



THE CATHOLIC COMMUNITY OF ST. CECILIA

10 KINGSTON LANE · MONMOUTH JUNCTION, NJ 08852

Rev. Charles T. O'Connor----- *Pastor*
frcto@yahoo.com

Luis S. Moral----- *Deacon (retired)*

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ParishSect@StCeciliaParish.net

Religious Education / 732-329-1141

Chris Slovinsky ----- *Director of Religious Education*
DRESCC@Yahoo.com

Angelica Bakhos ----- *Youth Minister*
angelica.sccym@gmail.com 732-329-1141, ext. 18

Valeria Mastrorosa ----- *Music Ministry*
akamaster2@yahoo.com

MASS SCHEDULE

Saturday ----- 5:00 pm
Sunday ----- 8:30 & 11:00 am

WEEKDAYS

Monday, Wednesday, Thursday & Friday ---- 8:00 am
Tuesday----- 7:00 pm
Holy Days----- 8:00 am, 12:15 & 7:00 pm

CONFESSIONS *(Sacrament of Reconciliation)*

Saturdays ----- 3:45 - 4:30 pm

PARISH OFFICE HOURS

Monday through Thursday-----9:00 am - 4:00 pm
Parish Office is closed on Holidays & Holy Days

Eucharistic Adoration: Eucharistic Adoration for Respect Life Intentions is held every Fridays from 8:30 - 9:30 am in the Church.

Sacrament of Baptism: Our baptisms are now being celebrated privately, due to COVID concerns. They are typically held on Sundays at 12:00 noon. Arrangements may be made by contacting the parish office.

Sacrament of the Sick: Arrangements can be made anytime for the administration of the Sacrament of the Sick. Please call the parish office when someone is looking to receive the Sacrament of the Sick.

MARRIAGE ARRANGEMENTS

Arrangements for marriage must be made at least one year in advance of the wedding. Engaged couples must comply with all marriage preparation programs that are required by NJ Bishops. Please call to make an appointment with the parish priest to begin marriage preparation.

RELIGIOUS EDUCATION CLASSES

The Religious Education program at St. Cecilia parish is committed to faith formation and formal training of children. The goal is to inspire and motivate children to develop love of the Father, have a personal encounter with Jesus Christ with guidance and knowledge of the Holy Spirit. We will build an understanding of the basic beliefs in the Roman Catholic faith and lay the foundation and encouragement to carry those beliefs to the community.

The preparation for the sacrament of Confirmation is incorporated over a period of three years for grades 6-7-8. Parish service hours are a sacramental requirement.

Please visit the parish web pages for information regarding the specific times and locations, or email DREsCC@stceciliaparish.net.

Sponsors & Godparents: The following are the mandated requirements to be a sponsor/Godparent at St. Cecilia parish:

- ✦ If married, the marriage MUST be valid within the Catholic Church
- ✦ At least 14 years of age
- ✦ Received the sacraments of Baptism, Eucharist and Confirmation in the Catholic Church
- ✦ Attend Mass regularly on Sundays (or Saturday evening) and Holy Days of obligation
- ✦ Receive the Sacrament of the Church regularly

Sponsors and Godparents must be an active parishioner and be attending Mass for at least 3 months to be eligible.

Welcome to our Parish

PARISH MEMBERSHIP

Any new family who has moved into the parish area, and adult children 18 years of age and older, are invited to register as parishioners. The definition of an active parishioner is: One registered, attending Mass weekly and



Phone
732-329-2893

Fax
732-329-4693

Web
www.stceciliaparish.net

Parish Facebook Page: www.facebook.com/stceciliamonmouthjunction

3rd Sunday of Lent

Gathering: *Instrumental Song*



Reading I [Ex 17:3-7](#)

In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt?

Was it just to have us die here of thirst with our children and our livestock?”

So Moses cried out to the LORD, “What shall I do with this people? a little more and they will stone me!”

The LORD answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river.

I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it

for the people to drink.”

This Moses did, in the presence of the elders of Israel.

The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying,

“Is the LORD in our midst or not?”

Responsorial Psalm [95:1-2, 6-7, 8-9](#)

**R. *If today you hear his voice,
harden not your hearts.***

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him.

R. *If today you hear his voice, harden not your hearts.*

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides.

R. *If today you hear his voice, harden not your hearts.*

Oh, that today you would hear his voice:
“Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works.”

R. *If today you hear his voice, harden not your hearts.*

Reading II [Rom 5:1-2, 5-8](#)

Brothers and sisters:

Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us.

For Christ, while we were still helpless, died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us in that while we were still sinners Christ died for us.

3rd Sunday of Lent



Gospel Jn 4:5-42

or: **Jn 4:5-15, 19b-26, 39a, 40-42**

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph.

Jacob's well was there.

Jesus, tired from his journey, sat down there at the well.

It was about noon.

A woman of Samaria came to draw water.

Jesus said to her,

“Give me a drink.”

His disciples had gone into the town to buy food.

The Samaritan woman said to him,

“How can you, a Jew, ask me, a Samaritan woman, for a drink?”

—For Jews use nothing in common with Samaritans.—

Jesus answered and said to her,

“If you knew the gift of God and who is saying to you, ‘Give me a drink,’ you would have asked him and he would have given you living water.”

The woman said to him,

“Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water?

Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?”

Jesus answered and said to her,

“Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in

him a spring of water welling up to eternal life.”

The woman said to him, “Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.”

Jesus said to her,

“Go call your husband and come back.”

The woman answered and said to him,

“I do not have a husband.”

Jesus answered her,

“You are right in saying, ‘I do not have a husband.’

For you have had five husbands, and the one you have now is not your husband.

What you have said is true.”

The woman said to him,

“Sir, I can see that you are a prophet.

Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem.”

Jesus said to her,

“Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.

You people worship what you do not understand; we worship what we understand, because salvation is from the Jews.

But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth;

and indeed the Father seeks such people to worship him.

God is Spirit, and those who worship him must worship in Spirit and truth.”

The woman said to him,

“I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything.”

3rd Sunday of Lent

Jesus said to her,
“I am he, the one speaking with you.”
At that moment his disciples returned, and were
amazed that he was talking with a woman, but still
no one said, “What are you looking for?”
or “Why are you talking with her?”
The woman left her water jar and went into the town
and said to the people,
“Come see a man who told me everything I have
done.
Could he possibly be the Christ?”
They went out of the town and came to him.
Meanwhile, the disciples urged him, “Rabbi, eat.”
But he said to them,
“I have food to eat of which you do not know.”
So the disciples said to one another,
“Could someone have brought him something to
eat?”
Jesus said to them,
“My food is to do the will of the one who sent me
and to finish his work.
Do you not say, ‘In four months the harvest will be
here’?
I tell you, look up and see the fields ripe for the
harvest.
The reaper is already receiving payment and
gathering crops for eternal life, so that the sower and
reaper can rejoice together.
For here the saying is verified that ‘One sows and
another reaps.’
I sent you to reap what you have not worked for;
others have done the work, and you are sharing the
fruits of their work.”
Many of the Samaritans of that town began to
believe in him because of the word of the woman
who testified,
“He told me everything I have done.”
When the Samaritans came to him, they invited him
to stay with them; and he stayed there two days.
Many more began to believe in him because of his
word, and they said to the woman,
“We no longer believe because of your word; for we
have heard for ourselves, and we know that this is
truly the savior of the world.”

Creed

*I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.*

*For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.*

*For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.*

*I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.*

*I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of
sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.*

3rd Sunday of Lent

Universal Prayer

Response: Lord, hear our prayer

Preparation of the Altar - Instrumental Song

Eucharistic Prayer

The Lord's Prayer

Communion of the Priest

Blessing and Dismissal

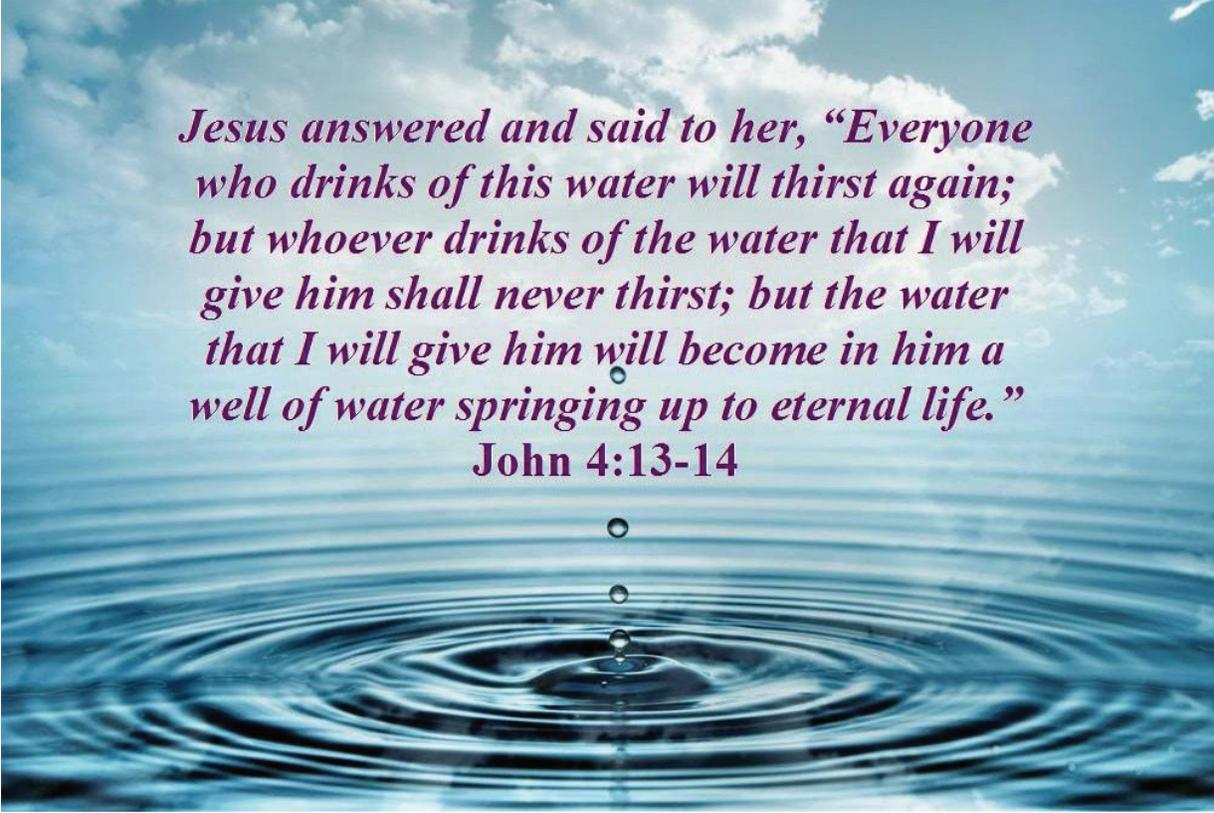
Holy Communion of the People

Due to the restrictions placed on us because of the virus, the Bishop has decreed that Holy Communion will be distributed after Mass is completed.

Please approach the Altar by row - EVERYONE please leave the row, even if you are not coming for Communion, so as to avoid coming too close or having to climb over one another - please continue to observe the 6 foot spacing, following the graphics on the carpets.

Once you have received Holy Communion, please DO NOT return to your pew, but go directly to your car, again careful not to bunch up, but observe the 6 foot rule as you exit church for the safety of everyone.

Thank you and may God bless us all and keep us healthy! -Fr. Charlie



Jesus answered and said to her, "Everyone who drinks of this water will thirst again; but whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life."

John 4:13-14

March 7, 2021
3rd Sunday of Lent

Intentions - week of March 8, 2021

MONDAY	Weekday – Consolata Fathers
8:00 A.M.	Victorine Sultana r/o Roxanne Gandolfo
TUESDAY	Weekday – Father Charlie
7:00 P.M.	Robert Marro r/o Bill & Lisa Cherepon
WEDNESDAY	Weekday – Fr. Charlie
8:00 A.M.	Phyllis & Joseph Carullo r/o Roxanne Gandolfo
THURSDAY	Weekday – Fr. Charlie
8:00 A.M.	Fructuosa Santiago Antonio r/o The Tschang Family
FRIDAY	Weekday – Father Charlie
8:00 A.M.	Joseph Tavormina r/o Tamara Cassidy
SATURDAY	Vigil Mass – Father Charlie
5:00 P.M.	The Fox, Frigiola & Montemarano Families r/o Marilyn Montemarano
SUNDAY	4th Sunday of Lent – Father Charlie
8:30 A.M.	John Mahr r/o Ilona Gundersen
11:00 A.M.	Danielle Ceceri r/o Tamara Cassidy

Please Remember the Sick in Your Prayers:

Louis Higley, Robert Cleary, Denise Pedersen, Joseph Thomas, John Anthony Criscuola, Barbara McLaughlin, Edward Jurewicz, Molly Barry, Valerie Dietrich, Jim Waltzak, Jack Ruggiero, Monica Spengler, John Troendle, Brother Carmen Ciardullo, Rafael Bautista, Stephen Soehngen, Ron Lewis, Helen Morris, John Milano, Samantha Blodgett, Anne Cacavio, Helen Kelleher, Grace Smink, Paul Seidel, Susan Capellupo, Margaret Fimbel, Kenny O'Connor, Augustine Nieves, Gladys Milazzo, Arlene Bellinger, Joyce Valenti, John Smyth, Dan Farago, Bill Sharp, Susan Marantz, Maryann Hughes, Michael Banko, Mary Elizabeth Clark, Jake Holmes, Marie Valenti, Diane Brennan, Lil White, Liam Robilotto, Cheryl Salus, Joseph Longo, Fe Abila, Colleen Lettieri, Evan Wadyka, Cody Salus, Rosalind Henry, Joey Schilling, Michelle Leblanc, Emma Fernandez, Brian Fisher, Bradley Opdyke, Lynn Killmurray, Kristen Herman, Vanina Jean-Claude, Peg Gray, Gloria Franklin, Christine Thomas, Debbie Pernal, Freddy Oliveria, Jay LaRusso, Gary Johnson, Carlos Maldonado, Paula Hoy, George Currie, Carmen Hernandez, Peggy Schiller, Kim Borredon, John Gambatese, Charles Micale, Cole Joannette, Joseph Tete, Stevie Skaats, Leo McKernan, Taryn Wrotny, Al Lusch, Bob Ulshafer, Christopher Duffet, Brandan Novak, Stephen Szackas, Sonya Hall, Diane Hurley, Betty Jones, Marie Thomas, Scott Morganlander, Paul Adinolfi, Janice Trojanowski & Frank College.

Please Pray for Those in the Military:

Richard Melendez, Brian Hopkins, Eddie Israel, Bryan Kelly, Thomas Matsay, Evan Ruffini, David Novak, Matthew Frank, Jamie Ruzycski, Christopher Williams, Patrick Hurley, Nicholas DiGiralmo, Justin Burgos, Neil Hart, Rob Steffan, Salvador Barriga & Dominique Braker.

Please take a moment to review our prayer list, and let us know if someone should be added or removed.

Thank you.

Stations of the Cross

Fridays at 7:00 PM

Stations of the Cross on March 12th will be led by St. Cecilia's Knights of Columbus.

Diocesan Lenten Events

Meditating Together in Lent - Join Allan Caballero, Director of Evangelization, & Megan Vanslot, Director of Youth Evangelization, in a virtual Lenten meditation group. The group will meet on Zoom each Tuesday of Lent at 7:00 p.m. using "The Tears of Christ," a book from the Augustine Institute. Register and receive a free book. Space is limited.

For more information, email acaballero@diometuchen.org

Women's Lenten Group - All women are invited to join in a virtual Lenten spirituality group on Zoom. The group will meet each Sunday of Lent at 2:30 p.m. using the Ascension Press "Lenten Companion" book. For more details or to join, please contact Cristina D'Averso-Collins, Director of Family Life, at cdaverso@diometuchen.org



What is Eucharistic Adoration?

Wouldn't it be amazing to be face to face with Jesus? Imagine sitting with Him, talking together, thanking Him for His gifts, asking for favors. In many churches throughout the world, Catholics are able to do just that in Perpetual Adoration.

Adoration is a Eucharistic devotion that offers the opportunity to be in the presence of Jesus, under the appearance of the Eucharistic Host – the Blessed Sacrament. Placed in a monstrance for display, all can see and pray in the presence of Our Lord. Parishes with Perpetual Adoration chapels are able to host adoration twenty-four hours a day. Other parishes offer periods of time adorers can worship in person.

“Adoration is the first attitude of man acknowledging that he is a creature before his Creator. It exalts the greatness of the Lord who made us and the almighty power of the Savior who sets us free from evil” (CCC, #2628). There are many ways to adore God, but in Adoration, we are truly in Jesus’ presence adoring him in person.

*Join us for Adoration on Fridays,
 after the 8:00 AM mass, from 8:30 to 9:30 AM.*



St. Patrick's Day Takeout

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~~Attention: All Women of St. Cecilia's Parish~~

- ❖ Are you interested in connecting with other sisters in the Catholic Faith?
- ❖ Are you maybe feeling alone in your journey and looking to grow in a strong women's spiritual group?
- ❖ Are you searching to grow in your relationship with Christ?



Then come join us! You are all invited to our very own

Women's Ministry

ALL WOMEN ARE WELCOMED!

Join us for our Monthly Meeting:
every first Wednesday of the month.

NEXT MEETING:

Wednesday, March 3, 2021 – 7pm

Meeting in person Downstairs Parish Hall

(10 In person limit)

****Invite a Friend or two****

To REGISTER for In Person or Zoom Contact: Monica Rosado 732-799-8932 or
rosadomonica@hotmail.com



Women Rooted in Faith



2021 Bishop's Annual Appeal

Transformed by Christ's Body and Blood –

Sent on Mission to Light a Fire in the Heart of the Church

The devastating global pandemic of 2020 caused the loss of countless lives, widespread critical illness and has impacted every family around the world in so many ways. The important work of Catholic Charities could not and did not stop during this time. Requests for basic services such as food, shelter and clothing increased and the staff at Catholic Charities truly lived out the Corporal Works of Mercy. Rental assistance and housing support continued. The Catholic Charities food pantry, one of the largest in Warren County, provided curbside delivery and made home deliveries to protect those most at risk of coronavirus. Critical counseling services were made available through tele-health and safe, socially distant visits.

Twenty-four percent – \$1.7 million dollars – of the funds raised by the 2021 Bishop's Annual Appeal is earmarked for Catholic Charities, Diocese of Metuchen. Your generosity and sacrifice helps to ensure that no one is left homeless, hungry, or without emotional support in these extremely difficult times.



Service hours still continued during these difficult times for our Confirmandi as they ran a very successful food drive for the South Brunswick Township Food Pantry.

Pictured here with Father Charlie are Ava Mandato and Logan Rogers who are members of this year's class.

OUR CATHOLIC FAITH

KNOW IT.  LIVE IT.  SHARE IT.



St Katharine Drexel

Feast Day: March 3 ~ Canonized: October 1, 2000

Katharine Drexel was born to a well-known Philadelphia family in 1858. Her mother died just a few weeks after her birth, but her father remarried, and she and her sisters were raised in a family of deep faith. Katharine was taught from a young age to share what they had with others in need.

As she grew, so did her love for God and others. She focused her energy on the material and spiritual well-being of blacks and Native Americans, whose plight she became aware of on a trip out West. She began by donating money, but she could see that more needed to be done.

During an audience with Pope Leo XIII in Rome, Katharine asked him to send missionary priests to the United States to minister to Native Americans. The pope asked her why she did not become a missionary herself.

So Katharine founded the Sisters of the Blessed Sacrament for Indians and Colored People in 1891. She and the Sisters worked to improve the lives of those they served. From age 33 until her death in 1955, Katharine dedicated her life and a fortune of twenty million dollars to this work.

In 1894, Katharine opened the first mission school for Indians in Santa Fe, New Mexico. Quickly, more schools followed, serving both Indians and blacks. Schools to train teachers were also created, and she founded Xavier University in New Orleans, the first black Catholic college in the United States. By the time of her death, more than 500 Sisters were teaching in 63 schools throughout the country.

Katharine was canonized by Pope John Paul II on October 1, 2000. She was the second American-born person to be named a saint.

Prayer Requests

The Lord allows prayer as a powerful way to assist others in need. There is a faithful group of prayer warriors in our Church family that are ready, willing and able to pray for the needs of our parish and beyond. If you or someone you know is in need of prayers of any kind - spiritual, mental, physical, emotional - feel free to send your prayer requests.

Your requests may be submitted in three ways (in confidence and anonymity) for your convenience:

- Call the parish office at 732-329-2893, ext. 15 (leave a voice message)
- Place your petitions in the Prayer Box (located at the back of the Church)
- Contact Sue Boguszewicz subogi213@gmail.com, or Dianne Nunes dianneenunes@gmail.com

Prayer Shawls

St. Cecilia's Knitting Niche has created prayer shawls which are used for the sick or homebound – to let them know that they are being prayed for. If you know of someone who would be in need of a prayer shawl, please contact the parish office.



Who Is This Jesus??

Some people look for signs – and some people look for wisdom. But we Christians look to Jesus as the power of God and the wisdom of God.

Would you, or someone you know, like to know more about this Jesus as seen through the eyes of the Catholic Church. Would you like to learn more about our loving and merciful God, our Saints, what it is like to be a member of the Catholic faith family?

We invite you to Come and See.

Join us for an Inquiry Session.

Commitment is not required to Come and See.

The RCIA Inquiry sessions are opportunities to gather, ask, learn, discern. We never require commitments. We invite all who are unbaptized, baptized into another Christian denomination, or baptized Catholic but have not received BOTH sacraments of Confirmation and Eucharist. For more information, call the parish office at 732-329-2893.

Contribution Statements

If you would like to have your yearly contribution statement prepared, simply email your request to parishsect@stceciliaparish.net and your statement will be emailed to you in a *pdf* file, or call the parish office and it can be mailed to you.

*Let Perpetual Light Shine Upon Them, O Lord
We remember Jeanne M. Gilroy who entered into her
eternal reward during the month of February.
Please keep Jeanne and her families in your prayers*

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