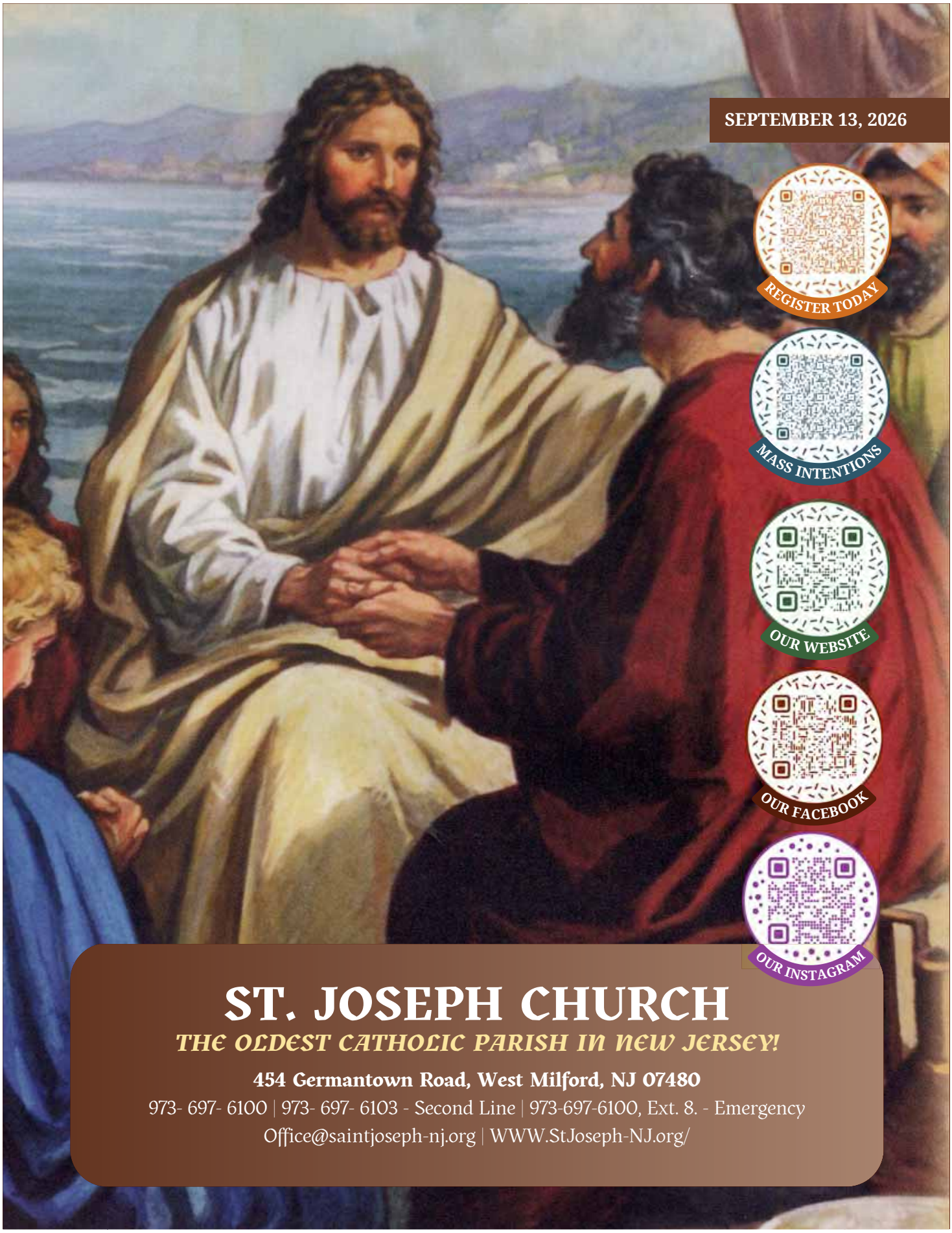




SEPTEMBER 13, 2026



ST. JOSEPH CHURCH

THE OLDEST CATHOLIC PARISH IN NEW JERSEY!

454 Germantown Road, West Milford, NJ 07480

973- 697- 6100 | 973- 697- 6103 - Second Line | 973-697-6100, Ext. 8. - Emergency

Office@saintjoseph-nj.org | WWW.StJoseph-NJ.org/

SERVED BY:**Fr. Jakub Grzybowski**

Pastor

Deacon Steve McKenzie

Permanent Deacon

Gregory Marra – Director of Religious Education,
Music Director, Business Office Manager, Local Youth
Protection/Safe Environment Coordinator

Roberta Trudell, Mark Trudell, Connor Murphy,**Pam Brown** – Office Support Staff**Donna Petronchak** – Food Pantry Director**MASS TIMES:**

Monday, Wednesday, & Friday 6:00pm

Tuesday & Thursday 9:00am

Saturday 9:00am | 5:00pm (Vigil Mass)

Sunday 8:00am | 10:00am | 12:00 pm

PARISH OFFICE HOURS:

Monday – Thursday 10:00 am – 2:00 pm

*The Office will be closed Fridays and Holidays.***CONFESSION SCHEDULE:**

Saturday 4:00pm – 4:30pm

First Friday of the Month 5:00pm – 5:30pm

Questions About the Cemetery: To schedule an in-person appointment, contact Gregory by calling the Parish Office at 973-697-6100, ext. 7 or by emailing business@saintjoseph-nj.org.

Funeral Masses and Interments: Arrangements for funeral Masses and interments are coordinated through the cemetery administrator upon notification by the family of the deceased or a funeral director. To arrange a funeral or interment, please call the Parish Office at 973-697-6100, ext. 3.

Sacrament of Baptism: Information about the Sacrament of Baptism may be found on the parish website, www.stjoseph-nj.org. If you wish your child to receive the Sacrament of Baptism, please contact the Parish Office at 973-697-6100, ext. 4.

Marriages: Please contact the Parish Office at 973-697-6100, ext. 4 one year in advance of your wedding to arrange for Pre-Cana Marriage Preparation Sessions.

Visitation of the Sick and Elderly: Please keep us informed so that we can be attentive to those who are ill at home or in the hospital. To do so, please call the Parish Office at 973-697-6100, ext. 3.

Order of Christian Initiation for Adults (OCIA): We wish to invite anyone interested in becoming a Catholic or a Catholic who would like information on receiving the Sacraments of Eucharist and or Confirmation to please call the Parish Office at 973-697-6100, ext. 4.

Religious Education: For information about our religious education program, please call Greg at 973-697-6100, ext. 4.

MASS INTENTIONS**SEPTEMBER 13, 2026**

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

MONDAY, SEPT 14 – The Exaltation of the Holy Cross**6:00 PM** –**TUESDAY, SEPT 15 – Our Lady of Sorrows****9:00 AM** +Eternal Peace for Lester LeFebvre, req. by Trudell Family**WEDNESDAY, SEPT 16 – Sts. Cornelius, Pope, and Cyprian, Bishop, Martyrs****6:00 PM** Birthday Blessings for Emil Cabral, req. by Darlene & Michael McNamara**THURSDAY, SEPT 17 – St. Robert Bellarmine, Bishop, Doctor of the Church; St. Hildegard of Bingen, Virgin, Doctor of the Church****9:00 AM** Healing & Strength for John Enquist and family**FRIDAY, SEPT 18****6:00 PM** +Souls in Purgatory**SATURDAY, SEPT 19 – St. Januarius, Bishop, Martyr; BVM****9:00 AM** –

5:00 PM 1. +William Rabolli, req. by Cynthia Calma
2. +Nancy Tevis, req. by Diane Wirth

SUNDAY, SEPT 20– Twenty-Fifth Sunday in Ordinary Time**8:00 AM** –**10:00 AM** –**12:00 PM** –

A Mass intention is a powerful way to join your prayers with the celebration of the Eucharist, allowing our Parish community to pray for your intentions in a special way. Mass intentions can be offered for a loved one, for a special occasion, or in memory of someone dear.

Mass intentions may be requested at any time. To do so, please visit the Parish Office during business hours or use the QR code to submit your request.



This Week:

Twenty-fourth Sunday in Ordinary Time

1st Reading: Sirach 27:30–28:7

2nd Reading: Romans 14:7–9

Gospel: Matthew 18:21–35

In today's Gospel, Peter asks Jesus how many times he must forgive someone who has wronged him. Peter likely thinks he is being generous when he suggests forgiving seven times. But Jesus responds, "not seven times but seventy-seven times," reminding us that forgiveness is not something we are meant to count.

The message is simple but challenging: we cannot fully accept God's mercy while refusing to extend mercy to others. Every one of us has been forgiven by God more than we could ever repay. His mercy is a gift, not something we earn. Because we have received such abundant forgiveness, we are called to become people who forgive.

As we reflect on this Gospel, we might ask ourselves: Where am I being asked to show mercy? Can I trust God enough to let go of the hurt I have been carrying? May we remember the mercy God has shown us and ask for the grace to share that mercy with others. When we forgive, we become living witnesses to the mercy of Christ.



A Time to Serve in The Military

Daniel Luccarelli, Joseph Connors, Alex Richnavsky, Matthew Lattanzi, Christopher Hettema, Jeffrey Cox, Joshua Paicer, Ckyson Santos, Johnathan Greenwald, Joseph Canova, Carlos Hernandez III, Jude Pope, Noah Anderson, Dan Goodsir, Briany Checo, Steven Bakalian, Sebastian LeRedd, Nikolus Bakalian

If you have a family member in the military and would like them to be prayed for please call the parish office with the name of the person.

A Time to Heal

Bill Hoffman, Natalie Hummel, Donald Conlon, Mary Henaghen, Pat Burd, Blanca Medina, Bobby Toomes, Antoniette Morlishvili, Dave Youngren, Barbara Richnavsky, Joanne Ospina, Raffaele Puoti, Brian Wunder, Cailen Bayley Hochradel, Sean Altimore, Anna Noskova, Gina Lupo, Jack Abner, Joanne Klosz, Patricia Oslacky, Mary Lou Adragna, Pete Gerst, Miguel Torres, Helen Shawah, Regina Kelly, Marilyn Bryan, Vincent Bavaro, Michael Simonelli, Joseph Carabillo, Diane Wirth, Taylor Monro, Ron Bakalian, Patty Lotz-Moore, Ken Cadematori, Laura Ashley, Greg Setter, Ann Berman, Peggy Lupo, Edward Carabillo, Peter Trog, Deacon Harry White, Diane Muratori, All Our Homebound.

Next Week:

Twenty-fifth Sunday in Ordinary Time

1st Reading: Isaiah 55:6–9

2nd Reading: Philippians 1:20c–24, 27a

Gospel: Matthew 20:1–16a

Scripture Focus: In the parable of the workers in the vineyard, Jesus teaches about God's generous mercy.

Life Focus: Although God owes us nothing, he offers abundantly and equally.

The Little Catholic's Corner



Have you ever had someone say something mean to you, take something that belonged to you, or hurt your feelings? It can be really hard to forgive someone when we are angry or hurt.

In today's Gospel, Peter asks Jesus how many times he should forgive someone who has hurt him. Peter probably thinks that forgiving someone seven times is a lot! But Jesus tells him that we should forgive again and again.

Jesus reminds us that God is always ready to forgive us when we are truly sorry. God does not keep a list of all the times we have made mistakes. Instead, He shows us His great mercy and gives us another chance.

Because God forgives us, Jesus asks us to forgive others too. That doesn't mean that what someone did was okay, or that we have to let someone keep hurting us. It means we can choose to let go of anger and ask God to help us forgive.



COLLECTION NUMBERS



Week of Aug 30
In-Pew & Mail-In: \$3,421.00
Online Giving: \$1,712.00
Total: \$5,133.00



IMPORTANT INFORMATION: Our second collection the first Sunday of the month is for upkeep and projects in our historic Parish. Please note that intention on your check. Thank you for your continued support.



**Knights of
Columbus**

**MEETINGS AT 8PM
SECOND THURSDAY
OF THE MONTH**
KOCH HALL

**SOCIAL MEETING
FOURTH THURSDAY
OF THE MONTH**

Men 18 and up, do you want to help the church, the community and each other? Even a couple of hours a year is helpful. Become a Knight today! Scan this code and complete the membership form. Be sure to specify Preferred Local Council as 6343



www.kofc.org/joinus

FAITH SHARING GROUPS

THE DISCIPLES OF CHRIST

The Disciples of Christ ministry exists to proclaim the Gospel of Jesus Christ in word and deed, and to equip lay Catholics for the work of evangelization through fellowship, training, and outreach. Meetings take place every Saturday at 10:00 AM in Room 4 of the Parish Center. All are welcome

LECTIONARY BIBLE STUDY

Our Parish Lectionary Bible study meets every Tuesday at 7:00 PM and Fridays at 10:00 AM in the Parish Center. **Please note that Friday study will meet every other week until further notice and our next session will meet Friday, September 18.** Each session reflects on the Scripture readings appointed by the Church for the upcoming Sunday Mass, helping us enter more deeply into the Word of God. Join us for prayerful study and a deeper relationship with Christ through Sacred Scripture!

CEMETERY PAVING REPAIR FUND

\$16,061 RAISED OF \$30,000 GOAL **53.5%**

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ONLINE**



ST. JOSEPH CARES FOOD PANTRY

NEXT FOOD DISTRIBUTION DATES

SEPTEMBER 26 - OCTOBER 10 - OCTOBER 24 | 10:00 AM-12:00 PM

NEXT PROJECT: WINTER COATS!

We have received our first "mega donation" of new, warm winter coats! These coats will be distributed to our Pantry Neighbors during our late September and early October food distributions. If you would like to help, we are still accepting new, warm coats and outerwear for men, women, and children. To arrange a drop-off, please call the Food Pantry at 973-697-6100, Ext. 6.

DONATIONS OF THE FOLLOWING ITEMS ARE APPRECIATED:

- ITEM OF THE WEEK: CEREAL - ADULTS & KIDS
- Chunky Soups, Chili, Beef Stew
- Ketchup, Mayo, & Mustard
- Pasta, Spaghetti Os & Canned Ravioli
- Dish Detergent & Bath Soap
- Toilet Paper & Paper Towels

DONATIONS CAN BE BROUGHT TO:

The Parish Office during Business Hours

The Food Drop Off Box
Outside the Pantry Door

The Food Pantry between 10AM and 12 NOON on Scheduled Saturdays.

RELIGIOUS ITEMS COLLECTION



Many parishioners have asked how to respectfully care for religious items that they would like to pass on to others. St. Mary's Parish in Pennsylvania has a religious item recycling program that we have been invited to participate in. Once we collect enough items, they will arrange for pickup.

If you have religious items that you would like to give a second home, **please call the Parish Office or bring your items to the office by September 30.**

Please note that the following items are NOT accepted:

Religious books, reading or story books, hymnals, pamphlets, magazines, DVDs, VHS tapes, greeting cards, Christmas items, or wax candles.

JOIN THE CHILDREN'S CHOIR!



The St. Joseph's Children's Choir would like to invite boys and girls, ages 6-12, to join in singing!

We will practice after the 10:00 am Sunday mass each week beginning Sept 20 and will sing during the 10:00 mass every last Sunday of the month.

Please call the Parish office at: 973-697-6100 x 3 to sign your child up!

"Sing a new song unto the Lord, Let your song be sung from mountains high!"

A TIME TO RETURN TO GOD

"If we have died with Christ, we believe that we will also live with him." - Romans 6:8

Of your charity, we ask that you pray for the repose of the Holy Souls recently buried at St. Joseph in hope of the Resurrection, and for the families of all who are grieving loved ones. May the God of all consolation mercifully grant to all the faithful departed a place of refreshment, light, and peace, and embrace those they leave behind with His unchanging love.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

- Paul R. Prusienski
- Marge Chorba
- All the faithful departed buried in our cemetery



VISIT OUR THRIFT SHOP!

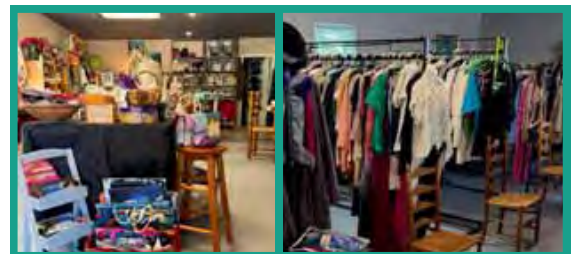
The St. Joseph the Worker Thrift Shop is OPEN in Koch Hall! Come browse our large selection of sweaters, collectibles, knickknacks, books, and more. Clean & gently-used donations accepted only during store hours

HOURS

Tuesdays, Thursdays & Saturdays:
10:00 AM-1:00 PM

CONTACT

862-312-9687



MONDAY, SEPTEMBER 14

THE EXALTATION OF THE HOLY CROSS

The Christian church has many celebrations that orbit the cross, most of which are linked to specific historical events associated with the cross. While the Holy Week liturgies of Palm Sunday and Good Friday contemplate the torments Christ suffered during His crucifixion, the Exaltation of the Holy Cross hails the cross as a sign of Christ's triumph over the powers of Sin, Death, and Hell.

The feast arose in connection with three historical incidents: (1) the finding of the true cross in 329 AD by St. Helena, mother of Rome's first Christian emperor, Constantine, (2) the dedication in 335 AD of a church in Jerusalem built on the site of the crucifixion and Christ's tomb, and (3) the recovery of the true cross from Persian invaders three centuries later by the Roman emperor Heraclius. It is customary in Eastern churches to bless basil on this day, since legend has it that St. Helena discovered the true cross surrounded by basil plants.

According to tradition, the Roman Emperor Constantine I witnessed the power of the Cross firsthand when it appeared to him in the sky before the Battle of the Milvian Bridge (312 AD), with these Greek words beneath it: *"En touto nika"* ("By this sign, you shall conquer"). He then immediately ordered the symbol to be emblazoned on his army's military standards. After prevailing in the battle, a year later he signed the Edict of Milan (313 AD) which allowed Christians to practice their faith freely and publicly and returned church property that previous pagan emperors had confiscated. This led to the flourishing of Christianity and its continued spread across the entire Empire that had once persecuted it. Constantine eventually converted to Christianity himself before his death in 337 AD.

The 3rd-century church writer Tertullian once called Christians "devotees of the cross." The Cross has been the universally recognizable symbol of the Christian faith since ancient times. The Cross is central because it is the instrument of death upon which God's Son suffered and died to redeem the world.



Before the cross took on this lofty theological significance, however, it had another equally universal but very irreligious meaning. The cross was infamous across the 1st-century world as an emblem of Rome's power over its subjects, especially over those deemed a threat to the interests of the Empire. Crucifixion was the form of execution reserved for slaves, disgraced soldiers, non-citizens guilty of heinous crimes, revolutionaries, and other political trouble-makers - citizen offenders were typically beheaded. Disdain for the cross was widespread in both Roman and Jewish culture, with many pious Jews believing that those who had the misfortune to die upon it were under God's curse (cf. Gal 3:13).

Thus the idea that the world's salvation could be wrought by the Son of God dying on a cross was preposterous to the prevailing religious sensibilities - "a stumbling block to Jews and foolishness to Gentiles." (1 Cor 1:23). St. Paul speaks of how God in Christ used the cross to confound worldly visions of power and wisdom by transforming it from a banner of Roman raw power to a sign of God's victory over such power through the folly and weakness of Christ's cross (1 Cor 1:18-31; 2 Cor 12:9).

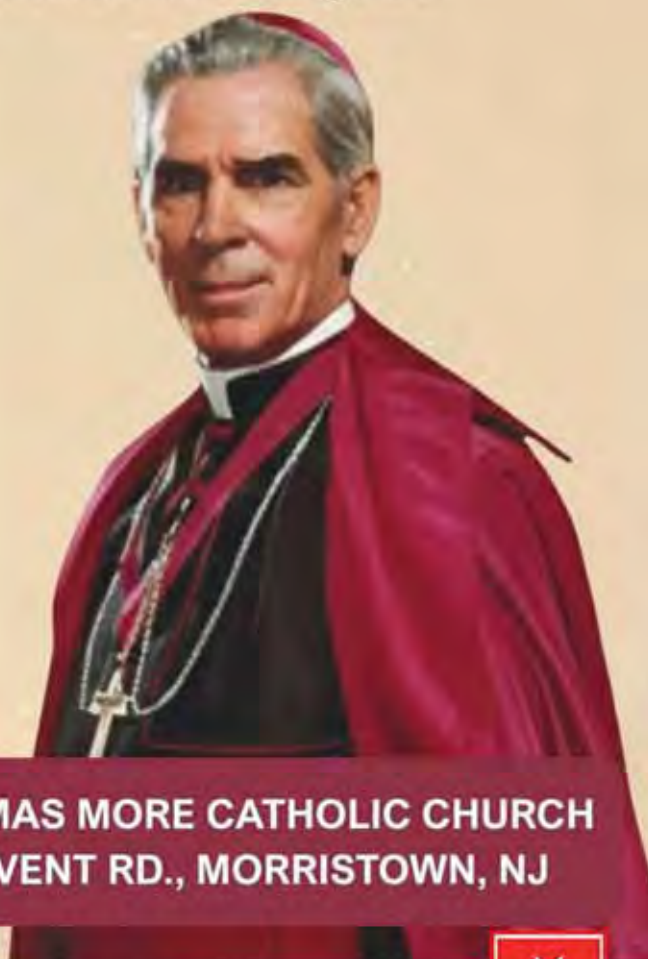
The Life and Beatification of ARCHBISHOP FULTON SHEEN

In anticipation of the Beatification of Archbishop Fulton J. Sheen on September 24, 2026, the Order of Malta invites you to a special presentation exploring the life, ministry, and path to beatification of one of America's most beloved Catholic evangelists.



Matthew Bunson is vice president and editorial director of EWTN News.

For the past 20 years, he has been active in Catholic social communications and education, teaching on a variety of topics related to Church history, the papacy, the saints, and Catholic culture. Dr. Bunson is a senior fellow of the St. Paul Center for Biblical Theology and has authored or co-authored over 50 books.



**WEDNESDAY, SEPTEMBER 16 | 7:00 PM | ST. THOMAS MORE CATHOLIC CHURCH
4 CONVENT RD., MORRISTOWN, NJ**

There will be a free will offering to cover Dr. Bunson's honorarium and some travel expenses. If you have questions or wish to donate, contact Christine Myers at cmgorski@gmail.com





THE SEASON OF CREATION

What Is the Season of Creation?

Each year, the Catholic Church celebrates the Season of Creation from September 1 through October 4, inviting the faithful to renew our relationship with God, our Creator, and with all that He has created. It is a time of prayer, reflection, and action as we consider our responsibility to care for the world God has entrusted to us.

The Season of Creation begins on September 1, the World Day of Prayer for the Care of Creation, and concludes on October 4, the Feast of St. Francis of Assisi, the patron saint of ecology.

From the very beginning, Scripture reveals God as the Creator of heaven and earth. In Genesis, God looks upon His creation and declares it “very good.” The world is therefore not merely a collection of resources for us to use; it is a gift from God that reveals His goodness and glory.

The Catechism of the Catholic Church reminds us that each creature possesses its own goodness and that humanity is called to respect the integrity of creation. Pope Francis further emphasized this responsibility in his encyclical *Laudato Si'*, calling us to care for “our common home.”



Pope Leo XIV elevates the Communion during Mass for the Care of Creation on the grounds of the pontifical gardens in Castel Gandolfo, Italy, Sept. 1, 2026.

Our Common Home and the Transforming Power of the Liturgy

Just before the Eucharistic Prayer, the priest solemnly places bread and wine upon the altar while he prays: “Blessed are you, Lord God of all creation, for through your goodness we have received the bread [the wine] we offer you: fruit of the earth [of the vine] and work of human hands, it will become for us the bread of life [our spiritual drink].”



This ritual element manifests “the eucharistic form of life” and brings about “a real change in the way we approach history and the world” (Pope Benedict XVI, *Sacramentum caritatis*, no. 92). The liturgy has power to transform us into people who care for our common home.

Pope Leo XIV: “It Is Not Yet Too Late”

Pope Leo XIV began the 2026 Season of Creation on September 1 by celebrating Mass for the World Day of Prayer for the Care of Creation.

In his homily, the Holy Father encouraged Catholics to step away from the noise and busyness of everyday life and rediscover the presence of God in His creation. He called the faithful to “hear the melodious voice of creation,” reminding us that “it is not yet too late” to repair our relationship with the world God has entrusted to us.

The theme of the 2026 Season of Creation calls Christians to reflect on the biblical image of beating swords into plowshares—transforming instruments of destruction into things that sustain life.

Pope Leo connected this message to the Church's call to protect both human life and creation. “What has been used for destruction can be redirected toward life, toward the care of the poor, the nourishment of the hungry, and the safeguarding of creation,” he said.

Pope Leo also called particular attention to the gift of clean water. In his prayer intention for September, he thanked God for water and prayed for “the right of every brother and sister to drink without fear and without inequality.”



Care for God's Creation Prayer

God of all creation, How splendid and majestic is the world you created! It reveals your glory; it teaches us about you. When you made us in your image, you gave us this command: care for the world and for all the creatures in it, for this is our common home. Yet your holy creation cries out, for our home is “burdened and laid waste,” scorched and scarred. Come among us that we might remember our interdependence. Let us see the face of your Son in those who suffer from the destruction of our common home. Help us to be stewards who honor you in the world you have made for the good of all creation and for future generations. May your justice reign forever! Amen.

OUR LADY OF SORROWS

SEPTEMBER 15



The Feast of Our Lady of Sorrows, celebrated on September 15, invites us to reflect upon the deep sorrow and suffering that the Blessed Virgin Mary experienced throughout her life, particularly in union with the suffering of her Son, Jesus. Mary's life was marked not only by great joy and grace, but also by moments of profound pain. Yet, through every sorrow, she remained faithful to God and never abandoned her trust in His plan.

The Church reflects on the Seven Sorrows of Mary: the prophecy of Simeon; the flight into Egypt; the loss of the Child Jesus in the Temple; Mary meeting Jesus as He carries His Cross; Mary standing at the foot of the Cross; receiving the body of Jesus after His death; and the burial of Jesus. These moments reveal the extraordinary love of a mother who willingly shared in the suffering of her Son.

Mary's greatest sorrow came at Calvary, when she stood beneath the Cross and witnessed Jesus' Passion and death. She could not take away His suffering, but she remained beside Him. Her presence at the Cross is a powerful example of faithful love: she stayed when others had fled, trusting in God even when she could not yet see the hope of the Resurrection.

The Feast of Our Lady of Sorrows reminds us that Mary understands the pain we experience in our own lives. She knows the sorrow of losing someone we love, the pain of watching a loved one suffer, and the uncertainty that can accompany difficult circumstances. Because she has shared so deeply in human suffering, we can turn to her with confidence, asking her to intercede for us and to lead us closer to her Son.

Mary teaches us that suffering does not have the final word. Her sorrow at the foot of the Cross was followed by the joy of the Resurrection. In the same way, when we face trials, grief, or uncertainty, we are called to place our trust in God, knowing that He remains with us even in our darkest moments.

On this feast, let us ask Our Lady of Sorrows to pray especially for all those who are grieving, suffering, or carrying a heavy burden. May she comfort us in our sorrows, strengthen us in our trials, and help us remain faithful to Christ



GOD CHOSE YOU FOR ME

Marriage Retreat



*"Our desire for each other mirrors
God's desire to be one with us."*

WHAT YOU WILL LEARN:

- ✓ **A NEW WAY TO PRAY**
Prayer will become a daily expression of love between you and your spouse – a way to invite God deeper into your relationship.
- ✓ **A NEW WAY TO CONNECT**
Share, listen, and reflect together to deepen your emotional and spiritual connection.
- ✓ **A NEW WAY TO ENCOUNTER GOD'S LOVE**
By seeing your marriage through the lens of faith, you will discover how your love reveals the presence of Christ in your everyday life.

Your Marriage is not just a relationship – it is a holy **commitment**. And your sacrament is a **living sign** of Christ's presence in the world.

EVENT DETAILS:

- 📅 September 19, 2026
(Saturday)
- 🕒 8:30 AM - 4:00 PM
- 📍 Sr. Sylvia Church Hall
St. Peter the Apostle Church
179 Baldwin Avenue
Parsippany, NJ

- ✓ Check-in starts at 8:30 AM
- ✓ Light breakfast and lunch will be provided
- ✓ Couples are encouraged to attend the 8:00 AM Mass before the retreat.



RSVP / MORE INFORMATION:

📞 732-429-4160

✉ joyce28.chan@gmail.com



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