

Fourth Sunday of Ordinary Time

St. Peter Church



Healing of a Demoniac, Très Riches Heures du Duc de Berry (Book of Hours, 15th Century)

406 Forman Avenue Point Pleasant Beach, NJ 08742 (732) 892-0049 www.stpetersbytheshore.org

BAPTISM

A communal celebration of the sacrament of Baptism is held twice a month on the $2^{\rm nd}$ and $4^{\rm th}$ Sunday at 1:30 p.m. for registered parishioners. Baptisms will not take place during Lent. Please visit our website's Liturgy & Sacraments page to learn more about having your Baptism at St. Peter Church.

RECONCILIATION

Confessions are held on Saturdays from 4:00 - 4:45 p.m. and other times by request only. You are always free to make an appointment with a Friar to celebrate the Sacrament of Reconciliation.

MARRIAGE

Engaged couples should contact our parish at least one year in advance of your proposed date of marriage and before making other arrangements. Please visit our website's Liturgy & Sacraments page to learn more about having your Wedding at St. Peter Church.

MINISTRY TO THE ILL AND HOMEBOUND

Before Mass, please come to the sacristy and complete the form that will give us needed information about our parishioners who cannot attend Mass regularly. We need the names of those who are ill or homebound, as well as those parishioners bringing the Sacrament to them. We also ask that all parishioners let the parish office know of anyone who is ill or homebound and **not** receiving Communion, so we can arrange for them to receive the Blessed Sacrament regularly. We are grateful for your cooperation in this important ministry at St. Peter's.

Pastor	Religious Education
Rev. Robert Schlageter, OFM Conv.	Office
	(732) 899-4839
Defamilia St. Peter Friary	Parish Catechetical
In Residence Sunnyside Manor	Leader:
Rev. Richard Rossell, OFM Conv.	Mrs. Judith Garifine
Defamilia St. Peter Friary	Sisters of St. Joseph
In Residence Sunnyside Manor	Convent
Rev. Brennan Joseph Farleo, OFM	(848) 232-3381
Conv.	
	Director of Music:
Deacon George Korbelak	Joe Dalton

MASS INTENTIONS & CALENDAR

7:30 a.m. 1. For the People of the Parish 9:00 a.m. 1. Dolores Hermann 2. Ellen Fenton 10:30 a.m. 1. MaryAnn Wallace 2. Elizabeth Curcio Laccitiello
2. Ellen Fenton 10:30 a.m. 1. MaryAnn Wallace
10:30 a.m. 1. MaryAnn Wallace
,
2. Elizabeth Curcio Laccitiello
12:00 p.m. 1. Jim Benedict
2. Joseph C. Tauro
Monday January 29, 2024
8:30 a.m. 1. Marietta Cipriano
2. Mary Beth Capone
Tuesday January 30, 2024
8:30 a.m. 1. Edward M. Hayden, Jr.
2. Maria Marzo
<u> </u>
Wednesday January 31, 2024
8:30 a.m. 1. Angelina Buono
2. Nascimento Ruela
7:00 p.m. Eucharistic Adoration
Thursday February 1, 2024
8:30 a.m. 1. Patricia Hada
2. Edward M. Hayden
,
Friday February 2, 2024
8:30 a.m. 1. Edward Hayden
2. Joan McCool
Saturday February 3, 2024
5:00 p.m. 1. Gonzalo Oleas

5:00 p.m. 1. Gonzalo Oleas 2. Murray Grinnell

Sunday
7:30 a.m.
1. Janet Tracy DeStefano
2. Diana Balestro
9:00 a.m.
1. For the People of the Parish
11:00 a.m.
1. Dolores Hermann

2. Edward J. Fitzpatrick3. Frank Dellert

FOR LIFE AND DEATH EMERGENCIES CALL: (732) 228-3965

New Schedule Effective Saturday, February 3rd:

(732) 581-3643

Daily Masses: 8:30 a.m. on Tuesday, Wednesday, Thursday, Friday
Saturday Vigil Mass: 5:00 p.m.
Sunday Masses: 7:30 a.m., 9:00 a.m., 11:00 a.m.
Confession: 4:00 p.m. on Saturday
Eucharistic Adoration: 7:00 p.m. on Wednesday

† CANDLE DEVOTIONS FOR THE WEEK OF JANUARY 28th **‡**

😘 The Blessed Mother Candle is Offered for Joyce LeMasters by Annette & Rich Grandelli 🦫

A "FEW" WORDS FROM....YOU KNOW WHO

Sisters Meeting

Last week I had the pleasure of meeting with all of the Sisters who live in St. Peter Convent. It was the first time that we all got together since I came to St. Peter, and I enjoyed being with them. We discussed the living agreement we share with the Sisters of St. Joseph. I informed the Sisters that it had not been reviewed in over 16 years and that we would have to ask their community to contribute a little more to St. Peter's parish for the upkeep of the property. They all said they understood. Ours is a unique situation; normally when a religious community no longer serves in a parish, they leave the Convent, and the parish repurposes it.





Here at St. Peter, the Sisters, many of whom are retired, requested and were allowed to remain in the Convent. In a sense our Convent has become an independent living facility of St. Joseph, and they are most grateful.

I asked the Sisters if they had any concerns, needs or maintenance issues that we have yet not addressed. They informed me that they had none. I apologized once again for the time it took to address the plumbing issues last year and they assured me it was okay. Last year I tried to give each sister \$500.00 for the inconvenience they endured during the repairs. They refused to take it and only after my insisting did they finally agree to keep \$100.00 each for a little extra treat.

Because all of them have dedicated their lives to children we spent most of our time talking about St. Peter School. I explained to them where we are enrollment wise, and where we hope to go. They all shook their heads with understanding because they had walked down our road many times. Sr. Jude, who is the Director of Development at Our Lady of Mount Carmel in Asbury Park, mentioned several ideas they are trying and offered to be of assistance in any way she could. I thanked Sr. Jude and promised that the members of our School Board would be in touch to learn from her experience. Sr. Chris also offered to help in any way she could.



I also had the pleasure of meeting the next day Sr. Kathleen Boyle from the Mother House in Philadelphia. She is the Sisters' area delegate and visits each Convent on a regular basis. We discussed the living agreement the parish has with the Sisters of St. Joseph. She also said that the Community was very grateful for the chance to stay in the St. Peter Convent even though the Sisters were no longer employed by the parish. She promised to take our request for an increase in subsidy to the Community Leadership.

The Sisters who live in our Convent have dedicated their lives to the Church. They have all served the Church faithfully for many years and I am sure we are all grateful for their service. They deserve to live in a place where they enjoy their retirement, possibly closer to their families, and near the shore. I am grateful that St. Peter parish afforded them this opportunity.

We all understood that should the number of Sisters living in the convent decrease or if the Sisters found a better opportunity, or if St. Peter wanted to repurpose the Convent for another purpose, that we would part ways as friends. They were both good meetings for sure.

Parent's Meeting

One of my best moments in the past couple of weeks was my meeting with the parents of our 2nd grade children from CCD who made their First Confession yesterday. They will make their First Holy Communion at Sunday Masses in the Spring. At first, with everyone coming late and getting settled, it was a little like herding cats. However, once they all settled in it was beautiful.

I spoke with them about the importance of teaching their children to say they are sorry. I also stressed how important it also is for them to teach their kids to accept forgiveness. Both of these abilities are essential for our relationship with God and our relationships with each other. I explained that God does not want us to carry all of our faults on our backs for the rest of our lives. At the end I asked them to consider going to Confession themselves before their child's big day and bringing their children to watch them do it. Here is a portion of the email I sent them:

Please come to Church and model going to Confession for your children. Teach them that it is good to go to Confession and that saying I'm sorry is important.

It doesn't matter how long it's been.

It doesn't matter how big you think your sins are.

If doesn't matter if you remember the prayers or not, we will help you.

No one will speak harshly or try to make you feel bad. We will try to do the opposite.

This is one of the most important things you can do for your children and for yourself.

To my surprise several families followed my advice. I'm not sure of the count, but I am guessing that 25% of the families came. It was very moving for most of them and very moving for Fr. Noel and myself. As you might expect, some of them had not been to Confession in years. One family even received the Plenary Indulgence together. (Beautiful!)

We can never give up on our young families. The love they have for their children is beautiful to behold and salvific for sure. This parish has to continue to try and find ways to connect our families with their parish and offer them support as they raise their children in what seems to be a strange world which keeps getting stranger.

Here is a picture I took of our St. Peter School 2nd graders peeking out of the confessional. We wanted to make them feel comfortable in the confessional, so we let them explore. Rest assured, they did just that.



Don't Forget, the New Liturgy Schedule Will Start Next Week.

On Sunday, February 4th the 10:30 a.m. and 12:00 p.m. Masses will merge into a 11:00 a.m. Choir Mass. Baptisms will be scheduled for 12:30 p.m. from now on. As announced, there will no longer be an 8:30 a.m. Mass on Saturdays starting February $3^{\rm rd}$, or Mondays starting February 5th. Please help us spread the word.

Fr Noel We are Most Grateful for Your Presence and Welcome Fr. Dennis



Fr. Noel has stayed with us for most of January. I lived with him before, and it was like old times. He loves Italian food, so we did our best to explore Italian restaurants in the area. I have to say Spanos and Lubranos are our favorites. Many people remarked what a great speaker Noel is and were grateful for his homilies. He also gave a retreat in our parish on the feast of the Epiphany, and it was very well received. We are very blessed because Fr. Noel lives down in Seaside Park and has mentioned several times that he is willing to come back and help. Fr. Dennis Mason, another dear friar friend, will be staying with us for most of February to help out and maybe give me a chance to get away for a couple of days. I know you will welcome him as you welcomed Fr. Noel.



Thank You Richie

Richie Montello was commissioned as an Extraordinary Minister of Holy Communion last week at the 9:00 am Mass. He completed his training with Sr. James, and will begin to take Communion to the sick, the homebound and help distribute Communion at Mass. Thank you Richie for your willingness to serve our parish in this important ministry.

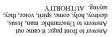
Baby Jesus is Presented in the Temple

On February second we celebrate the feast of the Presentation of Jesus in the Temple. That is the day that Saint Joseph and Our Lady took the baby Jesus to the Temple in Jerusalem to consecrate Him to God. The Jews were supposed to dedicate their first-born sons to God, so Mary and Joseph were obedient to the law even though their Baby was God Himself!

This was a most amazing moment, even though almost nobody noticed it: here was the great Temple where the people came to worship God, and now God had actually come into it- as a little Baby! But only Mary and Joseph and the prophets Simeon and Anna knew what had happened.

Saint Paul tells us that our bodies are temples of the Holy Spirit. Every time you receive Holy Communion,

it's like baby Jesus entering the Temple. When you go to Communion, remember that you know that amazing secret- that even though the rest of the world might not know, you have just received Jesus! What a special moment!

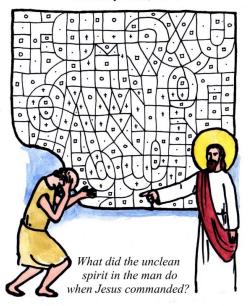




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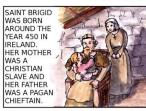
The Kids' Bulletin

4th Sunday in Ordinary Time January 28th, 2024



Colour in only the spaces that have crosses to find out what it did.

saint brigid of kildare February 1















SHE WAS VERY SENSIBLE AND REGARDED BY MANY AS A

SAINT BRIGID IS HELD IN GREAT HONOUR, ESPECIALLY IN IRELAND, WHERE SHE HELPED SO MANY PEOPLE COME TO GOD. AND YET ALL SHE DID WAS WHAT SHE OUGHT TO HAVE DONE-SHE SHARED FOOD, TAUGHT PEOPLE ABOUT THE TRUTH AND BEAUTY AND MOST OF ALL LOVED GOD. CAN YOU DO THE SAME?

thekidsbulletinegmail.com

Unscramble: Jesus Casts out a Demon

Sort out the letters to fill in the blanks. Use the letters in the boxes to fill in the last row of boxes.

And immediately there was in their	synagogue a
[(NMA) with an unclean s	pirit; and he cried
out, "What have you to do with us,	
[ESSJU] of Nazare	th? Have you come
to(YDSETR	O) us? I know who
you are, the (OYLH) (One of God."
But Jesus rebuked him, saying, "Be	silent, and
O (EOC) + C1: III	

 $\square \square \square$ (MEOC) out of him! And the unclean (TRSIPI), convulsing him and crying with a loud (IOCEV), came out of him.

(YEHT) were all amazed, so that they questioned among themselves, ___ (YSNIAG), "What is this? A new teaching!

With _ _ _ he commands even the unclean spirits, and they obey him."







This Week's Gospel Reading

Mark 1:21-28

Jesus heals a man with an unclean spirit and his fame spreads throughout Galilee.

Background on the Gospel Reading

Today's Gospel continues our reading from Mark and describes what some believe was likely to have been a typical day in Jesus' ministry. Jesus and the disciples that chose to follow him in last week's Gospel arrive at Capernaum, a small village on the Sea of Galilee. Jesus teaches in the synagogue on the Sabbath. Mark reports that the people respond to Jesus' teaching with astonishment, noting Jesus' authority and contrasting it with the scribes. Early in Mark's Gospel we already find evidence of the tension that will manifest itself fully in Jerusalem.

After Jesus' preaching, an even more astonishing thing happens. A man possessed with an unclean spirit calls out to Jesus. As we see in this example and throughout Mark's Gospel, the spirits and demons seem to know Jesus and are often fearful of him. In fact, they seem to understand Jesus' identity better than his disciples. As we will read again and again in Mark's Gospel, Jesus orders the spirit to be quiet and drives the unclean spirit out of the man. Jesus' ability to heal those possessed by demons is an indication of his power over evil.

In the prescientific age of Jesus' time, all illnesses were understood to be manifestations of evil and sinfulness. Our modern understanding of illness is very different. Possession by unclean spirits may have been a way to describe what we might call mental illness today. It may have even been a way of describing certain kinds of physical conditions. There is evidence that there were many kinds of exorcists and healers in first-century Palestine. Jesus appears to be like these healers, but he heals with unique authority and connects his healing activities with the words of his preaching.

We are missing the point that Mark is trying to make in this Gospel, however, if we try to explain away the healing work of Jesus. The crowds see in Jesus' cure of the possessed man further affirmation of his authority. Jesus' power to heal gives greater credence to his teaching. Jesus impresses the crowds through his words, which are manifested with power in his deeds. Mark's Gospel tells us that because of the authority with which he healed; Jesus' fame spread throughout all of Galilee.

https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/

St. Peter's Rosary Altar Society began the New Year with a well-attended potluck luncheon. Our next meeting will be held on Saturday, February 10th at 9:30 a.m. in Lower Kolbe Hall. This will be our Lenten Retreat. Valerie Donnelly will speak on women's heart health as well. If interested in attending and are not a Rosarian, please call Ellen at (732) 322-1873 to register. Bagels and light refreshments will be served. Our annual Flea Market will be held on Saturday, April 6th. Donations for the Flea Market will be accepted on Friday, April 5th. More details to follow. The next Corporate Mass is on Sunday, February 4th at 9 a.m. More to come in the months ahead for this active Ministry!



As I look back at my elementary education, I realize how important my Religious Education was. I often think about my favorite teacher, Sister Catherine Richard.

(send your one sentence reflection to stevebaglivio@icloud.com)







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News Out and About our Parish

THANK YOU FOR YOUR SUPPORT OF ST. PETER CHURCH!

Annual Catholic Appeal Progress to Date

Goal: \$65,000.00 Pledged: \$77,205.52 (119% of Goal) Paid: \$75,893.02 (117% of Goal) Total Donors: 264 Total Gifts: 295 Average Gift: \$261.71

	1/21/2024	1/14/2024		
First Collection	\$7,901.00	\$9,815.00		
in Church				
Online	\$1,444.00	\$2,279.00		
2 nd Collection	\$1,806.00	\$2,888.00		
Total	\$11,151.00	\$14,982.00		



Mass Attend	ance: .	January	21,	2024

	159
12:00 p.m.	
10:30 a.m.	142
9:00 a.m.	131
7:30 a.m.	101
5:00 p.m.	128



Please Remember St. Peter Church in Your Will

Mass Intentions/Cards & Candle Devotions can be requested through our parish website at www.stpetersbytheshore.org (under Parish Office/Request Mass Intention.) Mass Intentions/Cards can also be requested in the Parish Office, located on the 2nd floor of Kolbe Hall, Mon-Thurs from 9:00am-3:00pm, by calling (732) 892-0049, or by sending an email to office@saintpetersonline.org

If you have been sexually abused as a minor by a member of the clergy or anyone representing the Catholic Church, or if you know of someone who was, you can report that abuse through the Diocesan Abuse Hotline: 1-888-296-2965 or via email at abuseline@dioceseoftrenton.org

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