

Parish of St. Theresa / Our Lady of the Wayside

Our Ministries



ST. THERESA
Briarcliff Manor, NY



OUR LADY OF THE WAYSIDE
Millwood, NY

Our Mission

*The mission of St. Theresa's Parish is
to be a welcoming and rewarding spiritual resource for all who
rejoice in,
believe in, or
wonder about ...*

*the promises of the Church established by
Our Lord and Savior, Jesus Christ.*

*As our Parish Community continues to grow in faith,
it will reach out to serve ...*

*those who have special needs,
those who wish to learn more about the Church and
those who have concerns about the Church.*



Reverend Paul Waddell, Temporary Administrator

Rev. George LaGrutta, Parochial Vicar

Rev. John T. McLoughlin, Pastor Emeritus

Msgr. Francis P. Bellew, Weekend Associate

Mr. James Millen, Music Ministry

Mr. Kevin Richards, Religious Education Coordinator

PARISH WEBSITE: www.sainttheresa.org ~ **PARISH E-MAIL:** stchurch@optonline.net

RECTORY - PARISH OFFICE

1394 Pleasantville Road - Briarcliff Manor, NY 10510

Phone: (914) 941-1646 and 941-2582

Office Hours: Monday-Friday - 9:30 a.m. - 5:00 p.m.

Religious Education / RCIA Office - 300 Dalmeny Road, Briarcliff Manor, NY 10510 - Phone: (914) 923-3286

Religious Education / RCIA Office E-mail: sttheresareled@optonline.net

School Year Office Hours: Monday-Thursday 10:00 a.m. - 5:00 p.m.

(Mass and sacramental schedule may be found on the back of this front cover)

PARISH OF ST. THERESA / OUR LADY OF THE WAYSIDE

March 7, 2021
Third Sunday in Lent

MASS SCHEDULE

St. Theresa

Monday thru Friday: 6:45 a.m. & 9:00 a.m.
Saturday: 8:00 a.m.

Saturday 5:15pm Vigil Mass

Sunday 8:00, 10:45 and 12:15 pm

The 10:45am Mass is live-streamed.

****Masses are held in the School Gym****

A Cantor will be at all Masses except 8:00 am

Our Lady of the Wayside

Masses are postponed until further notice.

Holydays: As announced in the Bulletin

SACRAMENT OF RECONCILIATION

St. Theresa: Saturday 4:00 to 5:00 p.m.

WEDDINGS

Please arrange six months in advance, prior to any other wedding arrangements. Parish membership is required.

BAPTISMS

Please arrange three months before arrival.

Parish Communications

We hope that the updates we have sent out have been helpful to you, and as we continue to try to keep you informed, please direct anyone not receiving our emails to <http://sainttheresa.org/parishionerdatabasesignup.html> to sign up. If you have any questions or suggestions, please contact us by email at stchurch@optonline.net or phone at 914-941-1646. Thank you.



EUCCHARISTIC ADORATION

Please join us for Adoration of the Blessed Sacrament each **Wednesday, Thursday, Friday & Saturday from 12 noon to 1:00 p.m.** at St Theresa Church. *“The*

time you spend with Jesus in the Blessed Sacrament is the best time that you will spend on earth” - Mother Teresa of Calcutta

Mass Intentions

Saturday, March 6th

8:00 A.M. † Valerie O. Sirignano

5:15 P.M. † Peter & Sally Bukovec

Sunday, March 7th Third Sunday of Lent

8:00 A.M. † Mary & Frank Imperato

10:45 A.M. † Sonia Avellan

12:15 P.M. † Helen Ryan

Monday, March 8th, St. John of God, Religious

6:45 A.M. People of the Parish

9:00 A.M. †Giuseppina & Michael Calandrello

Tuesday, March 9th, St. Francis of Rome, Religious

6:45 A.M. † Ruth C. Minihan (21st Anniv.)

9:00 A.M. † Helen Ward

Wednesday, March 10th, St. Katharine Drexel, Virgin

6:45 A.M. The Stewart Family

9:00 A.M. † Ellery Reilly

Thursday, March 11th

6:45 A.M. The D’Adamo Family

9:00 A.M. † Father Joseph Bisignano

Friday, March 12th

6:45 A.M. The Whartenby Family

9:00 A.M. † Giuseppina & Gaetano DiMauro

Saturday, March 13th

8:00 A.M. † Julia Kocent

5:15 P.M. † Msgr. James K. Vaughey

Sunday, March 14th Fourth Sunday of Lent

8:00 A.M. † Father Joseph Bisignano

10:45 A.M. † Carmela Gullotta

12:15 P.M. † John DiSisto



OUR PARISH PRAYS FOR THE SICK

Residents of Briarcliff Center, North Hill Apartments, and Atria Senior Living. Fr. Ed Byrnes, Anthony Colucci, Hermina DaSilva, Marie DiNardo, Rose Goodyear, Maureen Harten, Barbara Hoblin, Janet Jeselson, Maryann Jeselson, Fr. Louis, C.F.R., Loris Martin, Alex Medovich, Maria C. Moreira, Joann Moroz, Christopher O'Brien, Eileen O'Brien, Alcira Prieto, Francis Picarelli, Fr. Phil Quealy, Anthony Scelzo, Richard Verardo, Gerald Yeung.

The Sanctuary Lamp is in memory of **Gertrude Delaney.**



REST IN PEACE

Sr. Maureen-Therese McGroddy, RSHM
Marlene Demersky Pereira, James Seirmarco



Third Sunday in Lent

First Reading: Exodus 20:1-17

Through Moses, God passed on the commandments he wished all people to follow. He tells us not to worship idols or take the name of the Lord in vain. All the laws God gave to us, if followed, would ensure that we could live in peace and harmony with one another as he had planned.

Second Reading: 1 Corinthians 1:22-25

Paul tells the Corinthians that Christ is the power and the wisdom of God. Although they claimed to possess wisdom, "God's folly is wiser than men, and his weakness is more powerful than men."

Gospel: John 2:13-25

Jesus went to the temple of Jerusalem to find merchants there selling sheep and doves. He knocked over their tables and drove the animals away. The merchants asked him for a sign that he was authorized to do this. He told them to "destroy this temple (referring to his body) and in three days I will raise it up." The merchants misunderstood, and did not believe he could rebuild in three days what had taken nearly 50 years to build. Still many believed in him, after seeing the miracles he had performed.

RELIGIOUS EDUCATION NEWS

First Reconciliation First Reconciliation has been rescheduled for Saturday, March 13 at 11:30 am here at St. Theresa Church.

First Communion The immediate preparation has begun for our 25 second graders preparing for First Holy Communion in May. Please keep them and their families and teachers in your prayers.

2021-2022 Registration If you are new family and would like to request registration paperwork, please contact the Office of Religious Education at (914) 923-3286 or sttheresareled@optonline.net. Classes are offered for students ages 3 to 8th Grade, including preparation for First Reconciliation, First Holy Communion, and Confirmation.



From Fr. Paul's desk:

Dear Brothers and Sisters in Christ,

There is a real a danger of indifference that can come over those who profess to be followers of Christ. Call it what you will, but I think it is the same decay of love that the Old testament frequently speaks about in the Chosen People and that which at times has marred the members of the Body of Christ over the course of the ages! We all can become dull, and if we don't move forward on the path of salvation, we are moving backward. Archbishop Fulton Sheen put it this way:

As time goes on, the good and the bad have different attitudes. The good are less conscious of their goodness. They strive to be zealous, close to the Lord; they're more conscious of their failings. But evil people, and those that are not living up to their full commitment to Christ, they're very satisfied. Samson did not know his strength had left him. Saul, the first king of the Israelites, did not know that the Lord had left him. We can become self-satisfied and resent any challenge to change.

Take a frog; put that frog in water. Then heat the water imperceptibly, day by day increasing the temperature until the water is boiling. At no point during the increase of temperature will the frog offer resistance. It will never realize that the water is too hot – until it's dead. That's the way we are spiritually. We just become used to the temperature of the world. And we don't realize that it is gradually possessing us, until we are in its grip. So, we are doing battle therefore with triteness, shallowness, and dullness, and we have to resist and begin to go in the other direction.

Now is the time for that move in the other direction. Lent is upon us, at the end of which we will celebrate the Lord's Passion, Death and Resurrection, the Feast of Feasts, the Passover from death to life of Our Savior! And all of this was for us- for you and for me. Take Lent seriously, lest you be unworthy to celebrate the Feast! I don't know about you, but I am daily reminded that we shall all appear before the fearsome judgement seat of Christ- life is very short!

Its' time to ask ourselves during Lent: where am I headed? Only those who are courageous will take up the challenge to look into one's life and repent. The means: lots of prayer, penance, almsgiving, and soul searching! Are you ready for a battle? Embrace the unconquerable weapon, be proud of the royal insignia you received in Baptism, which is the Cross, the power of believers and the shield of faith! Then you will be valiant in battle!

Fr. Paul

LENTEN REGULATIONS

EASY TO REMEMBER:
**Ash Wednesday & Good Friday—Fast and
No Meat**
All other Fridays of Lent—No Meat

STATIONS OF THE CROSS

During Fridays in Lent we show our Lenten devotion and sacrifice by praying the **Family Stations of the Cross at 6:00 p.m. and the regular Adult Stations of the Cross 7:30 p.m. in St. Theresa Church.** Please join us for this beautiful Lenten devotion. **All are welcome.**

THE 2021 CARDINAL'S APPEAL

The 2021 Cardinal's Appeal has begun! At its core, the Appeal exists to fund the vast educational, charitable, and pastoral outreach of our archdiocese, all of which serve to make Christ known in the world. This week focuses in upon the **FORMATION OF NEW PARISH PRIESTS.** The Cardinal's Appeal prepares the way for the pastors of tomorrow. In a rapidly changing world, our future priests require exceptional preparation to minister to diverse communities in a digital world. Our seminarians are receiving the theological, liturgical, technological, and administrative skills required to lead the next generation of Catholics. **Your gift to the Appeal makes that possible!**

To view more information, including how to make a donation visit: <https://cardinalsappeal.org/> or call/email the rectory at (914) 941-1646 / stchurch@optonline.net.

SEVEN SUNDAYS DEVOTION TO ST JOSEPH

SUN. JAN. SUN 31st- MARCH 14th

Sixth Sunday

March 7, 2021



His sorrow when he was afraid to return to his homeland; (Matt. 2:22) His joy on being told by the angel to go to Nazareth. (Luke 2:39)

Introductory Prayer

O glorious Saint Joseph, you marveled to see the King of heaven obedient to your commands. Your consolation in bringing Jesus out of the land of Egypt was troubled by your fear of Archelaus. Nevertheless, being assured by an angel, you lived in gladness at Nazareth with Jesus and Mary.

By this sorrow and this joy, obtain for us that our hearts may be delivered from harmful fears, so that we may rejoice in peace of conscience and may live with Jesus and Mary, and, like you, may die in their company.

Reading Mt 2:19-23; Lk 2:40

But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life

are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaus reigned over Judaea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene." And the child grew and became strong, filled with wisdom; and the favor of God was upon him.

Consideration

"Work was the daily expression of love in the life of the Family of Nazareth. The Gospel specifies the kind of work Joseph did in order to support his family: he was a carpenter. This simple word sums up Joseph's entire life. For Jesus, these were hidden years, the years to which Luke refers after recounting the episode that occurred in the Temple: 'And he went down with them and came to Nazareth, and was obedient to them' (Lk 2:51). This 'submission' or obedience of Jesus in the house of Nazareth should be understood as a sharing in the work of Joseph. Having learned the work of his presumed father, he was known as 'the carpenter's son.' If the Family of Nazareth is an example and model for human families, in the order of salvation and holiness, so, too, by analogy, is Jesus' work at the side of Joseph the carpenter. In our own day, the Church has emphasized this by instituting the liturgical memorial of St. Joseph the Worker on May 1. Human work, and especially manual labor, receives special prominence in the Gospel. Along with the humanity of the Son of God, work, too, has been taken up in the mystery of the Incarnation, and has also been redeemed in a special way. At the workbench where he plied his trade together with Jesus, Joseph brought human work closer to the mystery of the Redemption."

"In the human growth of Jesus 'in wisdom, age and grace,' the virtue of industriousness played a notable role, since 'work is a human good,' which 'transforms nature' and makes man 'in a sense, more human.'"

"What is crucially important here is the sanctification of daily life, a sanctification that each person must acquire according to his or her own state, and one which can be promoted according to a model accessible to all people: 'St. Joseph is the model of those humble ones that Christianity raises up to great destinies; . . . he is the proof that, in order to be a good and genuine follower of Christ, there is no need of great things-it is enough to have the common, simple and human virtues, but they must be true and authentic.'

Concluding Prayer

V. Pray for us, blessed Joseph, R. That we may be made worthy of the promises of Christ.

Let us pray. Almighty God, in your infinite wisdom and love you chose Joseph to be the husband of Mary, the mother of your Son. As we enjoy his protection on earth, may we have the help of his prayers in heaven. We ask this through Christ our Lord. Amen.

Our Father . . . Hail Mary . . . Glory be . . .

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