

# Divine Mercy Parish

## Worship Schedule

Saturday Vigil  
5:00PM

Sunday  
8:00AM, 11:00AM, and 5:00PM

Monday thru Friday  
12:10PM

Sacrament of Reconciliation  
Saturday 11:00-11:45AM  
*or anytime by appointment*

Mondays during Lent 5:30-6:30PM

Eucharistic Holy Hour  
Wednesday 6:00PM

## Office Information

312 Davis Street, Scranton, PA 18505  
9:00AM — 3:00PM Monday thru Friday

Phone: 570.344.1724 Fax: 570.344.4120  
Website: <http://www.divinemercyparish.us>

## School Information

All Saints Academy  
570-343-8114

Holy Cross High School  
570-346-7541

## Parish Staff

Rev. Francis L. Pauselli, *Pastor*  
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*Ushers*

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Germaine Helcoski, Ariel Kavulich,  
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Brian Price, Betty Wheeler  
*Parish Council*

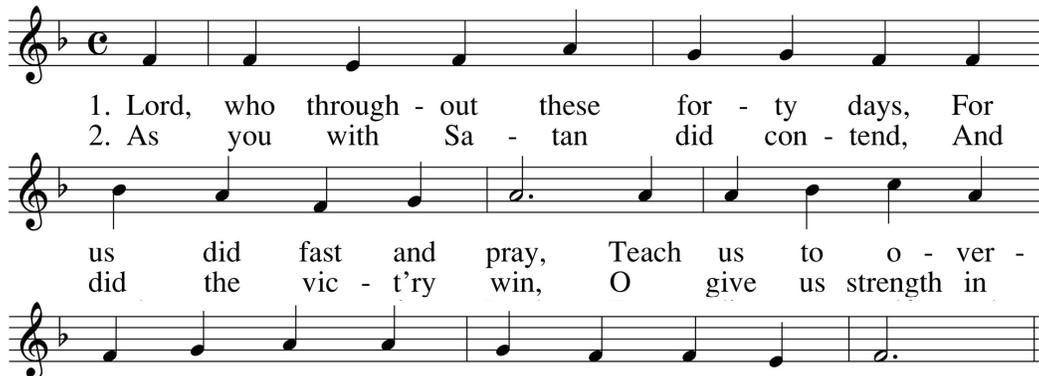
## The Fourth Sunday of Lent

Weekend of March 21 and 22, 2020

## Order of Worship

### Gathering Song

Lord Who Throughout These Forty Days



1. Lord, who through - out these for - ty days, For  
 2. As you with Sa - tan did con - tend, And

us did fast and pray, Teach us to o - ver -  
 did the vic - t'ry win, O give us strength in

come our sins, And close by you to stay.  
 you to fight, In you to con - quer sin.

### Sign of the Cross and Greeting

*The response to the Greeting is: **And with your spirit.***

**Priest:** Brothers and sisters, Let us acknowledge our sins,  
 and so prepare ourselves to celebrate the sacred mysteries.

**All:** I confess to almighty God and to you, my brothers and sisters,  
 that I have greatly sinned in my thoughts and in my words,  
 in what I have done and in what I have failed to do,  
 through my fault, through my fault, through my most grievous fault;  
 therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
 and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us,  
 forgive us our sins  
 and bring us to everlasting life.

**All:** Amen.

### First Reading

1 Samuel 16: 1b, 6-7, 10-13

A Reading from the first Book of Samuel  
 The LORD said to Samuel:  
 "Fill your horn with oil, and be on your way.  
 I am sending you to Jesse of Bethlehem,  
 for I have chosen my king from among his sons."  
 As Jesse and his sons came to the sacrifice,  
 Samuel looked at Eliab and thought,  
 "Surely the LORD's anointed is here before him."  
 But the LORD said to Samuel:  
 "Do not judge from his appearance or from his lofty stature,  
 because I have rejected him.  
 Not as man sees does God see,  
 because man sees the appearance  
 but the LORD looks into the heart."  
 In the same way Jesse presented seven sons before Samuel,  
 but Samuel said to Jesse,  
 "The LORD has not chosen any one of these."  
 Then Samuel asked Jesse,  
 "Are these all the sons you have?"  
 Jesse replied,  
 "There is still the youngest, who is tending the sheep."  
 Samuel said to Jesse,  
 "Send for him;  
 we will not begin the sacrificial banquet until he arrives here."  
 Jesse sent and had the young man brought to them.

He was ruddy, a youth handsome to behold  
 and making a splendid appearance.  
 The LORD said,  
 "There—anooint him, for this is the one!"  
 Then Samuel, with the horn of oil in hand,  
 anoointed David in the presence of his brothers;  
 and from that day on, the spirit of the LORD rushed upon David.  
 The word of the Lord. **Thanks be to God.**

**Responsorial Psalm**



**℟. The Lord is my shep-herd; there is noth-ing I shall want.**

The LORD is my shepherd; I shall not want.  
 beside restful waters he leads me;  
 he refreshes my soul.

He guides me in right paths  
 for his name's sake.  
 Even though I walk in the dark valley  
 I fear no evil; for you are at my side  
 With your rod and your staff

You spread the table before me  
 in the sight of my foes;  
 you anooint my head with oil;  
 my cup overflows.

Only goodness and kindness follow me  
 all the days of my life;  
 and I shall dwell in the house of the LORD  
 for years to come.

**Second Reading**

Ephesians 5: 8-14

A reading from the Letter of Saint Paul to the Ephesians  
 Brothers and sisters:  
 You were once darkness,  
 but now you are light in the Lord.  
 Live as children of light,  
 for light produces every kind of goodness  
 and righteousness and truth.  
 Try to learn what is pleasing to the Lord.  
 Take no part in the fruitless works of darkness;  
 rather expose them, for it is shameful even to mention  
 the things done by them in secret;  
 but everything exposed by the light becomes visible,  
 for everything that becomes visible is light.  
 Therefore, it says:

"Awake, O sleeper,  
 and arise from the dead,  
 and Christ will give you light."  
 The Word of the Lord. **Thanks be to God.**

**Gospel Acclamation**



Glo-ry to you, O Word of God, Lord Je - sus Christ.

**Gospel**

John 9: 1, 6-9, 13-17, 34-38

A reading from the holy Gospel according to John  
 As Jesus passed by he saw a man blind from birth.  
 He spat on the ground and made clay with the saliva,  
 and smeared the clay on his eyes,  
 and said to him,  
 "Go wash in the Pool of Siloam" — which means Sent —.  
 So he went and washed, and came back able to see.  
 His neighbors and those who had seen him earlier as a beggar said,  
 "Isn't this the one who used to sit and beg?"  
 Some said, "It is,"  
 but others said, "No, he just looks like him."  
 He said, "I am."  
 They brought the one who was once blind to the Pharisees.  
 Now Jesus had made clay and opened his eyes on a sabbath.  
 So then the Pharisees also asked him how he was able to see.  
 He said to them,  
 "He put clay on my eyes, and I washed, and now I can see."  
 So some of the Pharisees said,  
 "This man is not from God,  
 because he does not keep the sabbath."  
 But others said,  
 "How can a sinful man do such signs?"  
 And there was a division among them.  
 So they said to the blind man again,  
 "What do you have to say about him,  
 since he opened your eyes?"  
 He said, "He is a prophet."  
 They answered and said to him,  
 "You were born totally in sin,  
 and are you trying to teach us?"  
 Then they threw him out.  
 When Jesus heard that they had thrown him out,  
 he found him and said, "Do you believe in the Son of Man?"  
 He answered and said,  
 "Who is he, sir, that I may believe in him?"  
 Jesus said to him,  
 "You have seen him, and  
 the one speaking with you is he."  
 He said,  
 "I do believe, Lord," and he worshiped him.  
 The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

**Homily****Profession of Faith**

*I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.  
 I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
 God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;  
 through him all things were made. For us men and for our salvation he came down from heaven,  
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
 For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
 and rose again on the third day in accordance with the Scriptures.  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified, who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead and the life of the world to come. Amen.*

**General Intercessions**

## Preparation of the Gifts

Christ Be Our Light



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth-er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

**Prayer over the Gifts**  
**Preface Acclamation**

Mass of Light



Ho - ly, Ho - ly, Ho - ly Lord



God of hosts. Heav-en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho -

san - na in the high - est.

**Memorial Acclamation**

Mass of Light

We pro-claim your Death, O Lord, and pro-fess your

Res - ur - rec - tion un - til you come,

un - til you come a - gain.

**Doxology Acclamation**

Mass of Light

A - men, a - men, a - men, a - men.

**The Lord's Prayer  
Lamb of God**

Mass of Light

*Cantor* Lamb of God, you take a - way the sins of the

*To Repeat* world, have mer - cy on us.

*Final* world, grant us peace.

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**People:** *Lord, I am not worth that you should enter under my roof, but only say the word and my soul shall be healed.*

# < KID'S > KORNER

## Gospel Today Fourth Sunday of Lent / John 9:1-41

In today's gospel, Jesus and His disciples came upon a man who had been blind since birth. As Jesus smeared clay into the man's eyes, He **lent** His healing powers to the blind man, and sent him to the Pool of Siloam to wash. When the man returned, his eyes were able to see, but more importantly his heart was open to believe in Jesus. Not as a sinner, as many believed, but truly the Son of God.

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### Lent

The season of being sorry for sin, asking forgiveness and helping others.

### lend / lent

The act of giving assistance or support to helping others.

WEEK  
4

Dear God,  
This week I...



\_\_\_\_\_

\_\_\_\_\_

Love,

### Examples

- Help look for and find a lost item.
- Find the reading glasses a senior might have misplaced.
- If traveling, read the directions for an adult driver.
- Donate used eyeglasses.

L  
E  
N  
T

Jesus told His disciples the man was born blind so the works of God could be made visible (seen) through him. Jesus also knew being blind was not easy, and the man had to depend on others at times.

Help someone understand and "see" the love of God by **lending** your services to help others. Write your lend/lent action on the cross. Color in the cross.



Dear Brothers and Sisters,

Effective immediately, and until further notice, I have suspended the celebration of Masses open to the public and all public gatherings in all diocesan parishes, worship sites, college campuses, chapels and health care facilities in the eleven counties of the Diocese of Scranton.

Churches of the Diocese will remain open daily for individual private prayer. The timeframe for each parish is to be determined by its pastor or parish life coordinator. The dispensation from the obligation to attend Mass during this time remains in effect.

Scheduled sacramental celebrations such as weddings, baptisms or funerals will be permitted, but attendance will be limited to immediate family members and follow any guidelines established by the Centers for Disease Control and Prevention. The sacraments of the Anointing of the Sick and Reconciliation will be available, when requested individually, by the faithful in cases of serious need.

It deeply saddens me to take this temporary action, knowing the depth of your faith and your desire to celebrate the Holy Eucharist on a regular basis. In light of continued concerns surrounding COVID-19, and upon the advice of medical experts, it is clear that we, as a faith community, must do our part in order to help slow the spread of this virus.

The number of faithful souls who filled our churches this past weekend, even with the dispensation from the obligation to attend Mass, was deeply consoling to me. As you always have, so many of you are turning to your faith as the surest place where we will find God's peace, consolation and hope.

Unfortunately, the presence of such great numbers of worshippers in our churches is not serving our efforts to help mitigate the spread of the Coronavirus. In an effort to prevent overwhelming our hospitals and health care facilities, national, state and local leaders have urged people to avoid large gatherings of people and keep appropriate social distancing from one another.

As your bishop, in addition to the care of souls, the safety and health of all of our faithful parishioners, friends and those we welcome through our outreach and service, is of utmost importance to me. As such, the decision that I have announced, while difficult, is the best way for us to work together to serve the common good of all, both in our parishes and in our communities.

During these challenging times, it is also crucial that we not forget who we are as Christians. May we continue to offer, in whatever way we can, care and concern for those who are most vulnerable, including the poor, our senior citizens and those who are ill. I also urge those who can do so to maintain support for your parishes during these difficult days in order to sustain the ministries and outreach services for parishioners and those most in need.

Despite the suspension of public Masses, a private Mass will be celebrated daily in the Cathedral of Saint Peter in Scranton, and made available on CTV: Catholic Television of the Diocese of Scranton. On weekdays, the Mass will be broadcast at 12:10 p.m., 3:30 p.m. and 7:00 p.m. On weekends, the Saturday Vigil Mass will be broadcast at 4:00 p.m. and rebroadcast on Sunday morning at 10:00

a.m. The Masses will also be streamed on the Diocese of Scranton's website ([www.dioceseofscranton.org](http://www.dioceseofscranton.org)), made available on the Diocese of Scranton's social media platforms (Facebook, Twitter and Instagram) and will be accessible on the Diocese of Scranton's YouTube channel.

Additional resources for individual parishioners to deepen their faith during Lent are also available on the Diocese of Scranton's website.

During this sacred season of Lent, we are being asked to sacrifice more than ever before - particularly with the loss of cherished religious practices, most especially the celebration of the Holy Eucharist. May we do so mindful of the selfless sacrifice of Jesus and for the sake of our brothers and sisters who are most vulnerable and in need of our help.

The Diocese of Scranton continues to monitor the rapidly evolving health situation regarding the coronavirus. We are constantly monitoring directives from national, state and local officials. This policy will be reassessed on a regular basis, in addition to the plans for Holy Week and Easter.

God bless you and keep each of you in His care. Let us continue to pray for one another.

Faithfully yours in Christ,

† *Joseph C. Bambera*

Most Reverend Joseph C. Bambera, D.D., J.C.L.

Bishop of Scranton

Although public Masses are currently postponed, our Parish still relies on your contribution to continue daily operations. To help, we are offering Online Giving! Visit our website to sign up and to begin contributing automatically to our parish. This convenient system does not require you to contact your bank to sign up or to make changes. You can use any of your checking or savings accounts and the funds will be automatically transferred to our parish bank account. This system is more convenient for the parish than electronic checks from your bank. And it's convenient for you because you can make changes at any time. You can see reports on your contribution history and generate tax statements at each year's end. Go to [www.divinemercuryparish.us](http://www.divinemercuryparish.us) to get started.



## Easter Egg Hunt

The annual Parish Easter Egg Hunt will be rescheduled. We will update everyone as soon as we have a new date!

## ...Brittain Banull DRE

All Religious Education classes and activities at Divine Mercy Parish are cancelled until further notice.

Once we are cleared by the Diocese to return to classes; retreats, affected sacraments and activities will be re-scheduled. I have included some resources to continue learning at home. Please continue to keep those affected by the coronavirus, their families, and our health care workers in your prayers.

Here are some resources to use at home:

<http://catholicmom.com/education-2/lesson-plans/>

<https://www.pflaumweeklies.com/family/>

Sunday Connection:

God speaks to us in many ways, including through the Sunday Scripture readings. The Sunday Connection provides useful background and activities to better understand the upcoming Sunday's Scripture readings, helping you to connect the Scripture to daily life in a meaningful way. Please use this to help with your Sunday Observance.

<https://www.loyolapress.com/our-catholic-faith/liturgical-year/sunday-connection>

### 8<sup>th</sup> Grade Confirmation Class

During this time off from Religious Education please complete chapters 11 & 12. The videos can be watched online at <https://dynamiccatholic.com/confirmation/program-view> or through the Decision Point App.

Please e-mail if you have any problems or questions.

### BEST LENT EVER

Lent comes every year. It's meant to be a time when we invite God to help us become the best version of ourselves. But for many of us, Lent isn't a transformative experience. It's just a time when we give up chocolate or something else we enjoy, then go back to it at Easter.

This Lent, do something different. Join our parish for BEST LENT EVER, a free email program from Dynamic Catholic that is designed to help you have a life-changing Lent. Each day, you'll receive an email with . . . Practical Tips, Encouraging Stories and Inspirational Videos

### ARE YOU READY TO HAVE YOUR BEST LENT EVER?

SIGN UP AT: [DynamicCatholic.com/40Days](http://DynamicCatholic.com/40Days)

#### Pasta Dinner

Tickets \$8 In Advance, \$10 At The Door, Children Under 4 Free  
Dine In Or Take Out Tickets Will Be Sold After Mass And In Parish Office  
All Proceeds Go To Fixing The Kneelers In Church

**A new date will be set ASAP. Tickets already sold will be honored for the new date.**

The Minooka Lions Club Easter party, scheduled for Saturday, March 28 has been cancelled.

**Daily Readings**

**Monday**

Is 65:17-21; Jn 4:43-54

**Thursday**

Ex 32:7-14; Jn 5:31-47

**Tuesday**

Ez 47:1-9, 12; Jn 5:1-16

**Friday**

Wis 2:1a, 12-22; Jn 7:1-2, 10, 25-30

**Wednesday**

Is 7:10-14, 8:10; Heb 10:4-10; Lk 1:26-38

**Saturday**

Jer 11:18-20; Jn 7:40-53

**From the Desk of Father Pauselli**

Today we celebrate Laetare Sunday, named for the first word in the opening antiphon for the day: "Rejoice." In these times of the coronavirus the word rejoice is difficult to experience. This virus has had dramatic effects on all of us especially not being able to gather and celebrate Mass with all the benefits that come from each celebration. Lent can seem burdensome with its emphasis on penitence and sacrifice. But today we look with anticipation to its end in the Easter miracle. Jesus' resurrection is the light at the end of the tunnel. We give thanks today and always for the light he gives to our lives.

Hopefully these days of the coronavirus will come to an end. In the meantime it is important for us to pray and ask God and our Blessed Mother, Mary to help us during these trying times. Pray often. Fast and abstain during these days. Pray the rosary as a family each day. You can say it at various times such as a decade every few hours. God will not abandon those who come to him and seek his help and intercession. We will be streaming Mass each weekend from our Church and you can view it on our website ([www.divinemercyparish.us](http://www.divinemercyparish.us)) and on facebook (check our facebook page). Our office will be closed much of the time in the upcoming days but our staff and Father Pauselli can be contacted by phone (570-344-1724) or by e-mail (see front page of bulletin for e-mail address). Be assured of my prayers for you during these trying times and pray for me and the Church as well.

I found the following prayer and offer it to you for your reflection at this time when there is no public celebration of Mass:

Prayer for Making a "Spiritual Communion" When Unable to Attend Mass:

My Jesus, I believe that you are present in the Most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen. -St. Alphonsus Liguori

Have a great week!

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