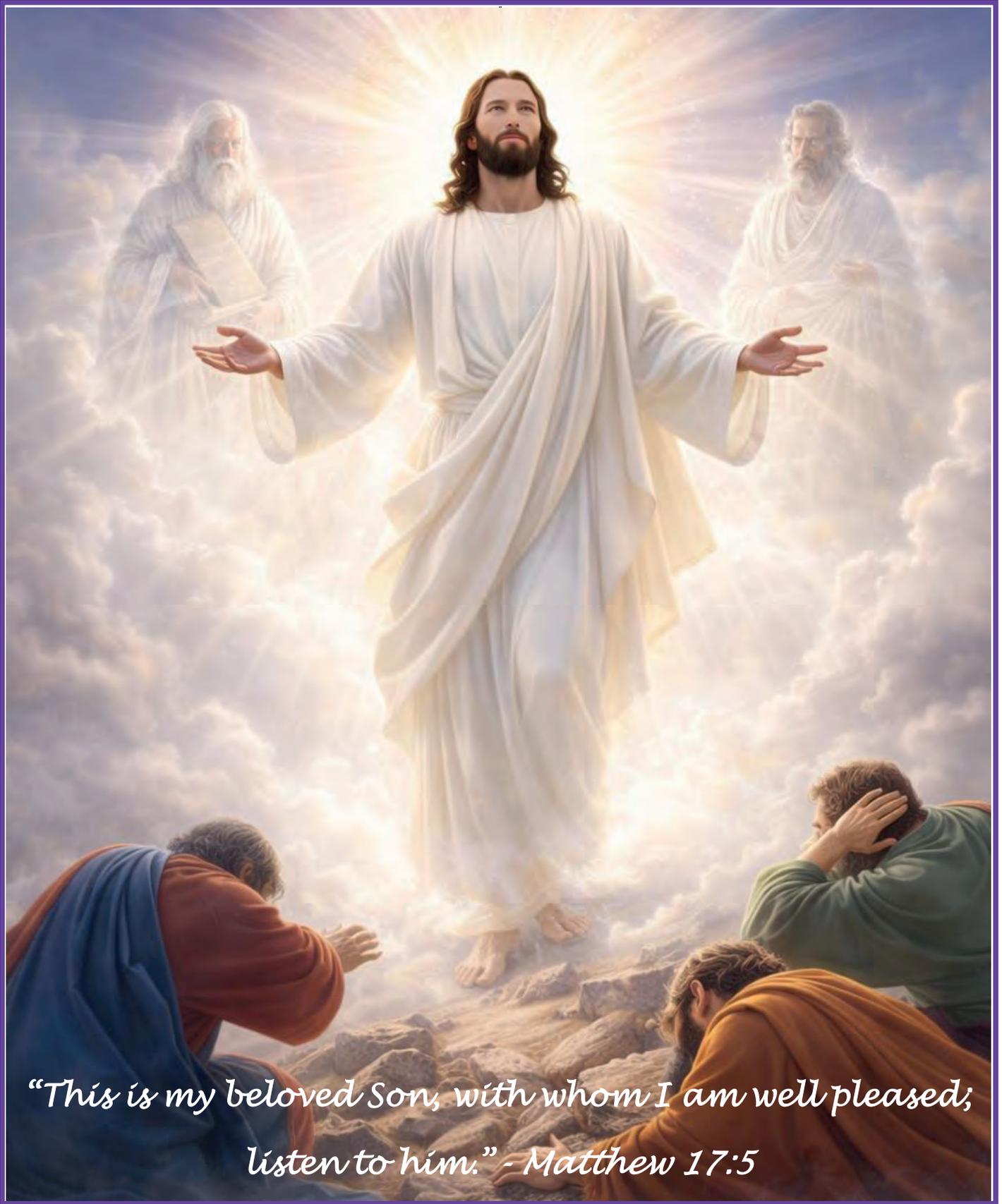


ST. PAUL ROMAN CATHOLIC CHURCH

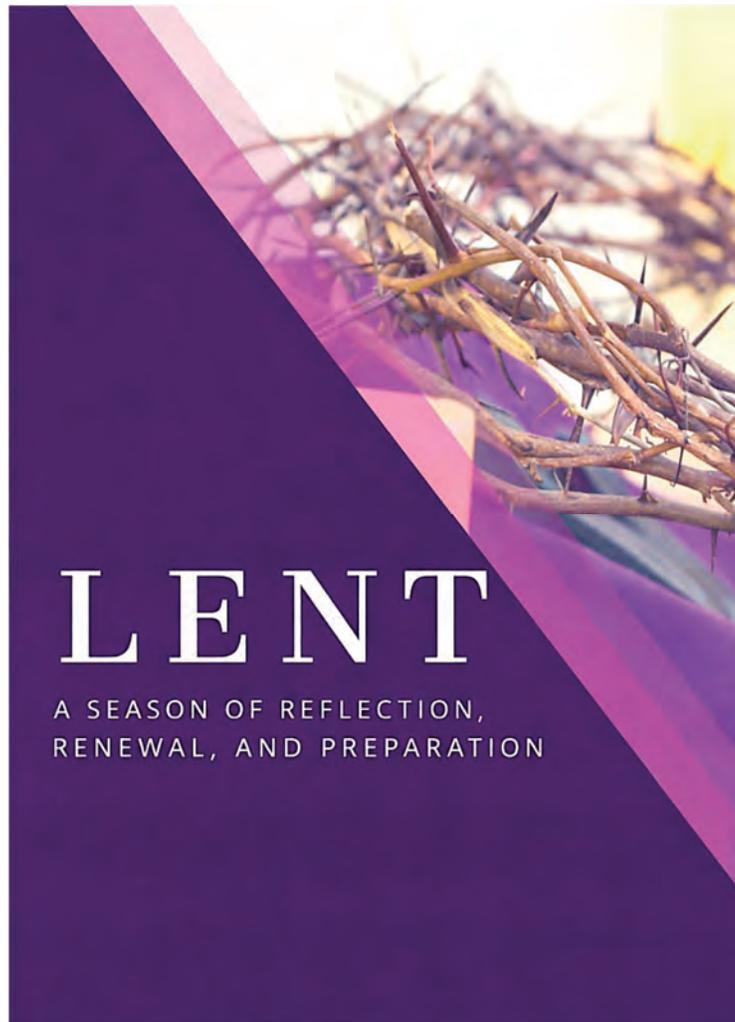
MANY CULTURES, MANY COUNTRIES, MANY LANGUAGES IN ONE BODY: ST. PAUL'S FAMILY



ST. PAUL ROMAN CATHOLIC CHURCH

MANY CULTURES, MANY COUNTRIES, MANY LANGUAGES IN ONE BODY: ST. PAUL'S FAMILY

SECOND SUNDAY OF LENT - SEGUNDO DOMINGO DE CUARESMA - MARCH 1ST, 2026



MASS SCHEDULE

Saturday: 5:00 pm (English), 6:30 pm (Spanish)

Sunday: 7:30 am, 9:00 am, 11:00 am (English) and 1:00 pm (Spanish)

Weekdays: 8:00 am Mass is celebrated in the St. Mother Teresa of Calcutta Chapel in the Parish House.

Holy Days: 8:00 am and 7:00 pm

Confessions: Saturdays from 4:15 pm-4:55 pm

DEVOTIONS

Novena in Honor of the Immaculate Conception: Monday after the 8:00 am Mass.

Chaplet of Divine Mercy: Wednesdays after the 8:00 am Mass.

Mass and Novena (English) in honor of Our Mother of Perpetual Help: Wednesday at 7:00 pm in the Chapel

Mass and Novena (Spanish) in honor of the Divine Child Jesus: Thursday at 7:00 pm in the Chapel

Prayer for Vocations: Friday after the 8:00 am Mass.

Eucharistic Adoration: First Friday of the month from 8:30 am to 7:00 pm in the St. Mother Teresa of Calcutta Chapel in the Parish House. (Except during the Summer months)

PARISH OFFICE

Pastor: Fr. Leonardo Jaramillo, Ph.D.

Address: 231 Second Street, Clifton, NJ 07011

Office Hours: Monday - Friday 9:00 am to 3:00 pm

Closed for lunch from 12:00 pm to 1:00 pm

Saturday: 9:00 am to 1:00 pm

Phone: (973) 340-1300 *****Fax:** (973) 340-2083

E-mail: stpaulchurchcnj@verizon.net

Website: www.stpaulcnj.org

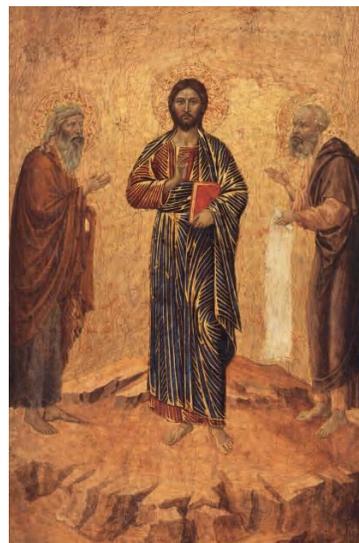
Facebook: St Paul RC Church

RECTORY

Address: 124 Union Avenue Clifton, NJ 07011

TODAY'S GOSPEL

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid."



Matthew 17: 1-9

EL EVANGELIO DE HOY

En aquel tiempo, Jesús tomó consigo a Pedro, a Santiago y a Juan, el hermano de éste, y los hizo subir a solas con él a un monte elevado. Ahí se transfiguró en su presencia: su rostro se puso resplandeciente como el sol y sus vestiduras se volvieron blancas como la nieve. De pronto aparecieron ante ellos Moisés y Elías, conversando con Jesús. Entonces Pedro le dijo a Jesús: "Señor, ¡qué bueno sería quedarnos aquí! Si quieres, haremos aquí tres chozas, una para ti, otra para Moisés y otra para Elías". Cuando aún estaba hablando, una nube luminosa los cubrió y de ella salió una voz que decía: "Éste es mi Hijo muy amado, en quien tengo puestas mis complacencias; escúchenlo". Al oír esto, los discípulos cayeron rostro en tierra, llenos de un gran temor. Jesús se acercó a ellos, los tocó y les dijo: "Levántense y no teman"

SACRAMENTAL LIFE AT ST. PAUL



BAPTISM: Baptisms in English are celebrated every 2nd Saturday of the month at 1:00pm and 2nd Sunday during Mass at 9:00am and 11:00am. Baptisms in Spanish are celebrated every 4th Saturday of the month at 1:00pm and 4th Sunday at 1:00pm (Spanish Mass). Parents and Godparents are required to attend one Baptismal Preparation Class, if Godparents are not registered parishioners in St. Paul Church, they must bring a sponsor Letter from their Parish. First requirement is that the parents must bring an original birth certificate when meeting with the Pastor or Deacon to schedule a Baptism. For more information, please look at the website at www.stpaulcnj.org

RECONCILIATION: The Sacrament of Reconciliation is celebrated every Saturday from 4:15 pm to 4:55 pm in the Church. Personal appointments may be made by contacting the parish office.

MARRIAGE: The Sacrament of Matrimony is celebrated Wednesday to Friday from 1:00pm to 5:00pm, Saturday from 1:00 pm to 2:00 pm and Sunday from 3:30 pm to 5:00 pm. We must be contacted one year prior to the date of the wedding. In your initial meeting with the Pastor or Deacon, couples must bring the following documents: updated Baptismal, First Communion, and Confirmation certificate. For more information, please look on the website at www.stpaulcnj.org

ANOINTING OF THE SICK: The Sacrament of the sick is celebrated the first weekend of every month at the end of all the Masses. But, if you prefer other arrangements, please contact the parish office.

In cases of illness, please notify us if you or a family member would like to receive Holy Communion at home. The Pastor visits the sick twice a month. Please notify the Parish Office at 973-340-1300.

RELIGIOUS EDUCATION: The Religious Education Program provides religious formation and sacramental preparation for children of our parish in Grades 1 through 11. For more information contact our Parish Office.

RITE OF CHRISTIAN INITIATION (RCIA) FOR ADULTS: A process of Liturgical and Spiritual formation for those seeking to receive the sacraments of Baptism, Confirmation and Eucharist. For more information, please contact our Parish Office.

BAUTISMO: Los Bautismos en inglés se celebran el segundo sábado del mes a la 1:00pm y el segundo Domingo durante las Misas de 9:00am y 11:00am. En español celebramos los Bautismos el cuarto sábado del mes a la 1:00pm y el cuarto Domingo a la 1:00pm dentro de la Eucaristía. Es un requisito que Padres y Padrinos asistan a una clase de Preparación Bautismal antes de celebrar este Sacramento, si los Padrinos no están registrados como miembros de la Parroquia de San Pablo, deben traer una carta en la que indique que ellos asisten a Misa o son miembros activos de otra Parroquia. Los padres deben traer el certificado original de nacimiento del niño(a) a la primera cita con el Sacerdote o Diácono.

CONFESIONES: El Sacramento de la Reconciliación o Confesión es celebrado todos los sábados de 4:15pm hasta las 4:55pm en la Iglesia. Si desea una cita personal con el Sacerdote, por favor llamar a la oficina.

MATRIMONIO: El Sacramento del Matrimonio es celebrado de miércoles a viernes de 1:00pm hasta las 5:00pm; sábados de 1:00pm a las 2:00pm y Domingos de 3:30pm a 5:00pm. Los documentos que deben traer son: Certificado original de Bautismo, Primera Comunión y Confirmación. Las parejas de novios deben empezar a prepararse con un año de anterioridad. Para más información, por favor ponerse en contacto con el Pastor en la Oficina Parroquial.

UNCIÓN DE LOS ENFERMOS: El Sacramento de la Unción de los enfermos se celebra el primer fin de semana de cada mes al finalizar las Santas Misas. Si usted desea ser ungido en otra ocasión por favor, póngase en contacto con la Oficina Parroquial.

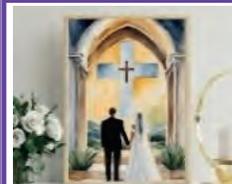
En caso de una persona enferma, por favor déjele saber a nuestra Parroquia, si usted o un miembro de su familia desean recibir la Santa Comunión en su casa. El Párroco visita a los enfermos dos veces al mes. Por favor, notifique a la Oficina de la Parroquia al 973-340-1300.

EDUCACIÓN RELIGIOSA: El Programa de Formación Religiosa ofrece la formación tanto religiosa como la preparación a los Sacramentos para niños y niñas de nuestra Parroquia en los grados 1^o al 11^o. Para más información contacte nuestra oficina Parroquial.

RITO DE INICIACIÓN CRISTIANA PARA ADULTOS (RICA): Es un proceso de formación litúrgico y espiritual para aquellos que buscan recibir los Sacramento del Bautismo, Confirmación y Eucaristía. Para más información por favor, ponerse en contacto con la Oficina Parroquial.



IF YOU ARE INTERESTED IN GETTING YOUR CHILD BAPTIZED, PLEASE CONTACT OUR PARISH OFFICE NO BAPTISMS DURING



IF YOU ARE INTERESTED IN GETTING MARRIED IN OUR CHURCH, PLEASE CONTACT OUR PARISH OFFICE.



MASS INTENTIONS FOR THIS WEEK

SATURDAY, February 28, 2026 (Chapel)

8:00 am: † Ivette Moloney, † Dorothy O'Shea, † Josephine Carabello, † Ricardo González Zepeda, † Anna Marie Muenster, † William Swan, † Thomas Joseph Stanton

Second Sunday of Lent - Segundo Domingo de Cuaresma (Church)

5:00 pm: † Kathleen Van Duffelen (6th Month), † Ivette Moloney, † Dorothy O'Shea, † Thomas Joseph Stanton

6:30 pm: † Margarita Muñoz Delgado (6to Mes), † Jeffrey Valencia, † Estela Pimentel (7mo Mes), María Esther Lua Bajana (6to Mes)

SUNDAY, March 1, 2026

Second Sunday of Lent - Segundo Domingo de Cuaresma (Church)

7:30 am: † Ivette Moloney, † Josephine Carabello, † Ricardo González Zepeda, † Anna Marie Muenster, † William Swan, † Dorothy O'Shea

9:00 † Ivette Moloney, † Josephine Carabello, † Ricardo González Zepeda, † Anna Marie Muenster, † William Swan, † Dorothy O'Shea

11:00 am: † Ivette Moloney, † Josephine Carabello, † Ricardo González Zepeda, † Anna Marie Muenster, † William Swan, † Dorothy O'Shea

1:00 pm: † Petronila Piscoya (6to Mes), † Rosa Marín, † Manuela Herrera Jaramillo (1er Aniv.), † Isabela Restrepo (5to Aniv.)

MONDAY, March 2, 2026 (Chapel)

8:00 am: † Ivette Moloney, † Dorothy O'Shea, † Josephine Carabello, † Ricardo González Zepeda, † Anna Marie Muenster, † William Swan

7:00 pm: Confessions - Chapel -

TUESDAY, March 3, 2026 (Chapel)

Saint Katherine Drexel, Virgin

8:00 am: † Petronila Piscoya (6to Mes), † Ivette Moloney, † Dorothy O'Shea, † Thomas Joseph Stanton, † Daniel James Edwards

WEDNESDAY, March 4, 2026 (Chapel)

Saint Casimir of Poland

8:00 am: † Ivette Moloney, † Josephine Carabello, † Ricardo González Zepeda, † Anna Marie Muenster, † William Swan, † Dorothy O'Shea

7:00 pm: † St. Paul Parishioners

THURSDAY, March 5, 2026 (Chapel)

8:00 am: † Ivette Moloney, † Josephine Carabello, † Ricardo González Zepeda, † Anna Marie Muenster, † William Swan, † Dorothy O'Shea

7:00 pm: † María Eugenia Romero (6to Mes)

FRIDAY, March 6, 2026 / ABSTINENCE (Church)

8:00 am: † Helen D. Kalas (1st Ann.), † Rosemary Giorgione (1st Ann.), † Peter Corradino, † Antonio Alvarez *Special intention for Czarina Alfonso

7:00 pm: Mass and Station of the Cross

SATURDAY, March 7, 2026

Saint Perpetua and Felicity, Martyrs

8:00 am: † Josephine Carabello, † Ricardo González Zepeda, † Anna Marie Muenster, † William Swan, † Dorothy O'Shea

Third Sunday of Lent / Tercer Domingo de Cuaresma (Church)

5:00 pm: † Helen D. Kalas (1st Ann.), † Ronald Gibney, † Wilson Delgado, † Colagera Lina Morello, † Ivette Moloney

6:30 pm: † María Eugenia Romero (6to Mes)

SUNDAY, March 8, 2026

Third Sunday of Lent / Tercer Domingo de Cuaresma (Church)

7:30 am: † Ivette Moloney, † Dorothy O'Shea, † Josephine Carabello, † Ricardo González Zepeda, † Anna Marie Muenster, † William Swan, † Dorothy O'Shea, † Henry J. Murphy, † Thomas Joseph Stanton

9:00 † Rosemary Giorgione (1st Ann.), † Ivette Moloney, † Josephine Carabello, † Ricardo González Zepeda, † Anna Marie Muenster, † William Swan, † Dorothy O'Shea, † Thomas Joseph Stanton

11:00 am: † Joan Elso Masley (1st Ann.), † Nellie Clifford

1:00 pm: † Albertina "Betty" Sánchez Moreno Vda. De Romero (6to Mes), † María Eugenia Romero (6to Mes), † Carlos Honores, † Aurora Gutiérrez, † Julio Estrada Escobar

Memorials This Weekend February 28 - March 1, 2026

- † The Sanctuary Lamp will be lit in Memory of... St. Paul Parishioners
- † Host and Wine is offered in Memory of St. Paul Parishioners
- † The Candles on the Main Altar are lit in Memory of... St. Paul Parishioners
- † The Flowers on the Main Altar are in Memory of ... St. Paul Parishioners
- † The Blue Candle on Mary's Altar will be lit in Memory of... St. Paul Parishioners
- † The flowers on Mary's Altar are in Memory of ... St. Paul Parishioners

Remembrance Memorials



Please notify an usher if the Mass you are attending is in memory of a friend of family member, and you would like to bring the Gifts to the Altar in the Offertory Procession.

READINGS FOR THIS WEEK

Sunday: Genesis 12: 1-4a; Psalms 33: 4-5, 18-19, 20, 22; 2 Timothy 1: 8b-10; Matthew 17: 1-9

Monday: Daniel 9: 4b-10; Psalms 79: 8, 9, 11, 13; Luke 6: 36-38

Tuesday: Isaiah 1: 10, 16-20; Psalms 50: 8-9, 16bc-17, 21, 23; Matthew 23: 1-12

Wednesday: Jeremiah 18: 18-20; Psalms 31: 5-6, 14, 15-16; Matthew 20: 17-28

Thursday: Jeremiah 17: 5-10; Psalms 1: 1-2, 3, 4, 6; Luke 16: 19-31

Friday: Genesis 37: 3-4, 12-13a, 17b-28; Psalms 105: 16-17, 18-19, 20-21; Matthew 21: 33-43, 45-46

Saturday: Micah 7: 14-15, 18-20; Psalms 103: 1-2, 3-4, 9-10, 11-12; Luke 15: 1-3, 11-32

GOD'S PLAN FOR GIVING:

COLLECTION FOR FEBRUARY 21-22, 2026

Regular Collection	\$ 5,303.00
Ash Wednesday	\$ 5,547.00
Spanish Novena	\$ 6.00
Young People	\$ 35.00
Candles	\$ 164.00
Total	\$ 11,055.00

Capital Repair Campaign (Spanish Mass) \$ 687.00

FIRST COLLECTION MASS BREAKDOWN:

5:00 pm 1,030.00 **6:30 pm** \$ 655.00 **7:30 am** \$ 1,116.00
9:00 am \$ 817.00 **11:00 am** \$ 965.00 **1:00** 720.00

February-March 2026 Envelope Schedule

3/1/26 Weekly	3/22/26 Weekly
3/8/26 Weekly	3/22/26 Ester Flowers
3/15/26 Weekly	3/29/26 Weekly
3/15/26 Capital Repair Campaign	

The Lord Jesus himself said, "It is more blessed to give than to receive." (Acts 20:35) - Thank you for your generosity!

PARISH MINISTRY

"As each has received a gift, use it to serve one another, as good stewards of God's varied grace." 1 Peter 4:10

COMMUNITY PRAYERS

**PRAYERS FOR FIREFIGHTERS, POLICEMEN,
AND THOSE SERVING IN THE MILITARY**

may they be strengthened by knowing that Jesus Christ is with them always especially; **Yousses Kallini, Douglas Aquino, Kevin Aquino, Laura Montana, Matthew Mulick, Andrew Mulick, Jeremy Brubaker, Matthew Valderama, Joseph Puskas II, Samantha Eromenok, Brian Eromenok, Erin Kidd, Kevin Fitzpatrick, Joseph Belfi, Fernando Rodríguez, Anais Calderon, Christopher Calderon, Stephen Prandy, Lorenzo Urbano, Joseph Domicolo, Jake Castro, Marci Mann, Christopher & Matthew Molino, Carlos & Patricio Archila, Steven Green, Jose Carrero, Javier Cruz, Rudy Ruiz, Wesley Delgado, Christopher Ashe, Stewart Frias Garcia, Frank "Ben" Robinson, Darren Orta, Alexander Zamora, Keith Rodriguez, Jacqueline Puskas, Gabriela Umaña, and William Fernandez, Javier Godoy**. May they be comforted by our continual prayers for their safety. **Let us pray to the Lord.**



PRAYERS FOR THE SICK

For those who suffer in mind, body or spirit, may the healing power of Jesus come upon them and bring them comfort and peace. We pray for the sick of our parish community: **Raymond Cramer, Emma Bracigliano, Wilson Velez, Ronald Carrillo, Casper Bonafide, Anthony and Rosemary Cinderella, Josephine and Chuck Schweiderek, Anthony LaBozetta, William Bolch, Edward Maksym, Kristen Smith, Anthony Vinci, Florence Runo, Linda Cotroneo, Thomas Sullivan, Myra Valencia, Matthew Geunther, Michael Correa, Orquidia Hernandez, Robyn Maggio, Carol Lore, Jeannette Irizarry, Katie Hernandez, Kayleen Lucero, Iris Gutiérrez, Jerónimo Jaramillo, Jorge Leiva, Bolívar Polanco, Angela Mustac, Mónica Ariana Borja, Alicia Carter, Salma Vásquez Reyes, Dylan de Jesús Ordoñez, Ernesto Pacheco, Rosa Leal, Virginia Beucler, Gladys Cataño, Ethan Manzueta, Keylee Lucero, Doralba Castaño, Carlos Marín, Joann Bellini, Alexander Abreu, Gabriela Umaña, Javier Isidro Pereira Gómez, Fr. Saúl Bustamante, Luis Ángel Salazar, Javier Godoy, Altigracia Cabrera, Rosanna Mota, Mayelin Mota, José Rosario**

For those who have died, may they, through the mercy of God, rest in the fullness of peace. We pray for: **Anna Marie Muenster, William Swan, Juana López, Jesús Alberto Sánchez, Libardo Gallego, Roy S. Stesko, Darlene L. Olenkewick, Héctor Jahir Gómez, Gonzalo Aguilar, William Alvarado, Patricia D. Lavender, Carmela Rapuano, Henry Joseph Murphy, Norberto González, Sylvia Urbano, Josephine Carabello, Ricardo González Zepeda, Ivette Moloney, Dorothy O'Shea, Thomas Joseph Stanton, Daniel James Edwards, and those who die due to Violence and Natural Catastrophes**

GOSPEL REFLECTION

"This is my beloved Son"

Today, it is the abyss of inaccessible light. Today, on Mount Tabor, the infinite outpouring of divine radiance shines before the apostles. Today, Jesus Christ reveals himself as the teacher of the Old and New Covenants... Today, on Mount Tabor, Moses, the lawgiver of God, the father of the Old Covenant, attends, as a servant, his master, Christ, the giver of the Law. And he recognizes the plan of the one who had initiated him in the past through prefiguration; this is what it means, in my opinion, to "see God from behind" (Exodus 33:23).

Now he clearly sees the glory of the divinity, "seen in the cleft of the rock" (Exodus 33:22), but "this rock was Christ" (1 Corinthians 10:4), as Paul expressly taught: the incarnate God, Word and Lord...

Today the father of the New Covenant, who had proclaimed Christ as the Son of God, saying, "You are the Christ, the Son of the living God" (Mt 16:16), sees the father of the Old Covenant, who remains close to the giver of both, and who says to him, "Behold, He who is. Behold, then, of whom I said a prophet would arise (Ex 3:14; Dt 18:15; Acts 3:22)—like me, as a man and as head of the new people, but above myself and every creature, who establishes for me and for you the two covenants, the Old and the New."

Come then, let us obey David the prophet! Let us sing to our God, let us sing to our King, let us sing! "He is the King of all the earth" (Psalm 46:7-8). Let us sing with wisdom; let us sing with joy... Let us also sing to the Spirit "who searches all things, even the depths of God" (1 Corinthians 2:10), let us see, in this light of the Father, which is the Spirit illuminating all things, the unapproachable light, the Son of God. Today is revealed what the eyes of flesh cannot see: an earthly body radiating divine splendor, a mortal body overflowing with the glory of divinity... Human things become God's, and divine things become human.

Saint John Damascene

deiverbum.org

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I really like giving up stuff for Lent. So couldn't I just give *that* up? Giving up stuff, I mean. Would that be allowed?



ATTENTION... ESL STUDENTS!! ATENCIÓN ESTUDIANTES PARA LAS CLASES DE INGLÉS

Classes every Monday at 7:00 p.m. PARISH HALL

Clases todos los Lunes a las 7:00 p.m. SALÓN PARROQUIAL, entrada por la puerta del elevador

THE NEXT HEALING MASS AND ANNOINTING OF THE SICK

Will be held during all the Masses the weekend of
Saturday and Sunday, March 7th- 8th, 2026

MISAS DE SANACIÓN Y UNCIÓN DE LOS ENFERMOS

Se llevarán a cabo durante todas las Eucaristías
Sábado 7 y Domingo 8 de Marzo, 2026



FAMILY MASS—MISA DE LA FAMILIA

Sunday, **March 29th**, 2026—*Domingo, 29 de Marzo*, 2026

During 11:00 am English Mass and 1:00 pm Spanish Mass (In Church)

Durante las Santa Misas de 11:00 am y 1:00 pm en la Iglesia



ST. PAUL CHURCH LEISURE CLUB

The next Leisure Club meeting will be on **Wednesday, March 4th**, 12:00 pm - 3:00 pm. A brief business meeting will be held, followed by light refreshments and bingo. Anyone 55 and over is welcome. Come and enjoy a little fun on this afternoon. **We welcome Members and Non-Members - Parish Hall -**

A unique way to celebrate **St. Patrick's Day**. Join us for a day trip on **Thursday, March 19, 2026**, to Hunterdon Hills Playhouse for the Andy Cooney Irish Cabaret. Featuring Irish singers and dancer, and comedy routines. Corn beef and cabbage will be served in addition to regular lunch choices. The cost is **\$125.00 per person**. Includes transportation, \$5.00 raffle, bus driver gratuity, lunch, and dessert room. Departing from Masonic Lodge at 10:00 am, returning approximately 5:30 - 6:00 pm. See Jane Decker or call 973 684-7340

April 7, 2026, Tuesday. Wind Creek Casino trip. Cost \$50.00 per person, includes \$25.00 slot play. Depart Masonic Lodge 9:30 am sharp, return approximately 5:30 - 6:00 pm. See Jane Decker for reservations or call 973 684-7340.

April 29, 2026, Wednesday. Pizza/bingo party. Mario's 710 Van Houten Ave. Time 12 - 4 pm. Includes pizza, soda, coffee, and ice cream. Ten bingo games, \$10.00 prizes. Cost to be determined. See Jane Decker for reservations or call 973 684-7340.

"Even now, says the LORD, return to me with your whole heart, with fasting, and weeping, and mourning; Rend your hearts, not your garments, and return to the Lord, your God". Joel 2, 12



English Lenten Retreat

Saturday, February 28th, 2026

9:00 am - 12:30 pm

Guest Speaker: Father Joseph De Marzo

PARISH HALL

Esto dice el Señor: "Todavía es tiempo. Vuélvanse a mí de todo corazón, con ayunos, con lágrimas y llanto; enluten su corazón y no sus vestidos". Joel 2, 12



Retiro de Cuaresma en español

Domingo, 8 de Marzo, 2026

3:30 pm - 6:30 pm

Predicador: Padre Fabio Cáceres

IGLESIA

ROSARY SOCIETY

The next meeting will be on **Monday, March 2nd, 2026 at 12 Noon in the Parish Hall**. All women of the parish are invited to join the Rosarians. Light refreshments will be served. The future of our Rosarian Group depends on each one of us. If you have any questions, please don't hesitate to call Juanita Calderon at 973-897-3908.



BAPTISMAL PREPARATION CLASSES



Parents and godparents are invited to attend the upcoming baptismal preparation classes to ensure a meaningful and well-prepared sacramental celebration!

Upcoming Class (English): Wednesday, March 4th, and April 8th, 2026
7:15 pm. **PARISH OFFICE**, 2nd floor.



CLASES DE PREPARACIÓN PARA EL BAUTISMO

Se invita a los padres y padrinos a participar en las próximas clases de preparación para el bautismo para garantizar una celebración sacramental significativa y bien preparada!

Próxima clase (Español): Martes 17 de Marzo y 14 de Abril, 2026
7:15 pm. **OFICINA PARROQUIAL**, 2do piso



Saint Paul Youth Ministry

Meeting every other Thursday at 5:00 pm
Next meeting: **Thursday, March 5th, 2026**

PARISH OFFICE

EXPOSITION OF THE BLESSED SACRAMENT

Friday, **March 6th, 2026**
8:30 am - 7:00 pm

CHAPEL



EXPOSICIÓN DEL SANTÍSIMO SACRAMENTO

Viernes, **6 de Marzo, 2026**
8:30 am - 7:00 pm

CAPILLA

MOVIMIENTO MATRIMONIAL CATÓLICO DE SAN PABLO

Invita a todas las Parejas casadas o no casadas por la Iglesia de habla Hispana a una Conferencia

Domingo, Marzo 22, Abril 12, Mayo 17 y Junio 7, 2026 a las 2:30 pm.
Inmediatamente después de la Eucaristía de la 1:00 pm.

SALÓN PARROQUIAL.



LITURGY MEETING - REUNION DE LITURGIA

LECTORS, MINISTERS OF COMMUNION, USHERS, ALTAR SERVERS, AND CHOIRS
Thursday, March 26th, 2026 at 7:30 pm - CHURCH -

LECTORES, MINISTROS DE COMUNIÓN, UJIERES Y COROS
Jueves, 26 de Marzo, 2026 a las 7:30 pm - IGLESIA -



PRE-CANA AND FOCCUS RETREATS FOR ENGAGED COUPLES

Saturday, April 11th, 2026
9:00 am - 3:30 pm

PARISH HALL

Please call the Parish Office to register

GRUPO DE ORACIÓN CARISMÁTICO

Se reúnen todos los
Martes a las 7:00 pm.
SALÓN PARROQUIAL



“Ven Espíritu Santo, llena los corazones de tus fieles”

AMISH

JOSHUA

Invita
la Iglesia
St Paul Roman
Catholic Church.

A QUE DISFRUTES
DE UN VIAJE

QUE ALIMENTARÁ EL ESPÍRITU

**AMISH
VILLAGE**

**JOSHUA
HEROIC**

Sábado 18 de Abril/26 • Lancaster, PA

PRECIO POR PERSONA U\$325.00



Incluye:

- Transportación en bus ida y vuelta.
- Tour por la villa de los Amish.
- Guía turístico en la Villa de los Amish.
- Almuerzo al estilo Amish.
- Refrescos complementarios.
- Entrada al Teatro the Sight & Sound con sillas reservadas para ver la obra.
- Evento el 18 de Abril de 2026 de 6:00 am - 6:00 pm.



Viaja con el
**Padre
Leonardo
Jaramillo**

**CONCORD
TRAVEL**

**- AMISH & JOSHUA Play with Fr. Leonardo Jaramillo –
Saturday, April 18, 2026 Lancaster, PA**

**Departure: 6:00am from St. Paul Roman Catholic Church Return: April 18, 2026,
between 6:00pm and 8:00pm**

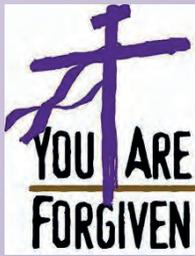
Price per person: \$325.00 Includes:

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- Admission to the theatrical performance “JOSHUA”
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“WELCOME HOME”

CONFESSIONS/SACRAMENT OF RECONCILIATION

Confessions every Monday during Lent, starting February 23rd

Confesiones todos los Lunes durante la Cuaresma, comenzando el 23 de Febrero

7:00 pm to 8:30 pm

March 2nd, March 9th, March 16th, and March 23rd, 2026 and

Also, every Saturday from 4:15 pm to 5:00 pm, except April 4th (Easter Vigil)

También todos los Sábados 4:15 pm / 5:00 pm, excepto el Sábado 4 de Abril (Vigilia Pascual)

CAPILLA- CHAPEL

PENANCE SERVICE/SERVICIO PENITENCIAL – CONFESIONES

Tuesday, March 24th, 2026 at 7:00 pm

Martes, 24 de Marzo, 2026 a las 7:00 pm

–CHURCH–IGLESIA–



MASS AND STATIONS OF THE CROSS / EUCARISTIA Y VIACRUCIS

Every Friday during Lent

Todos los Viernes durante la Cuaresma

8:00 am English and 7:00 pm Spanish

February 20th, February 27th, March 6th, 13th, 20th and 27th, 2026

CHURCH – IGLESIA –

CHRISM MASS

Tuesday, March 31st, 2026 at 7:00 pm

The Cathedral of Saint John the Baptist

381 Grand St. Paterson, NJ 07505

MISA CRISMAL

Martes, 31 de Marzo, 2026 7:00 pm.

En la Catedral San Juan Bautista

381 Grand St., Paterson, NJ 07505



PALM SUNDAY - DOMINGO DE RAMOS -

Saturday, March 28th, 2026

5:00 pm English Mass

6:30 pm Spanish Mass

Preside el Señor Obispo Kevin Sweeney



Sunday, March 29th, 2026

7:30 am English Mass; **9:00 am** English Mass;

11:00 am English Mass and **1:00 pm** Spanish Mass

HOLY THURSDAY/JUEVES SANTO

April 2nd, 2026

7:30 pm Mass of the Lord –Last Supper–La Última Cena del Señor–

8:00 pm-12:30 am Exposition of the Blessed Sacrament and Adoration

Exposición y Adoración del Santísimo Sacramento del Altar



GOOD FRIDAY/ VIERNES SANTO

April 3rd, 2026-

11:00 am Living Stations of the Cross/Viacrucis en vivo

3:00 pm English Liturgy

5:00 pm Spanish Liturgy

7:00 pm Tenebre/Trilingual Liturgy



EASTER VIGIL/VIGILIA PASCUAL

April 4th, 2026

8:00 pm Trilingual Mass

EASTER SUNDAY/DOMINGO DE RESURRECCIÓN

April 5th, 2026

7:30 am English Mass, **9:00 am** English Mass

11:00 am English Mass and **1:00 pm** Spanish Mass





ST. PAUL ROMAN CATHOLIC CHURCH TRICKY TRAY – EVENTO DE RIFAS –

FRIDAY, JUNE 5th, 2026 at 6:00pm
IN THE PARISH HALL



Viernes, 5 de Junio, 2026 a las 6:00pm en el Salón Parroquial

Donation / Donación: \$50.00

Ticket Includes / El Boleto Incluye:

DINNER - WATER - SODA - COFFEE - TEA - DESSERT / CENA - AGUA - REFRESCO - CAFÉ - TÉ - POSTRE

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¡NECESITAMOS TU AYUDA!!!

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3. Code of conduct enforced.
4. Open Communication between parents and staff/ staff and children/ children and parents.
5. Parents always Welcome.
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7. All children treated with Dignity and Respect.
8. Clear Rules and Expectations. Consistent reinforcement / consequences
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10. All abuse is reported

"If any person may have been abused by any priest, they should immediately contact their local County Prosecutor's Office and the Diocese's Victims Assistance Coordinator: Dr. Ken McNiel at 973-879-1489. You may also be in touch with either of the Diocesan Response Officers: Rev. Msgr. Mark Condon, Vicar General and Moderator of the Curia, 973-777-8818 Ext. 205 or Sister Theresa Lee, FMA, Chancellor/Delegate for Religious, 973-777-8818 Ext. 248. The entire text of the Policy of the Diocese of Paterson in Response to Complaints of Sexual Abuse is available on the diocesan Web site: www.patersondiocese.org."

"Si usted o alguien que usted conozca ha sido abusado por un sacerdote deben de llamar de inmediato a la oficina del Procurador General de su comunidad y a la Coordinadora para Asistencia de Víctimas de la Diócesis: Dr. Ken McNiel al 973-879-1489. También deben de llamar a la Diócesis y hablar con el Rev. Monseñor Mark Condon, Vicario General y Moderador de la Curia al número 973-777-8818 ext. 205 o a la Hermana Theresa Lee, FMA, Canciller/Delegada Religiosa al número 973-777-8818 ext. 248. El texto completo de la póliza de la Diócesis de Paterson refiriéndose a Reclamos de Abuso Sexual esta disponible en la página web: www.patersondiocese.org."



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Next meeting **Thursday, March 5th 7:00 pm. Parish Hall.** Last meeting: **Thursday, April 23rd 7:00 pm. Parish Hall**
Próxima reunión: **Jueves 5 de Marzo 7:00 pm. Última reunión: Jueves, 23 de Abril, 7:00 pm, en el Salón Parroquial**

SACRAMENTAL CLASSES

Wednesday, **March 4th**, and **18th**, 2026

6:30 pm – 8:00 pm

PARISH HALL

CLASES DE LOS SACRAMENTOS

Miércoles, 4 y 18 de Marzo

6:30 pm -8:00 pm

SALÓN PARROQUIAL

CCD STATIONS OF THE CROSS REHEARSAL

Saturday, **March 7th** , **14th**, and **21st**, 2026

9:00 am – 10:30 am

CHURCH

CCD - ENSAYO DEL VÍA CRUCIS

Sábado, 7, 14 y 21 de Marzo, 2026

9:00 am – 10:30 am

IGLESIA



FINANCE MEETING

Tuesday , **March 10th**, 2026

7:00 pm

PARISH OFFICE

REUNIÓN DE FINANZAS

Martes, 10 de Marzo, 2026 a las 7:00 pm

OFICINA PARROQUIAL

PARENTS MEETING

Wednesday, **March 11th**, 2026 **7:30 pm.**

PARISH HALL

REUNION DE PADRES DE FAMILIA

Miércoles, 11 de Marzo, 2026 7:30 pm.

PARISH HALL

CCD EVALUATIONS

Thursday, **March 12th**, 2026 **7:30 pm**

PARISH HALL

EVALUACIONES DE LOS NIÑOS DE CCD

Jueves, 12 de Marzo 7:30 pm

SALÓN PARROQUIAL

**TALLER DE SERVIDORES DE LA
RENOVACIÓN CARISMÁTICA**

Sábado, 14 de Marzo, 2026

11:00 am

SALON PARROQUIAL



CONFIRMATION REHEARSAL FOR LIVING STATIONS OF THE CROSS

Wednesday, **March 18th** and **25th**, 2026 at **7:00 pm**

CHURCH

ENSAYO DE LOS JÓVENES DE CONFIRMACIÓN PARA VÍA CRUCIS EN VIVO

Miércoles, 18 y 25 de Marzo, 2026 a las 7:00 pm

IGLESIA



RCIA – ADULTS EVALUATION

Thursday, **March 19th**, 2026 **7:30 pm.**

PARISH HALL

RCIA – EVALUACIÓN DE ADULTOS

Jueves, 19 de Marzo, 2026 7:30 pm.

SALÓN PARROQUIAL



Message of the Holy Father Leo XIV for Lent 2026

“Listening and Fasting: Lent as a Time of Conversion”

Dear brothers and sisters,

Lent is a time in which the Church, guided by a sense of maternal care, invites us to place the mystery of God back in the center of our lives, in order to find renewal in our faith and keep our hearts from being consumed by the anxieties and distractions of daily life.

Every path towards conversion begins by allowing the word of God to touch our hearts and welcoming it with a docile spirit. There is a relationship between the word, our acceptance of it and the transformation it brings about. For this reason, the Lenten journey is a welcome opportunity to heed the voice of the Lord and renew our commitment to following Christ, accompanying him on the road to Jerusalem, where the mystery of his passion, death and resurrection will be fulfilled.

Listening This year, I would first like to consider the importance of making room for the word through listening. The willingness to listen is the first way we demonstrate our desire to enter into relationship with someone.

In revealing himself to Moses in the burning bush, God himself teaches us that listening is one of his defining characteristics: “I have observed the misery of my people who are in Egypt; I have heard their cry” (Ex 3:7). Hearing the cry of the oppressed is the beginning of a story of liberation in which the Lord calls Moses, sending him to open a path of salvation for his children who have been reduced to slavery.

Our God is one who seeks to involve us. Even today he shares with us what is in his heart. Because of this, listening to the word in the liturgy teaches us to listen to the truth of reality. In the midst of the many voices present in our personal lives and in society, Sacred Scripture helps us to recognize and respond to the cry of those who are anguished and suffering. In order to foster this inner openness to listening, we must allow God to teach us how to listen as he does. We must recognize that “the condition of the poor is a cry that, throughout human history, constantly challenges our lives, societies, political and economic systems, and, not least, the Church.”[1]

Fasting If Lent is a time for listening, fasting is a concrete way to prepare ourselves to receive the word of God. Abstaining from food is an ancient ascetic practice that is essential on the path of conversion. Precisely because it involves the body, fasting makes it easier to recognize what we “hunger” for and what we deem necessary for our sustenance. Moreover, it helps us to identify and order our “appetites,” keeping our hunger and thirst for justice alive and freeing us from complacency. Thus, it teaches us to pray and act responsibly towards our neighbor.

With spiritual insight, Saint Augustine helps us to understand the tension between the present moment and the future fulfilment that characterizes this custody of the heart. He observes that: “In the course of earthly life, it is incumbent upon men and women to hunger and thirst for justice, but to be satisfied belongs to the next life. Angels are satisfied with this bread, this food. The human race, on the other hand, hungers for it; we are all drawn to it in our desire. This reaching out in desire expands the soul and increases its capacity.”[2] Understood in this way, fasting not only permits us to govern our desire, purifying it and making it freer, but also to expand it, so that it is directed towards God and doing good.

However, in order to practice fasting in accordance with its evangelical character and avoid the temptation that leads to pride, it must be lived in faith and humility. It must be grounded in communion with the Lord, because “those who are unable to nourish themselves with the word of God do not fast properly.”[3] As a visible sign of our inner commitment to turn away from sin and evil with the help of grace, fasting must also include other forms of self-denial aimed at helping us to acquire a more sober lifestyle, since “austerity alone makes the Christian life strong and authentic.”[4]

In this regard, I would like to invite you to a very practical and frequently unappreciated form of abstinence: that of refraining from words that offend and hurt our neighbor. Let us begin by disarming our language, avoiding harsh words and rash judgement, refraining from slander and speaking ill of those who are not present and cannot defend themselves. Instead, let us strive to measure our words and cultivate kindness and respect in our families, among our friends, at work, on social media, in political debates, in the media and in Christian communities. In this way, words of hatred will give way to words of hope and peace.

Together Finally, Lent emphasizes the communal aspect of listening to the word and fasting. The Bible itself underlines this dimension in multiple ways. For example, the Book of Nehemiah recounts how the people gathered to listen to the public reading of the Law, preparing to profess their faith and worship through fasting, so as to renew the covenant with God (cf. 9:1-3).

Likewise, our parishes, families, ecclesial groups and religious communities are called to undertake a shared journey during Lent, in which listening to the word of God, as well as to the cry of the poor and of the earth, becomes part of our community life, and fasting a foundation for sincere repentance. In this context, conversion refers not only to one’s conscience, but also to the quality of our relationships and dialogue. It means allowing ourselves to be challenged by reality and recognizing what truly guides our desires — both within our ecclesial communities and as regards humanity’s thirst for justice and reconciliation.

Dear friends, let us ask for the grace of a Lent that leads us to greater attentiveness to God and to the least among us. Let us ask for the strength that comes from the type of fasting that also extends to our use of language, so that hurtful words may diminish and give way to a greater space for the voice of others. Let us strive to make our communities places where the cry of those who suffer finds welcome, and listening opens paths towards liberation, making us ready and eager to contribute to building a civilization of love.

I impart my heartfelt blessing upon all of you and your Lenten journey.

From the Vatican, 5 February 2026, Memorial of Saint Agatha, Virgin and Martyr
LEO PP. XIV

Mensaje del Santo Padre León XIV para la Cuaresma de 2026

“Escuchar y Ayunar: La Cuaresma como Tiempo de Conversión”

Queridos hermanos y hermanas:

La Cuaresma es el tiempo en el que la Iglesia, con solicitud maternal, nos invita a poner de nuevo el misterio de Dios en el centro de nuestra vida, para que nuestra fe recobre su impulso y el corazón no se disperse entre las inquietudes y distracciones cotidianas.

Todo camino de conversión comienza cuando nos dejamos alcanzar por la Palabra y la acogemos con docilidad de espíritu. Existe, por tanto, un vínculo entre el don de la Palabra de Dios, el espacio de hospitalidad que le ofrecemos y la transformación que ella realiza. Por eso, el itinerario cuaresmal se convierte en una ocasión propicia para escuchar la voz del Señor y renovar la decisión de seguir a Cristo, recorriendo con Él el camino que sube a Jerusalén, donde se cumple el misterio de su pasión, muerte y resurrección.

Escuchar Este año me gustaría llamar la atención, en primer lugar, sobre la importancia de dar espacio a la Palabra a través de la escucha, ya que la disposición a escuchar es el primer signo con el que se manifiesta el deseo de entrar en relación con el otro.

Dios mismo, al revelarse a Moisés desde la zarza ardiente, muestra que la escucha es un rasgo distintivo de su ser: «Yo he visto la opresión de mi pueblo, que está en Egipto, y he oído los gritos de dolor» (Ex 3,7). La escucha del clamor de los oprimidos es el comienzo de una historia de liberación, en la que el Señor involucra también a Moisés, enviándolo a abrir un camino de salvación para sus hijos reducidos a la esclavitud.

Es un Dios que nos atrae, que hoy también nos conmueve con los pensamientos que hacen vibrar su corazón. Por eso, la escucha de la Palabra en la liturgia nos educa para una escucha más verdadera de la realidad.

Entre las muchas voces que atraviesan nuestra vida personal y social, las Sagradas Escrituras nos hacen capaces de reconocer la voz que clama desde el sufrimiento y la injusticia, para que no quede sin respuesta. Entrar en esta disposición interior de receptividad significa dejarnos instruir hoy por Dios para escuchar como Él, hasta reconocer que «la condición de los pobres representa un grito que, en la historia de la humanidad, interpela constantemente nuestra vida, nuestras sociedades, los sistemas políticos y económicos, y especialmente a la Iglesia».[1]

Ayunar Si la Cuaresma es tiempo de escucha, el ayuno constituye una práctica concreta que dispone a la acogida de la Palabra de Dios. La abstinencia de alimento, en efecto, es un ejercicio ascético antiquísimo e insustituible en el camino de la conversión. Precisamente porque implica al cuerpo, hace más evidente aquello de lo que tenemos “hambre” y lo que consideramos esencial para nuestro sustento. Sirve, por tanto, para discernir y ordenar los “apetitos”, para mantener despierta el hambre y la sed de justicia, sustrayéndola de la resignación, educarla para que se convierta en oración y responsabilidad hacia el prójimo.

San Agustín, con sutileza espiritual, deja entrever la tensión entre el tiempo presente y la realización futura que atraviesa este cuidado del corazón, cuando observa que: «es propio de los hombres mortales tener hambre y sed de la justicia, así como estar repletos de la justicia es propio de la otra vida. De este pan, de este alimento, están repletos los ángeles; en cambio, los hombres, mientras tienen hambre, se ensanchan; mientras se ensanchan, son dilatados; mientras son dilatados, se hacen capaces; y, hechos capaces, en su momento serán repletos».[2] El ayuno, entendido en este sentido, nos permite no sólo disciplinar el deseo, purificarlo y hacerlo más libre, sino también expandirlo, de modo que se dirija a Dios y se oriente hacia el bien.

Sin embargo, para que el ayuno conserve su verdad evangélica y evite la tentación de enorgullecer el corazón, debe vivirse siempre con fe y humildad. Exige permanecer arraigado en la comunión con el Señor, porque «no ayuna de verdad quien no sabe alimentarse de la Palabra de Dios».[3] En cuanto signo visible de nuestro compromiso interior de alejarnos, con la ayuda de la gracia, del pecado y del mal, el ayuno debe incluir también otras formas de privación destinadas a hacernos adquirir un estilo de vida más sobrio, ya que «sólo la austeridad hace fuerte y auténtica la vida cristiana».[4]

Por eso, me gustaría invitarles a una forma de abstinencia muy concreta y a menudo poco apreciada, es decir, la de abstenerse de utilizar palabras que afectan y lastiman a nuestro prójimo. Empecemos a desarmar el lenguaje, renunciando a las palabras hirientes, al juicio inmediato, a hablar mal de quienes están ausentes y no pueden defenderse, a las calumnias. Esforcémonos, en cambio, por aprender a medir las palabras y a cultivar la amabilidad: en la familia, entre amigos, en el lugar de trabajo, en las redes sociales, en los debates políticos, en los medios de comunicación y en las comunidades cristianas. Entonces, muchas palabras de odio darán paso a palabras de esperanza y paz.

Juntos Por último, la Cuaresma pone de relieve la dimensión comunitaria de la escucha de la Palabra y de la práctica del ayuno. También la Escritura subraya este aspecto de muchas maneras. Por ejemplo, cuando narra en el libro de Nehemías que el pueblo se reunió para escuchar la lectura pública del libro de la Ley y, practicando el ayuno, se dispuso a la confesión de fe y a la adoración, con el fin de renovar la alianza con Dios (cf. Ne 9,1-3).

Del mismo modo, nuestras parroquias, familias, grupos eclesiales y comunidades religiosas están llamados a realizar en Cuaresma un camino compartido, en el que la escucha de la Palabra de Dios, así como del clamor de los pobres y de la tierra, se convierta en forma de vida común, y el ayuno sostenga un arrepentimiento real. En este horizonte, la conversión no sólo concierne a la conciencia del individuo, sino también al estilo de las relaciones, a la calidad del diálogo, a la capacidad de dejarse interpelar por la realidad y de reconocer lo que realmente orienta el deseo, tanto en nuestras comunidades eclesiales como en la humanidad sedienta de justicia y reconciliación.

Queridos hermanos, pidamos la gracia de vivir una Cuaresma que haga más atento nuestro oído a Dios y a los más necesitados. Pidamos la fuerza de un ayuno que alcance también a la lengua, para que disminuyan las palabras que hieren y crezca el espacio para la voz de los demás. Y comprometámonos para que nuestras comunidades se conviertan en lugares donde el grito de los que sufren encuentre acogida y la escucha genere caminos de liberación, haciéndonos más dispuestos y diligentes para contribuir a edificar la civilización del amor.

Los bendigo de corazón a todos ustedes, y a su camino cuaresmal.

Vaticano, 5 de febrero de 2026, memoria de Santa Águeda, Virgen y Mártir.
LEÓN XIV PP.

**ASH WEDNESDAY – MIÉRCOLES DE CENIZA –
FEBRUARY 18, 2026**

Beginning of Lent – Comienzo de la Cuaresma –



“Be merciful, O Lord, for we have sinned” – “Misericordia Señor, hemos pecado”
Psalm 51, 3



“Repent and believe in the Gospel” – “Conviértete y cree en el Evangelio”

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