

Divine Mercy Parish

Worship Schedule

Saturday Vigil

5:00PM

Sunday

10:00AM and 5:00PM

Monday thru Friday

12:10PM

Sacrament of Reconciliation

Saturday 11:00-11:45AM

or anytime by appointment

Eucharistic Holy Hour

Wednesday 6:00PM

Parish Staff

Rev. Francis L. Pauselli, *Pastor*
fpauselli@divinemercuryparish.us

Nicholas Katchur

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Ed Sankus

Maintenance Supervisor

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Office Information

312 Davis Street, Scranton, PA 18505

9:00AM— 3:00PM *Monday thru Friday*

Phone: 570.344.1724 Fax: 570.344.4120

Website: <http://www.divinemercuryparish.us>

School Information

All Saints Academy

570-343-8114

Holy Cross High School

570-346-7541

The Twenty Fifth Sunday in Ordinary Time

Weekend of September 18 & 19, 2021

Order of Worship

Gathering Song

Lift High the Cross

Musical score for the song "Lift High the Cross". The score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are: "Lift high the cross, the love of Christ pro-claim till all the world a-dore his sa-cred name." Below the main melody, there is a "Harmony" section with two verses: "1. Come, Chris-tians, fol-low where the Sav-ior trod, Our" and "2. Led on their way by this tri-um-phant sign, The". The harmony ends with "D.C.". The final line of the score has the lyrics: "King vic-tor-ious, Christ, the Son of God. hosts of God in con-quer-ing ranks com-bine."

Lift high the cross, the love of Christ pro-claim till
all the world a-dore his sa-cred name.

Harmony:
1. Come, Chris-tians, fol-low where the Sav-ior trod, Our
2. Led on their way by this tri-um-phant sign, The
D.C.

King vic-tor-ious, Christ, the Son of God.
hosts of God in con-quer-ing ranks com-bine.

Sign of the Cross and Greeting

The response to the greeting is: **And with your spirit.**

Priest: Brothers and sisters, Let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you are the Prince of Peace:
Lord, have mercy.

People: *Lord, have mercy.*

Priest: Christ Jesus, you are the Holy One of God:
Christ, have mercy.

People: *Christ, have mercy.*

Priest: Lord Jesus, you are the way to everlasting life:
Lord, have mercy.

People: *Lord, have mercy.*

Priest: May almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life.

Gloria

Musical score for the Gloria. The score is written in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The lyrics are: "Glo-ry to God, glo-ry to God, glo-ry to God in the high - est, and on earth peace, on earth peace to peo-ple of good will. will. A - men." The score includes a section marked "38" with a "1-3" repeat sign and a "Final" section.

Glo-ry to God, glo-ry to God, glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple
of good will. will. A - men.

We praise you, we bless you, we adore you, we glorify you,
 we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
 Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of
 the world, have mercy on us; you take away the sins of the world,
 receive our prayer; you are seated at the right hand of the Father, have mercy on us.
 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the
 Holy Spirit, in the glory of God the Father.

First Reading

Wisdom 2: 12, 17-20

A Reading from the Book of Wisdom
 The wicked say:
 Let us beset the just one, because he is obnoxious to us;
 he sets himself against our doings,
 reproaches us for transgressions of the law
 and charges us with violations of our training.
 Let us see whether his words be true;
 let us find out what will happen to him.
 For if the just one be the son of God, God will defend him
 and deliver him from the hand of his foes.
 With revilement and torture let us put the just one to the test
 that we may have proof of his gentleness
 and try his patience.
 Let us condemn him to a shameful death;
 for according to his own words, God will take care of him.
 The word of the Lord. **Thanks be to God.**

Responsorial Psalm



R. The Lord up - holds my life.

O God, by your name save me, and by your might defend my cause.	For the haughty have risen up against me, the ruthless seek my life; they set not God before their eyes.
O God, hear my prayer; hearken to the words of my mouth.	

Behold, God is my helper;
 the Lord sustains my life.
 Freely will I offer you sacrifice;
 I will praise your name, O LORD, for its goodness.

Second Reading

James 3: 16—4: 3

A reading from the Letter of Saint James
 Beloved:
 Where jealousy and selfish ambition exist,
 there is disorder and every foul practice.
 But the wisdom from above is first of all pure,
 then peaceable, gentle, compliant,
 full of mercy and good fruits,
 without inconstancy or insincerity.
 And the fruit of righteousness is sown in peace
 for those who cultivate peace.
 Where do the wars
 and where do the conflicts among you come from?
 Is it not from your passions
 that make war within your members?
 You covet but do not possess.
 You kill and envy but you cannot obtain;
 you fight and wage war.
 You do not possess because you do not ask.
 You ask but do not receive,
 because you ask wrongly, to spend it on your passions.
 The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Mark 9: 30-37

A reading from the holy Gospel according to Mark
 Jesus and his disciples left from there and began a journey through Galilee,
 but he did not wish anyone to know about it.
 He was teaching his disciples and telling them,
 "The Son of Man is to be handed over to men
 and they will kill him,
 and three days after his death the Son of Man will rise."
 But they did not understand the saying,
 and they were afraid to question him.
 They came to Capernaum and, once inside the house,
 he began to ask them,
 "What were you arguing about on the way?"
 But they remained silent.
 They had been discussing among themselves on the way
 who was the greatest.
 Then he sat down, called the Twelve, and said to them,
 "If anyone wishes to be first,
 he shall be the last of all and the servant of all."
 Taking a child, he placed it in the their midst,
 and putting his arms around it, he said to them,
 "Whoever receives one child such as this in my name, receives me;
 and whoever receives me,
 receives not me but the One who sent me."
 The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Homily

Profession of Faith

*I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
 God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Fa-
 ther; through him all things were made. For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified, who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and the life of the world to come. Amen.*

General Intercessions

Preparation of the Gifts

Prayer of St. Francis



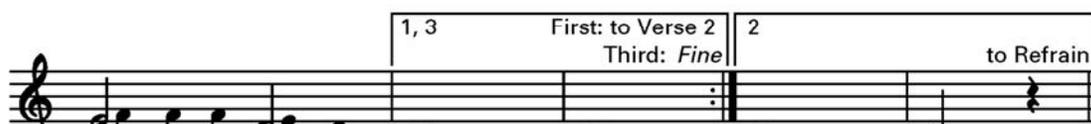
1. Make me a chan-nel of your peace. Where there is ha-tred,
 2. Make me a chan-nel of your peace. Where there's de-spair in
 3. Make me a chan-nel of your peace. It is in par-don-



1. let me bring your love. _____ Where there is in - ju -
 2. life, let me bring hope. _____ Where there is dark-ness _
 3. ing that we are par-doned, _____ In giv - ing of our-



1. ry, your par-don, Lord, And where there's doubt, true
 2. _____ on - ly light, And where there's sad - ness
 3. selves that we re - ceive, And in dy - ing that we're



1. faith in you. 2. joy.
 2. ev - er
 3. born to e - ter-nal life.



O Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con-sole, To be un-der-stood as to un-der-



stand, To be loved, as to love, with all my soul.

Prayer over the Gifts
 Preface Acclamation

Mass of Renewal



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-
 san-na in the high-est. Ho-san-na in the high - est.

Memorial Acclamation

Mass of Renewal

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

Doxology Acclamation

Mass of Renewal

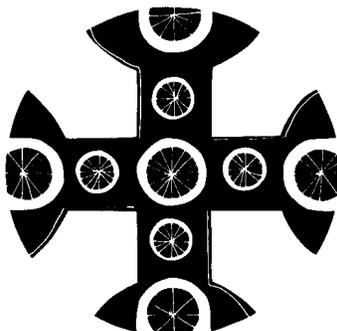
A - men, a - men, a - men.

**The Lord's Prayer
 Lamb of God**

Lamb of God, you take a-way the sins of the world, have mer - cy,
 have mer - cy on us. world, grant us, grant us peace.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

People: *Lord, I am not worth that you should enter under my roof, but only say the word and my soul shall be healed.*



Song During Communion

We Remember

Refrain

We re-mem-ber how you loved us to your death, and still we
cel-e-brate, for you are with us here; And we be-lieve that we will
see you when you come in your glo-ry, Lord. We re-mem-ber,

2 Verses

we cel-e-brate, we be-lieve.

1. Here, a mil-lion
2. Now we re-cre-
3. Christ, the Fa-ther's
4. See the face of

1. wound-ed souls are yearn-ing just to touch you and be healed.
2. ate your love, we bring the bread and wine to share a meal.
3. great "A - men" to all the hopes and dreams of ev-'ry heart,
4. Christ re-vealed in ev - 'ry per - son stand-ing by your side,

to Refrain

1. Gath - er all your peo - ple, and hold them to your heart.
2. Sign of grace and mer - cy, the pres-ence of the Lord.
3. Peace be - yond all tell - ing, and free-dom from all fear.
4. Gift to one an - oth - er, and tem - ples of your love.

Final Blessing
Dismissal

Ministry Schedule

September 25: 5:00PM SAT

Cantor

Nick Katchur

Lector

Dorothy Bouselli

EM

Gerald Phillips

10:00AM SUN

Ned Abrahamsen

Edward Fortuna

Chris Musso

5:00PM SUN

Terry Deitz

Angela Gilotti

Michael Abdalla

Special Collection Weekend of September 25 & 26

On August 19, 2021, I announced a special collection for the weekend of September 25th and 26th on behalf of those in Haiti devastated by the recent earthquake and Tropical Storm Grace. The funds received would be used both to support the humanitarian and recovery efforts of Catholic Relief Services and to provide pastoral and rebuilding support to impacted dioceses through the USCCB's Emergency Disaster Fund.

Sadly, as we anticipate that collection, countless numbers of people have now been impacted by Hurricane Ida, which made landfall in the Gulf Coast and moved inland as a tropical storm, causing damage and suffering in numerous states including many in the northeastern portion of the United States.

To facilitate our response to the needs of our suffering brothers and sisters, I ask that you include support for victims of Hurricane Ida, along with victims of the Haitian earthquake and Tropical Storm Grace, in the special collection already scheduled for the weekend of September 25th and 26th.

All funds received will become part of the Bishops Emergency Disaster Fund and will be used to support the United States Conference of Catholic Bishops for pastoral and reconstruction needs of the Church as well as the efforts of Catholic Charities, USA and/or Catholic Relief Services, the official relief agencies of the U.S. Catholic Church.

Once again, thank you for your cooperation with this effort. May we continue to hold in prayer all those affected by this natural disaster.

Faithfully yours in Christ,

†Joseph C. Bambera

Most Reverend Joseph C. Bambera, D.D., J.C.L.

Bishop of Scranton

Current Guidelines for Public Masses in the Diocese of Scranton

- The Diocese of Scranton **strongly recommends** that all parishioners wear a mask while attending Mass, regardless of vaccination status, due to the COVID-19 delta variant, which medical experts explain is more infectious and can spread more aggressively, than previous virus strains. While masks will not be mandated in our parishes at this time, we must all continue to be vigilant against this emerging health threat. As Catholics, we have a responsibility to protect our friends and neighbors.
- Altar servers need to wear a mask while performing their duties.
- Priests, Deacons and Extraordinary Ministers of Holy Communion must return to wearing masks during the distribution of Holy Communion. Communion ministers are also expected to wash and/or sanitize their hands prior to the distribution of Holy Communion and if their hands come into contact with a recipient's tongue.
- People are asked to be respectful of a person's choice to wear a face covering or mask in churches throughout the Diocese of Scranton.
- Hand sanitizer is to be made available throughout the church as much as possible.
- It is encouraged that the Sign of Peace be celebrated without physical contact.
- Distribution of the Precious Blood remains suspended at this time.
- Pews no longer need to be marked for physical distancing. Parishes should remind the faithful to continue maximizing the use of space as much as possible.
- Liturgical singing can take place without any restrictions. Cantors, quartets and choirs may be used without any restrictions.
- At the discretion of the pastor, Holy Water fonts may be refilled and utilized. Additional attention must be paid to refresh and clean these receptacles on a regular basis. Daily cleansing would be the optimal schedule.
- Hymnals and missalettes can be returned to the pews. At the discretion of the pastor, parishes can continue to utilize printed worship aids for one-time use.
- Parishes should clean and disinfect surfaces at least daily. Parishes should continue to be mindful of high-touch surfaces, including door handles, railings and bathrooms and should develop a schedule of routine cleaning and disinfection for such.
- Each parish should ensure that ventilation systems operate properly.

Religious Education Registration Available Now!

The 2021-2022 Religious Education Program is HERE! Registration forms have been mailed to those previously registered and can also be picked up in the parish office during normal business hours or on our parish website. Please register as soon as possible. Registrations received after October 1, 2021, will be assessed a late fee. If you have a child in catholic school in 2nd, 7th or 8th grade who will be preparing for a sacrament please inform Brittain Banull at the Parish Office. Thank you to all the parents who have already registered for the program.

Religious Education Help Needed!!!

Our Religious Education program needs teachers and aides. Religious Education Classes for grades 1 to 4 are on Sundays from 9:00 AM to 9:50 AM, for grades 5 to 8 are from 11:00 AM to 11:50 AM. The following classes need teachers and aides:

Grade 6: 1 aide

Confirmation: 2 aides

If you are interested in one of these teacher or aide positions, please contact Brittain Banull at the Parish Office 570-344-1724.

Catechetical Sunday

This weekend our parish will join with parishes throughout the diocese and the country to celebrate Catechetical Sunday. At all Masses we will recognize all those involved in handing on the faith to children, youth and adults in our parish. Catechetical Sunday reminds each of us that in Baptism we are charged with the responsibility of handing on and witnessing to the faith in all we do. Our catechetical programs help us to fulfill that responsibility by presenting our faith in a systematic way. Please keep all our catechists in your prayers throughout this year.

Interested In Becoming Catholic?

Try R.C.I.A. "The Rite of Christian Initiation of Adults"

The Catholic Church is always ready to welcome those who wish to become a part of its faith community. The faith community of Divine Mercy Parish strives to reach out to anyone interested in exploring the possibility of becoming Catholic. This is always done in a manner where there is no pressure or obligation placed on a person to become Catholic. Anyone seeking answers to their faith life can enter a process where they, along with many others, search for God in a new and more meaningful way.

If you have felt the first stirrings of interest in discovering who Jesus is and what it means to be a Catholic, please contact Brittain Banull at 344-1724 for more information.

Minooka Lions Club Charity Golf Classic 2021
Saturday, October 2nd at Pine Hills Country Club

Captain and Crew, \$360/team, \$90/golfer

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A FRESH PERSPECTIVE ON THE SUNDAY READINGS

HIS WORD TODAY

by Rev. William J. Reilly

Most Holy Name Catholic Church, Garfield, NJ

**Twenty-fifth Sunday in Ordinary Time
September 19, 2021**

“Where jealousy and self ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy and insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.”

Is the reading from St. James reflecting today’s headlines, or does it date from the first century? The events of our time certainly reflect disorder, chaos, making the gospel seem so distant.

The encouragement of the writer though, offers the opportunity to examine our own lives as we seek to live by the virtues he enunciates – peace, gentleness, mercy. James uses the fruits of the spirit of which St. Paul wrote in Galatians.

If we chose just one and worked on it each day for a week or a month, our lives would be quite different as we ‘cultivate peace’ in our hearts and offer it to others.



Divine Mercy Parish will hold a temporary food pantry on Wednesdays from 10AM-1PM in our Parish Hall. It is first come, first serve. No proof of income is required. Please share for anyone who may be in need!

Save the Date 2021

- First Day of Religious Education September 12
- Halloween Mass and events October 30
 - Breakfast with Santa December 4, 9AM

MASS INTENTIONS

SEPTEMBER 20-26, 2021

■ Monday 12:10 PM

For the people

■ Tuesday 12:10 PM

Donald Trapper

Requested by: Michael and Angela Gilotti

■ Wednesday 12:10 PM

Gary Haas

Requested by: Linda and William Pfeiffer

■ Thursday 12:10 PM

Deceased members of the Valic family

Requested by: Joyce and Peter Bogovic

■ Friday 12:10 PM

Anthony Vanchieri

Requested by: Al & Ann Marie Herie

■ Saturday 5:00 PM

Alma and Raymond Decker

Requested by: Family

■ Sunday 10:00 AM

For the people

■ Sunday 5:00 PM

Bernard Kasulis

Requested by: Mr. & Mrs. Ray Haduck & family

< KID'S > KORNER

Gospel Today

Twenty-fifth Sunday in Ordinary Time | Mark 9:30-37

For a second time Jesus tries to prepare His disciples for His death and resurrection along with their need to be of service to others, including children, the sick, the poor and lowly.

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“Whoever receives one child such as this in My name, receives Me; and whoever receives Me, receives not Me but The One who sent Me.”

Mark 9:37

Think of a way you can be of service to someone this week as one of Jesus’ disciples.



BIBLE WORD SEARCH

Find all the words... left, right, up, down or diagonally.

Second Prediction	H	U	E	R	E	C	N	O	I	S	S	A	P
Passion Jesus	I	N	K	C	H	I	L	D	R	E	N	E	R
Teaching Disciples	O	D	A	O	D	L	O	F	T	C	R	J	A
Servant Service	R	E	W	A	R	D	S	G	C	O	I	E	Y
Others Children	P	R	E	D	I	C	T	I	O	N	T	S	E
Sick Poor	R	S	S	C	W	N	J	P	C	D	S	U	R
Receives Reward	E	T	E	H	E	U	J	U	E	K	E	S	C
Peace Prayer	M	A	R	S	S	E	R	V	A	N	T	R	A
Welcome Sent	O	N	V	T	G	G	N	I	H	C	A	E	T
Me Justice	C	D	I	S	C	I	P	L	E	S	E	H	O
Understand God	L	C	C	E	H	I	V	M	R	A	R	T	M
Give Greatest	E	R	E	C	E	I	V	E	S	P	G	O	M
Twelve	W	S	O	D	B	M	O	T	W	E	L	V	E

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