of our worship? To answer we need to know what idol worship is. Burnt offerings on altars to images of Zeus, Venus et al. come to mind. Our catechism teaches us that we can idolize any created thing. The worship of money is a violation of the First Commandment. Does that mean a person who idolizes money sacrifices animals on an altar before the image of Benjamin Franklin?

This brings me to my real point today. A couple weeks ago I mentioned the distinction between the honor that we show the saints to that of God. "Latria (λατρεία) is worship. It is the type of devotion that God Himself is worthy of and is owed by us. This is to distinguish it from another form of prayer that the Church calls dulia (δουλεία). This is the honor and respect that is given to saints, a parent, a human lord or even patriotism for a country. This is best rendered today in English as veneration." (Murphy, Rev. C.D., Pastor's Piece, March 12, 2023)

Providentially, last Sunday we read the Gospel of the Samaritan Woman at the Well. (Jn 4:5-42) Therein we read the woman and Our Lord discuss the latria that is going on in Jerusalem and on Mt. Gerazim. This form of worship is the temple sacrifices of holocausts. These are the burnt offerings that the temple priests offer to God on behalf of the people. The word holocaust comes from the Greek: holo (ολο) – whole, entire, and kaustós (καυστος) – burnt. So, in this sense, worship is a complete sacrifice to God. There is nothing left but ashes.

When our Protestant neighbor accuses us of worshiping the saints, perhaps their estimation of what worship is is too low. A praise and worship service isn't really worship strictly speaking. Worship is properly expressed through sacrifice. We find this in our Catholic faith through the Holy Sacrifice of the Mass, through religious and priests who have sacrificed their whole lives to God, on days and seasons where we fast. Our prayers, songs, candles, statues and images of saints are not our worship, but our dulia. Praying is an important part of worship. It is the adoring, petitioning, the saying thanks, or expressing sorrow part, but a more complete sense of worship includes sacrifice.

P.S. Don't forget to have a miserable Lent. It is another way to worship.

Christ's Peace,
Fr. Murphy

El Mensaje del Párroco

V domingo de cuaresma (Domingo de la Pasión) – 26 de marzo, 2023

Con las estatuas de los santos de nuestra iglesia cubiertas desde hoy hasta la Vigilia Pascual, puede preguntarse, ¿por qué los católicos nos molestamos en honrar a los santos? Están en el cielo, ¿qué les importa?

A los santos les importa. No podemos decir que sus preocupaciones les perturben o disminuyan su eterna bienaventuranza, pero tenemos una unión con ellos que permite un intercambio. La fe y la esperanza ya no son necesarias en el cielo, pero la caridad (amor) permanece. La expresión del amor siempre implica a los demás. Para los unidos a Cristo, ¿quiénes son los demás? "Lo que hemos visto y oído, se lo anunciamos también a ustedes, para que vivan en comunión con nosotros. Y nuestra comunión es con el Padre y con su Hijo Jesucristo." (1Jn 1,3) Esta comunión constituye la Comunión de los Santos, la unión de todos los que están unidos a Cristo. Honrarlos es glorificar la fuente de sus admirables rasgos, el Señor.

¿Por qué molestarse? Parece un largo camino alrededor de Dios. ¿No es una de las bendiciones de nuestro Bautismo el privilegio de invocar a Dios como Padre? Eso no necesita ningún intermediario. ¿Por qué orar a otro?

La respuesta es, ¿por qué le pedimos a alguien que ore por nosotros? Pedimos a aquellos que sabemos que están familiarizados con la oración y que tienen una relación establecida con Dios que oren por nosotros. No le pedimos a una persona ajena a Dios, sino a una persona piadosa y santa. Esta expresión de oración es suscitada por San Pablo que dice: Ante todo, te recomiendo que se hagan peticiones, oraciones, súplicas y acciones de gracias por todos los hombres, por los soberanos y por todas las autoridades .... Esto es bueno y agradable a Dios.... (1Tm 2:1-4)

¿No es esto idolatrar a un santo porque tenemos que rezarle por este favor? ¿No es sólo Dios digno de nuestra adoración?

Para responder necesitamos saber qué es la adoración de ídolos. Ofrendas quemadas en altares a imágenes de Zeus, Venus y otros se me ocurre. Nuestro catecismo nos enseña que podemos idolatrar cualquier cosa creada. El culto al dinero es una violación del Primer Mandamiento. ¿Significa eso que una persona que idolatra el dinero sacrifica animales en un altar ante la imagen de Benjamín Franklin?

Esto me lleva a mi verdadero punto de hoy. Hace dos semanas mencioné la distinción entre el honor que mostramos a los santos y el de Dios. "Latría (λατρεία) es adoración. Es el tipo de devoción de la que Dios mismo es digno y que nosotros debemos. Esto es para distinguirla de otra forma de oración que la Iglesia llama dulía (δουλεία). Este es el honor y el respeto que se le da a los santos, a un padre, a un señor humano o incluso al patriotismo por un país. Esto se traduce mejor hoy en español como veneración." (Murphy, Rev. C.D., Mensaje de Párroco, March 12, 2023)

Providencialmente, el domingo pasado leímos el Evangelio de la Samaritana en el Pozo. (Jn 4,5-42) Allí leemos que la mujer y Nuestro Señor discuten la latría que está ocurriendo en Jerusalén y en el Monte Guerizín. Esta forma de adoración son los sacrificios del templo de los holocaustos. Estos son los holocaustos que los sacerdotes del templo ofrecen a Dios en nombre del pueblo. La palabra holocausto proviene del griego: holo (ολο) – entero, y kaustós (καυστος) – quemado. Entonces, en este sentido, la adoración es un sacrificio completo a Dios. No queda nada más que cenizas.

Cuando nuestro vecino protestante nos acusa de adorar a los santos, tal vez su estimación de lo que es la adoración es demasiado baja. Un servicio de alabanza y adoración no es realmente adoración estrictamente hablando. La adoración se expresa propiamente a través del sacrificio. Encontramos que esta es nuestra fe católica a través del Santo Sacrificio de la Misa, a través de religiosos y sacerdotes que han sacrificado su vida entera a Dios, en los días y temporadas en que ayunamos. Nuestras oraciones, cantos, velas, estatuas e imágenes de santos no son nuestro culto, sino nuestra dulía. La oración es una parte importante de la adoración. Es la parte de adoración, petición, agradecimiento o tristeza, pero un sentido más completo de adoración incluye sacrificio.

PD No te olvides de tener una Cuaresma miserable. Es otra forma de adorar.

La paz de Cristo,
P. Murphy

St. Stephen the Martyr Catholic Church

Established as a Mission: October 6, 1957
Building Dedicated: April 21, 1963
Became a Parish: June, 1975

St. Stephen Ministry Connections

Bulletin Editor	Kyung Yi	540-687-6433
Prayer Vine	Kathleen Lambiasi klambiasi@saint-stephen.org	
Adult Faith Inquiry	Fr. Murphy	540-687-6433
Ushers	Patrick Ameen	202-297-5692
Lectors	Patrick Ameen	202-297-5692
K of C	Richard Alldredge rpalldredge@gmail.com	540-272-2958

Please join us after the 8:00 am & 10:00 am Masses today **March 26, 2023** for the coffee, juice, and donut social in the Parish Hall.

Eternal Rest examines the origin of death, the afterlife, and the powerful reality around the sacrament that ushers us into eternal life. Eternal Rest presents the Catholic Church's teaching about death and God's response to it with wisdom and truth, gentleness and compassion, so we can think about and prepare for death in the light of Jesus Christ, the Author of life.

Watch on FORMED

Eternal Rest is also available in Spanish: *Descanso Eterno*

Lenten Schedule

Penance

Wednesday 7:00 pm - 8:00 pm
Friday after the 8:30 am Mass
Saturday 3:45 pm - 4:45 pm
Or anytime by appointment

Stations of the Cross

Friday evenings
6:00 pm Spanish
7:30 pm English

Penance available after each

Stewardship Reflection
March 26, 2023

"Jesus said to her, 'Did I not tell you that if you believe you will see the glory of God?" JOHN 11:40

Many of us say that we believe in God. We attend Sunday Mass and participate in parish events. But when life gets hard and the pressure is on, when things aren't going our way, do we really believe? Do we really put our trust in the Lord? When we live a life of gratitude, recognizing all that we have been given, we really do see that God is providing for our needs.

Living a grateful and generous life allows us to see God's active presence in our daily lives and we become "partakers of the divine nature."

St. Katharine Drexel Mission

Bull Run Catholic Community

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Made a Mission June, 2005
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www.katharinedrexelcc.org

St. Katharine Ministry Connections

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K of C	Richard Alldredge rpalldredge@gmail.com	540-273-5423

Father Jon O'Brien Charities Incorporated - Knights of Columbus

FRIDAY, MAY 5, 2023

6:00 PM – 11:00 PM

Questions: Contact Jeff Carnicelli at jeffcarn@comcast.net

Knights of Columbus®

Sunday, March 26th

FREE THROW COMPETITION

Battlefield High School Gymnasium
11:30am; Immediately after Mass.
Ages 8-18 with parent present.

Confessions

For your convenience, the Sacrament of Confession is offered between Masses (9:30 am -10:15 am) almost every Sunday.

Cards to assist you in preparing for Confession are on the hall tables. Fr. Murphy or our guest Priest will be more than happy to absolve you of your sins privately or face to face. Our Confessional is located on the far-right side of the stage.

If you have any questions, please don't hesitate to ask.

Office of Vocations

March 26, 2023

"Did I not assure you that if you believed you would see the glory of God?"

Do you believe Christ may be calling you to see the glory of the Blessed Trinity through a vocation to the priesthood or consecrated life? Contact Fr. Michael Isenberg, Vocations Director, at (703) 841-2514 or email: vocations@arlingtondiocese.org.

Good Friday Stations of the Cross

All are invited to attend Stations of the Cross Devotion on Good Friday, 7 April, at 3:00 pm (the Hour of Mercy) at the Rosary Trail behind the SKD Mission Office, 4100 Mill Creek Rd. Sponsored by the Fr. Jon O'Brien Council Knights of Columbus.

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